



**OFFICIAL BALLOT
ANNUAL TOWN MEETING
ALBURGH, VERMONT
MARCH 5, 2024**

INSTRUCTIONS TO VOTERS

- Use BLACK Pen to fill in the oval. **DO NOT USE PENCIL.**
- To vote for a person whose name is printed on the ballot, fill in the oval to the right of the name of that person.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided and fill in the oval to the right of the write-in line. Please use block letters and stay within the box provided for write-ins.
- Do not vote for more candidates than the "VOTE for NOT MORE THAN #" for an office.
- If you make a mistake, tear, or deface the ballot, return it to an election official and obtain another ballot. **DO NOT ERASE.**

<p align="center">MODERATOR</p> <p>for One year Vote for not more than ONE</p> <p>(Write-in) <input type="radio"/></p>	<p align="center">SELECTMAN</p> <p>for Two years Vote for not more than ONE</p> <p>DAMIEN HENRY <input type="radio"/></p> <p>JAYSON MARTIN <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p align="center">AUDITOR</p> <p>for Three Years with One remaining Vote for not more than ONE</p> <p>KAYLA PATNODE <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>
<p align="center">TOWN CLERK</p> <p>for Three Years with Two remaining Vote for not more than ONE</p> <p>DANIELLE JAMES CHOINIÈRE <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p align="center">LISTER</p> <p>for Three years Vote for not more than ONE</p> <p>DONNA BOUMIL <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p align="center">DEED AGENT</p> <p>for One year Vote for not more than ONE</p> <p>(Write-in) <input type="radio"/></p>
<p align="center">SELECTMAN</p> <p>for Three years Vote for not more than ONE</p> <p>ALEXANDER MCCRACKEN <input type="radio"/></p> <p>JAMES M. HOKENBERG <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p align="center">AUDITOR</p> <p>for Three Years Vote for not more than ONE</p> <p>(Write-in) <input type="radio"/></p>	<p align="center">CONSTABLE</p> <p>for One year Vote for not more than ONE</p> <p>JERID CRELLER <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>
		<p align="center">GRAND JUROR</p> <p>for One year Vote for not more than ONE</p> <p>(Write-in) <input type="radio"/></p>

ARTICLES

ARTICLE #3. Shall the voters approve a budget of \$947,084.48 with \$770,884.48 to be raised by taxation, to be used for general town purposes for the fiscal year 2024-25

YES
NO

ARTICLE #4. Shall the voters approve a budget of \$1,107,453.39 with \$967,453.39 to be raised by taxation, to be used for year-round maintenance of town highways for the fiscal year 2024-25

YES
NO

ARTICLE #5. Shall the voters approve the sum of \$70,000.00 to be raised by taxation for Alburgh Volunteer Fire Department Incorporated, for general operating expenses for the fiscal year 2024-25

YES
NO

ARTICLE #6. Shall the voters approve the sum of \$25,000.00 to be raised by taxation for Alburgh Volunteer Fire Department Incorporated, to be used to purchase equipment for the fiscal year 2024-2025

YES
NO

ARTICLE #7. Shall the voters approve a budget of \$300,000.00 to be raised by taxation for Alburgh Rescue Incorporated for general operating expenses for the fiscal year 2024-2025

YES
NO

VOTE BOTH SIDES OF BALLOT

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ARTICLES CONTINUED

ARTICLE #8. Shall the voters authorize an annual donation of \$1,500 to be raised by taxation to the Island Arts Association

YES

NO

ARTICLE #9. Shall the voters reauthorize Alburgh Volunteer Fire Department Incorporated's property tax exemption for an additional 5 years, per 32 V.S.A. 3840

YES

NO

ARTICLE #10. Shall the voters reauthorize Alburgh Rod and Gun Club's property tax exemption for an additional 5 years, per 32 V.S.A. 3840

YES

NO

SCHOOL DISTRICT MODERATOR	SCHOOL DIRECTOR		SCHOOL DIRECTOR	
	for Two years	Vote for not more than ONE	for Three years	Vote for not more than ONE
for One year	LUKE RICHTER	<input type="radio"/>	JENNIFER FENN	<input type="radio"/>
(Write-in) <input type="radio"/>	RYAN LATIMER	<input type="radio"/>	MICHAEL SAVAGE	<input type="radio"/>
	(Write-in) <input type="radio"/>		(Write-in) <input type="radio"/>	

SCHOOL ARTICLES

ARTICLE #1. Will the Alburgh Town School District authorize the School Board to borrow in anticipation of taxes?

YES

NO

ARTICLE #2. Shall the voters of the school district approve the school board to expend \$8,877,242.82 which is the amount the school board has determined to be necessary for the ensuing fiscal year?

YES

NO

ARTICLE #4. Shall the voters authorize the School Directors to place unencumbered funds from FY24 in a Reserve Fund for the purpose of capital improvements to the school facilities under the control and direction of the School Directors of the Alburgh School District?

YES

NO

ARTICLE #5. Shall the voters of the Alburgh School District authorize the Board of School Directors to accept and expend such grant monies as may from time to time become available to the school district?

YES

NO

VOTE BOTH SIDES OF BALLOT

