



## NOTICE and AGENDA

### Alburgh Selectboard Meeting 3/11/2024

The Selectboard will meet in the municipal office conference room on Monday, March 11th at 6:00PM.

To join remotely: enter this link: <https://us02web.zoom.us/j/5043834193>

### MEETING AGENDA

- 1) 6:00PM – Call to Order
- 2) 6:01PM – Pledge of Allegiance
- 3) 6:05PM – Adjustments to the Agenda
- 4) 6:10PM – Minutes from Prior Meeting
- 5) 6:15PM – New Business -

#### Oath of Office:

- |                             |             |
|-----------------------------|-------------|
| • Danielle James Choiniere: | Town Clerk  |
| • Kayla Patnode:            | Auditor     |
| • Donna Boumil:             | Lister      |
| • Daimen Henry:             | Selectboard |
| • Alexander McCracken:      | Selectboard |
| • Jerid Creller:            | Constable   |

#### Organization –

- Chair: \_\_\_\_\_
- Vice Chair: \_\_\_\_\_
- Board Clerk: \_\_\_\_\_

#### Appointments -

- Road Commissioner \_\_\_\_\_
- Tree Warden \_\_\_\_\_
- Animal Control Officer \_\_\_\_\_

- Town Health Officer \_\_\_\_\_
- Town Service Officer \_\_\_\_\_
- Planning Commission Members \_\_\_\_\_
- Representative to NRPC \_\_\_\_\_
- Emergency Management Director \_\_\_\_\_
- Assistant EMD \_\_\_\_\_
- NSWDC Representative \_\_\_\_\_
- Assistant NSWDC Representative \_\_\_\_\_

Subcommittee / Liaison appointments:

- Fire Department/EMS \_\_\_\_\_
- Planning Commission \_\_\_\_\_
- Library \_\_\_\_\_
- Alburgh Family Clubhouse \_\_\_\_\_
- Fire Districts \_\_\_\_\_
- Broadband/IT \_\_\_\_\_
- Center Bay \_\_\_\_\_
- Village of Alburgh \_\_\_\_\_
- Islands in the Sun \_\_\_\_\_
- American Legion \_\_\_\_\_
- Historical Society \_\_\_\_\_
- Alburgh Community Education Center \_\_\_\_\_

6) 7:30PM – Old Business

- ARPA Allocation briefing

7) 8:00PM - Warrants – Financial Reviews

8) 8:30PM - Adjourn