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| <u>Vital Records Statistics</u>  |  |
| Births<br>Marriages<br>Deaths  | 97<br>98<br>99   |
| Warnings   |  |
| Alburgh Town School District<br>Alburgh Town   | 100<br>101-103   |
|  | District 1-1 1 O 44 D  |

To the Residents of the Town of Alburgh;

The winds of change have blown and they have breezed through Alburgh bringing with them some positive events and some worthwhile changes.

The sidewalk project that has been in the works is finally out of the paperwork stage and will be gearing up to the construction phase in 2017. All effected landowners have signed the necessary easements and the project will be underway very soon.

The Islands in the Sun Senior Center has a new look of dark red siding thanks in part to a grant that they received. The members of the Center made it possible by raising what money the grant didn't cover.

The skating rink that was erected last year at the Islands in the Sun Senior Center has been moved to a better location in Independence Park. The Alburgh Business Community group made this happen with the help of several volunteers.

The Alburgh Planning Commission created a new Town Plan that was adopted by the Selectboard.

A new Recreation Committee was formed by the Selectboard. The Town is expecting good things from that group.

The Town purchased a trailer for the Transfer Station and have contracted a local hauler to haul the garbage and construction debris to Constable NY. This should help make the Transfer Station less dependent on money from the General Fund.

Alburgh joined the Vermont Alert system to warn residents of impending disasters, traffic issues and other emergencies.

A new ambulance was purchased with the cooperation of the Town of Alburgh and the Alburgh Volunteer Fire Department. This addition will ensure that rescue calls are responded to in quickly and efficiently.

The Selectboard went through the dog ordinance and made a lot of changes. They created a schedule of fines that is fair to everyone.

A new Animal Control Officer was appointed and an employee agreement was signed by her and the Selectboard.

A kennel to contain captured animals was built and a contract for use was signed by the owner of the building and the Selectboard. This will ensure that animals that are taken into custody by the A.C.O are safely and properly housed while confined.

These are some of the changes that took place in 2016 and we are looking forward to even more in 2017.

#### ALBURGH BOARD OF SELECTMEN

Tyler Gotshall (Chairman)

Robert Creller Jr.

Alton Bruso

Lee Kimball

Chuck Pease

# THIS TOWN REPORT IS DEDICATED TO RETIRED ANIMAL CONTROL OFFICER

## JOANIE TERZICK KRIZER



ANIMAL CONTROL OFFICER

APPOINTED RETIRED

2000 –2016

Joanie came on board as Dog Catcher for the Town of Alburgh in 2000 and served tirelessly catching stray dogs, cats, horses and an occasional cow until retiring in 2016.

Her methods may have been slightly unorthodox at times, but she would always get the job done and chances are she would make you smile, even if one of your animals was on the receiving end of one of her captures.

Joanie's love for animals was the driving force that kept her going as the A.C.O. and the only pay she asked for was the gift of a good story, regaling the capture to the entire office and a couple boxes of dots candy.

Your work for the Town did not go unnoticed and your time you devoted to getting the job done are greatly appreciated. Thank-you Joanie for your years of service to the Town of Alburgh. You are most definitely one of a kind.

#### Auditors Report 2015 - 2016

We have audited the accompanying financial statements of the government activities, the business-type activities, each major fund and the aggregate remaining information of the Town of Alburgh, Vermont as of and for the year ending June 30, 2016. The content of these financial reports are the responsibility of the Town of Alburgh's management. Our responsibility is to review and to express opinions on these financial statements based on our audit.

During our audit we examined, on a test basis, evidence supporting the amounts and disclosures within the financial reports. The audit also included assessing the accounting principles used and significant estimates made by management as well as evaluating overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinions.

In our opinion, the financial statements for the town of Alburgh referred to herein, present fairly, in all material respects, the respective financial position of the Town's activities. Reviewed reports and activities are reported through the *Treasurers Report*, the *Delinquent Tax Report*, the *General Fund Report*, the *Highway Fund Report*, the *Transfer Station Report* and the *Asset and Liability Schedule* as of June 30, 2016.

