



**ALBURGH SCHOOL BOARD  
Meeting Monday, June 5, 2017  
At Alburgh Community Education Center**

**Agenda**

**5:30 p.m.**

**Call Meeting to Order  
Adjustment of Agenda  
Approval of Minutes of May 16, 2017 and May 25,  
2017  
Public Input**

**Randall Northrop: FY16 Audit Presentation**

**SUPERINTENDENT'S REPORT**

**BOARD DISCUSSION:**

- **Building Projects**
- **Act 46**
- **Graduation**
- **Other**

**BOARD ACTION:**

- **Approval of Bills for Payment**
- **Contract for Signature**

**EXECUTIVE SESSION IF NEEDED**

**BOARD CORRESPONDENCE / SHARING**

**AGENDA BUILDING**

**ADJOURN**