

TOWN OF ALBURGH
WARNING
SPECIAL TOWN MEETING

THE LEGAL VOTERS OF THE TOWN OF ALBURGH, VERMONT ARE HEREBY NOTIFIED AND WARNED TO MEET VIA ZOOM AT THE FOLLOWING LINK OR CALLING ONE OF THE NUMBERS BELOW: <https://us02web.zoom.us/j/5043834193>

Meeting ID: 504 383 4193

One tap mobile

+16465588656,,5043834193# US (New York)

+13017158592,,5043834193# US (Washington DC)

Meeting ID: 504 383 4193

THIS WILL BE AN INFORMATIONAL MEETING ONLY AND WILL TAKE PLACE ON MONDAY, MAY 10TH, 2021 AT 7:00 P.M. TO TRANSACT THE FOLLOWING BUSINESS:

THIS MEETING WILL ONLY TAKE PLACE VIA ZOOM.

VOTING WILL TAKE PLACE AT THE USUAL POLLING PLACE: ALBURGH BINGO HALL, 60 FIREHOUSE ROAD / 1 NORTH MAIN ST.

THE FOLLOWING ARTICLES WILL BE BY BALLOT VOTE – BALLOTS WILL BE MAILED TO VOTERS FOR EARLY VOTING, UPON REQUEST.

ARTICLE #1:

Shall the voters authorize the Alburgh Selectboard to enter into a Memorandum of Understanding (MOU) with Matrix Design Group, to pursue the construction and operation of a state-of-the-art broadband FTTH (Fiber to the Home) network in the Town of Alburgh. The network will be made available to all homes and businesses and will require Matrix to invest approximately \$2.73 million. The agreement also stipulates that the Town is responsible for the acquisition of the rights of way, estimated at \$869,000. The capital provided by the Town for the rights of way would be recouped through monthly subscriber fees.

ARTICLE #2:

Shall the voters permit the operation of cannabis retailers in Alburgh, that are licensed by the State of Vermont under Act 164, beginning in October of 2022, such sales also being subject to any town ordinances or regulations that the town may lawfully adopt.

DATED AT ALBURGH, VERMONT THIS 10TH DAY OF APRIL 2021.

ALBURGH BOARD OF SELECTMEN



Lee Kimball (Chairman)



Charles Pease

Russell Duchaine



Shawn Creller



Nicholas Palmer

Recorded and posted this 10th day of April 2021

ATTEST: 

Donna L. Bohannon, Town Clerk