Our audit was conducted for the purpose of forming opinion on the financial statements. The budgetary comparison and future budgets are presented for the purpose of additional information and analysis and are not a required part of the financial statements. These schedules have not been subject to the auditing procedures and we therefore have no opinion on them.

During this audit we also looked at the processes, internal controls and compliance to generally accepted practices by the management and staff of the municipality. Deficiencies found throughout this review have been reported to the Select Board and corrective action has been initiated by current town management in such areas. Significant progress has been made in areas which were subject to recommendation for improvement in previous year's audits and steps are in place to promote continued development. Implementation of changes to policies, procedures and practices has contributed greatly to measurable progress in these areas.

In conclusion, we would like to thank the Town Clerk and Treasurer as well as the Assistant Town Clerk and Treasurer for their assistance throughout this process. We greatly appreciate the willingness to endure extended hours and numerous interruptions. We would also like to recognize their diligence in ensuring continuous improvement of transparency, traceability and accurate reporting as well as ongoing efforts of system training and skill development.

Respectfully Submitted,
Corinne Russin - Chairperson
Barbara Baker - Secretary
Earl Knudsen

## **Alburgh General Town Offices**

## Phone Numbers, Email Addresses, Fax Numbers and Hours

|  | Phone Numbers         | Email Addresses                | Fax Number     |
|--|-----------------------|--------------------------------|----------------|
| Animal Control Officer (Jennifer Hebert) | (802) 796-3026 home   | jitterbugjjg@gmail.com         | (802) 793-3939 |
|  | (802) 503-8657 cell   |                                |                |
| Board of Lister                          | (802) 796-4061        | listers@fairpoint.net          | (802) 796-3939 |
| Elementary School                        | (802) 796-3573        |                                | (802) 796-3068 |
| Forest Fire Warden (Terry Tatro)         | (802) 796-3468 office |                                | (802) 796-3939 |
|  | (802) 796-3837 home   |                                |                |
| Grand Isle County Sheriff                | (802) 372-4482        | Ray.Allen@state.vt.us          | (802) 372-5771 |
| Alburgh Health Center                    | (802) 796-4414        |                                | (802) 796-4415 |
| Alburgh Post Office                      | (802) 796-3489        |                                |                |
| Alburgh Public Library                   | (802) 796-6077        | alburghpl@fairpoint.net        |                |
| Vermont State Police                     | 911                   |                                |                |
| Town Clerk &Treasurer's Office           | (802) 796-3468        | townofalburgh@fairpoint.net    | (802) 796-3939 |
| Town Garage                              | (802) 796-3253        | highway@fairpoint.net          | (802) 796-3939 |
| Transfer Station                         | (802) 796-6078        | alburghtransferstation.com     | (802) 796-3939 |
| Village Clerk & Treasurer's Office       | (802) 796-3763        | villageofalburgh@fairpoint.net | (802) 796-3939 |
| Village Sewer Plant                      | (802) 796-3810        | villageofalburgh@fairpoint.net | (802) 796-3939 |
| Village Water Plant                      | (802) 796-3800        | villageofalburgh@fairpoint.net | (802) 796-3939 |
| Volunteer Fire Dept. & Rescue, Inc.      | 911                   |                                |                |

