



**NOTICE and AGENDA**  
**Alburgh Selectboard Meeting**  
**11/24/2025**

The Selectboard will meet in the Municipal Office Conference Room  
1 North Main St. Alburgh, VT 05440  
on Monday, November 24th, 2025, at 5:00PM.

To join remotely: <https://us06web.zoom.us/j/5043834193?omn=84969274293>  
Meeting ID #: 504-383-4193

*Estimated Time:*

- 1) 5:00PM – **Call to Order**
- 2) 5:01PM – **Agenda Review & Adjustments**
- 3) 5:05PM – **Public Forum**
- 4) 5:15PM – **Approval of Minutes – 10/27/2025 & 11/10/2025**
- 5) 5:20PM – **FY27 Budget Planning Working Session**
- 6) 6:15PM – **Cemetery Advisors present budget requests for Aid to Cemeteries**
- 7) 6:25PM – **Howard Center Mobile Unit Placement**
- 8) 6:35PM – **Humane Society of Chittenden County Contract**
- 9) 6:40PM – **Repro Contract for Town Report**
- 10) 6:50PM – **Xerox Dell Computer Warranty Extension**
- 11) 7:00PM – **South Alburgh Fire District Prudential Committee Vacancy**
- 12) 7:10PM – **Continue FY27 Budget Planning Working Session**
- 13) **Consent Agenda**
  - **Approval of Warrants**
  - **Request for Second Class License for Alburg Resort, LLC**
  - **Excess Weight Permit**
  - **MVP 2026 Notice of Renewal**
- 14) **Proposed Executive Session - Placeholder**
- 15) **Adjournment**