## Office Hours

| Board of Listers  | Monday thru Thursday 9:00am-1:00pm (Open thru lunch)                               |
|-------------------|--|
| Post Office       | Lobby: Monday thru Friday 7:00am – 5:00pm / Saturday 7:00am – 12:00pm              |
| Window:           | Monday thru Friday 8:00am - 11:30am & 12:30pm - 4:30pm / Saturday 9:00am - 11:30am |
| Public Library    | Monday: 1:00PM - 6:00PM Tuesday: 9:00AM - 5:00PM Wednesday, Thursday,              |
|                   | Friday: 1:00PM-6:00PM Saturday: 10:00AM - 1:00PM Sunday: Closed                    |
| Town Clerk        | Monday thru Thursday 9:00am - 5:00pm (Open thru lunch) - Friday 9:00am to Noon     |
| Town Treasurer    | Monday thru Friday 9:00am - 5:00pm (Open thru lunch) - Friday 9:00am to Noon       |
| Transfer Station  | Summer Hours May 1st - September 30th Wednesday 7:00am - 5:00pm Saturday           |
|                   | 7:00am - 5:00pm Sunday 8:00am - 4:00pm   |
|                   | Winter Hours October 1st - April 30th Wednesday 8:00am - 4:00pm                    |
|                   | Saturday 8:00am - 4:00pm Sunday 8:00am - 4:00pm                                    |
| Village Clerk     | Monday thru Thursday 9:00am - 5:00pm (Open thru lunch) Friday 9:00am - 12:00pm     |
| Village Treasurer | Monday thru Thursday 9:00am - 5:00pm (Open thru lunch) Friday 9:00am - 12:00pm     |

### Alburgh Town Officers Elected

Moderator

Selectboard & Town Service Officers

Terry A. Tatro

Tyler Gotshall Chairman Robert A. Creller Jr.

Alton Bruso Lee Kimball Chuck Pease

Town Clerk / Treasurer

Donna L. Bohannon

Auditors

Barbara Baker Corrine Russin

Earl Knudsen (appointed)

Constable Deed Agent

Delinquent Tax Collector

Grand Juror Listers Terry A. Tatro
Terry A. Tatro
Terry A. Tatro
Ralph Tatro
Janet Rothschild
Donna L. Bohannon

Town Agent

School District Moderator

Terry A. Tatro

James Magner

Terry A. Tatro

Michael Savage Chairman John Goodrich Jennifer Lund Mallory Ovitt Trevor Creller

School Directors

Appointed

Assistant Town Clerk / Town Treasurer

Health Officer

Assistant Health Officer Animal Control Officer

Board Clerk

Danielle James Choiniere

Robert Creller Lee Kimball Jennifer Hebert Donna L. Bohannon

Emergency Mgmt. Director

Assistant Emergency Mgmt. Director

Inspector of Lumber, Shingle and Wood

Regional Planning Commission Reps

Fence Viewers

Forest Fire Warder

Chuck Pease Terry A. Tatro Lee Kimball Chuck Pease Terry Tatro Kevin Creller

Terry Tatro

Terry Tatro
Alton Bruso
Amy Erno Mashtare
Lorraine Mumley

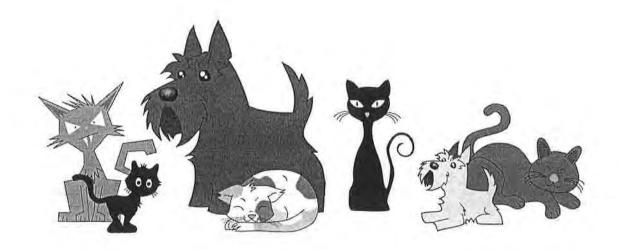
Solid Waste Reps Town Historian Tree Warden Weigher of Coal

Nathan Gotshall Donna L. Bohannon

**Planning Commission** 

Terry Tatro Renee Creller John Goodrich Carol Behrman Jim Ross Jeff Medor Leeann Porto Beth Savage Brian Tjelta

## 2017 RABIES CLINIC



WHEN: Saturday, March 11<sup>th</sup>
From 10 am - Noon

WHERE: Alburgh Fire Station,
4 Firehouse Rd

**COST:** \$10 per animal

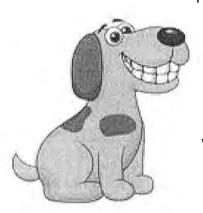
Time again to get your animals vaccinated against rabies! For your convenience, the Town Office will be open and registering your pets for the New Year. Per State law VSA 20-3581, all dogs must be licensed in the Town they live.

Fees are as follows if done before April 1st:

\$10 Spayed/Neutered dogs \$14 Intact dogs

Register your dog before the April 1<sup>st</sup> deadline and you will be entered into a drawing to win 1 of 3 prizes.

Details at the Town Clerks Office.





|         |                           |           | F                      | Town of Alburg<br>ixes Asset & Liablit<br>30-Jun-16 |             | е           |                  |            |        |               |
|---------|---------------------------|-----------|------------------------|---|-------------|-------------|------------------|------------|--------|---------------|
|         |                           |           |                        | 1   | 1           |             |                  |            |        |               |
| Assets  |                           |           |                        |   |             |             |                  |            | ).     |               |
| Cash /  | Cash Equivalent           |           |                        |   |             |             |                  |            |        |               |
|         | Depository Loca           | tion      |                        | Туре  |             |             |                  |            | Amount |               |
|         | Peoples United B          | ank       |                        | Checking - Swee                                     | n /l ose ou | tetandina i | Chacks)          |            |        | \$549,9       |
|         | Peoples United B          |           |                        | Checking - Opera                                    |             | Istanding   | offects)         |            | -      |               |
|         | NorthCountry Cre          |           |                        | Checkin & Share                                     |             | _           |                  |            |        | \$41,000.     |
|         | Indianoculary Cic         | ait Omon  |                        | Checkin & Shale                                     | DIAIL ACCI  |             | Cash On Hand 0   | 06/30/2016 |        | \$590,986.0   |
| ash A   | llocations by Fun         | ıd        |                        |   |             |             |                  |            |        | 4000,000.     |
|         | Description of the second |           |                        |   |             |             |                  |            |        |               |
|         | Peoples United B          |           |                        | General Fund All                                    |             |             |                  |            |        | \$72,642.0    |
|         | Peoples United B          |           | 1                      | General Fund Un                                     |             |             |                  |            |        | \$41,000.     |
|         | Peoples United B          |           |                        | Cash Allocations                                    |             |             |                  |            |        | \$130,190.0   |
|         | Peoples United Ba         |           |                        | Highway Fund  |             |             |                  |            |        | \$347,105.0   |
|         | NorthCountry Cre          | dit Union |                        | Transfer Station I                                  | Fund        |             | - 11             |            |        | \$50.0        |
|         |                           |           |                        |   |             | Total C     | ash On Hand 0    | 6/30/2016  | _      | \$590,986.0   |
| ropert  | У                         |           |                        |   |             | Total       | asii oli maria u | 0/00/2010  |        | \$590,960.0   |
|         | Location                  |           | Description            | Department  |             | Insured     | Bldg Value       |            |        | Contents Val  |
| 1       | 10 Dump Road              |           | 24x24 Recyle Bldg      | Transfer Station                                    |             | \$          | 26,771.00        |            | \$     | 13,500.0      |
| 2       | 16 South Main St.         |           | Library                | General   |             | \$          | 388,921.00       |            | \$     | 24,413.       |
| 3       | Missile Base Road         | 1         | Town Garage            | Highway   |             | \$          | 124,646.00       |            | \$     | 2,000.        |
| 4       | Missile Base Road         | d         | Storage Garage         | Highway   |             | \$          | 124,646.00       |            | \$     | 5,000.        |
| 5       | 57 South Main St.         |           | Senior Citizens Center | General   |             | \$          | 161,101.00       |            | \$     | 34,100.       |
| 6       | 1 North Main St.          |           | Alburgh Municipal Bldg | General   |             | \$          | +                |            | \$     | 50,000.       |
| 7       | Industrial Park Ro        | ad        | Pump Station           | Highway   |             | \$          | 8,052.00         |            | \$     | 2,000.        |
| 8       | 23 Greenwoods R           | d         | Alburgh Springs CH     | General   |             | \$          | 39,496.00        |            | \$     | =,000:        |
| 9       | 256 US Rte 2              |           | Masonic Hall           | General   |             | \$          | 984,008.00       |            | \$     | -             |
| 10      | Leased Property           |           | Trailer Lease          | Highway   |             | \$          | +                |            | \$     | -             |
| 11      | 651 US Rte 2 Sou          | th        | Vacant Lot             | General   |             | \$          | 4                |            | \$     |               |
| 12      | Trestle Drive             |           | LC Land Trust-Beach    | General   |             | \$          |                  |            | \$     | - 4           |
| 13      | Center Bay North          |           | Alburgh Ctr Beach      | General   |             | \$          |                  |            | \$     |               |
|         | 25 Industrial Park        | Rd        | Town Garage            | Highway   |             | \$          | 393,697.00       |            | \$     | 30,000.0      |
|         | 0 = 1                     |           |                        |   |             |             |                  |            |        |               |
|         | s & Equipment Make/ Model |           |                        | Vehicle Type  |             |             |                  |            |        |               |
|         | 1984 Ford Tractor         |           |                        | _   |             |             |                  |            |        | 010717        |
|         | 1995 Champion 7           |           | or                     | Mower / Other<br>Grader                             |             |             |                  |            |        | C487457       |
|         | 1999 Zetor Tractor        |           | 51                     | Tractor / Other                                     |             |             |                  |            |        | X025916X      |
|         | 1999 Samsung Ex           |           |                        | Loader / Backhoe                                    | / Evenuete  | \F          |                  |            |        | 6593          |
|         | 1985 Case                 | Cavator   |                        | Loadel / Dackiloe                                   | / LXCavatt  | 71          |                  |            |        | EJY010        |
|         | 2010 Inernational 7       | 7600      |                        | Dump Truck  |             |             |                  |            |        | AK0031909     |
|         | 2006 Ford F550            | 7000      |                        | Dump Truck  |             |             |                  |            |        | YSJT9AJ275811 |
|         | 1996 International        | 4900      |                        | Dump Truck  |             |             |                  |            |        | 57P96EC99935  |
|         | 2015 International        |           |                        | Dump Truck  |             |             |                  |            |        | AAR5TH254408  |
|         | 2007 International        |           |                        | Dump Truck  |             |             |                  |            |        | SSNT4FH520044 |
| _       | 2005 John Deere E         |           |                        | Loader / Backhoe                                    | / Evenuete  | -           |                  |            | THISE  | AAR5TH254408  |
|         | V6030-Baler               | Jackijoe  |                        |   | / Excavato  | or          |                  |            |        | 950772        |
| _       | V6030HD Vertical          | Baler     |                        | Lease-to-own  | _           | -           |                  |            |        | n# 2298902    |
| 10      | vocorin vertical          | -aici     |                        | Lease-to-own  |             |             |                  |            | snŧ    | ‡ 514331693   |
| IABILIT | TES                       |           |                        |   |             |             |                  |            |        |               |
|         | Payable To                |           | Original Debt          | Currently O   | we          | Ann         | ual P & I        |            | Ma     | turity Date   |
|         | AVFD                      |           | \$ 738,000.00          | \$ 430  | ,500.00     | \$          | 24,600.00        |            |        | 12/31/203     |
|         | Photocopier Lease         |           |                        |   |             | \$          | 181.31           |            |        | 8/7/201       |
|         | Maguire Equipmen          |           | \$ 14,448.00           | \$ 3  | 3,612.00    | \$          | 301.00           |            |        | 5/1/201       |
| P14     | Peoples United Ba         | mle       | \$ 300,000.00          | \$  |             | _           |                  |            |        |               |

## Treasurer's Report 2015-2016 Fiscal Year

## **GRAND LIST**

| Town                                   | 1% of      | \$   | 279,768,680.00 | =    | \$ | 2,797,686.80  |
|--|------------|------|----------------|------|----|---------------|
| Homestead                              | 1% of      | \$   | 120,104,124.00 | =    | \$ |               |
| School Non-Residential                 | 1% of      | \$   | 159,474,706.00 | =    | \$ | 1,594,747.06  |
|  |            |      |                |      | ·  | , ,           |
| TAXES ASSESSED AND INVOICED            |            |      |                |      |    |               |
|  | Tax Rate   | X Gr | and List       |      |    |               |
| General Fund                           | 0.0789     | \$   | 2,797,686.80   | =    | \$ | 220,737.49    |
| Highway Fund                           | 0.1358     | \$   | 2,797,686.80   | 1000 | \$ | 379,925.87    |
| School Residential                     | 1.4648     | \$   | 1,201,041.24   | =    | \$ | 1,759,285.21  |
| School Non-Residential                 | 1.4518     | \$   | 1,594,747.06   | =    | \$ | 2,315,253.78  |
| Local Agreement                        | 0.0022     | \$   | 2,797,686.80   | =    | \$ | 6,154.91      |
| Late Filing Penalties                  |            |      |                | =    | \$ | 3,897.45      |
| Difference                             |            |      |                | 7    | \$ | (151.59)      |
|  |            |      |                | =    | \$ | 4,685,103.12  |
| TAXES PAID LOCALLY                     |            |      |                |      | \$ | 4,363,171.74  |
| <b>DELINQUENT TAXES TO COLLECTOR</b>   |            |      |                |      | \$ | 321,931.38    |
|  |            |      |                |      | \$ | 4,685,103.12  |
| <b>DISTRIBUTION OF TAXES PAID LOCA</b> | <u>LLY</u> |      | 48             |      | ·  | , , , , , , , |
| Town School District                   |            |      |                |      | \$ | 3,537,653.89  |
| Town General Account                   |            |      |                |      | \$ | 445,591.98    |
| Highway Fund                           | ,          |      |                |      |    | 379,925.87    |
|  |            |      |                |      | \$ | 4,363,171.74  |
|  |            |      |                |      |    |               |

## Town of Alburgh General Fund Report July 1, 2015 to June 30, 2016

|               |   | В  | eginning Bala | nce July 1, 2015       |                 | \$    | 368,791.53                                  |
|---------------|---|----|---------------|------------------------|-----------------|-------|---|
| RECEIP        | тѕ  |    | BUDGET        |                        | ACTUAL          |       |   |
|               | Property Taxes  | \$ | -             | !                      | \$ 4,363,171.74 |       |   |
|               | PILOT State Payments  | \$ |               |                        | 42,806.98       |       |   |
|               | Current Use Hold Harmless   | \$ |               |                        | 20,835.00       |       |   |
|               | Delinquent Taxes  | \$ |               |                        | \$ 382,893.33   |       |   |
|               | Interest on Delinquent Taxes  | \$ |               |                        | 31,495.20       |       |   |
|               | Checking Interest Income  | \$ |               |                        | 1,517.27        |       |   |
|               | Town Clerk Recording Fees   | \$ |               |                        | 27,040.00       |       |   |
|               | Dog Fees  | \$ |               |                        | 2,730.00        |       |   |
|               | Alcohol & Tobacco Licenses  | \$ |               |                        |                 |       |   |
|               | Faxes   | \$ |               |                        | \$622.50        |       |   |
|               | Photocopies   | \$ |               |                        |                 |       |   |
|               | Railroad Tax  | \$ |               |                        | •               |       |   |
|               | Fish & Game Licenses Sold   | \$ | 5,000.00      |                        |                 |       |   |
|               | Civil Refund  | \$ | 3,000.00      |                        |                 |       |   |
|               | Marriage Licenses   | \$ | 800.00        |                        |                 |       |   |
|               | Highway Share of Fines  | \$ | 500.00        |                        |                 |       |   |
|               | DMV Renewals  | \$ | 200.00        | •                      |                 |       |   |
|               | Vault/Research Fees   | \$ |               |                        |                 |       |   |
|               | Rental Income   | \$ | 3,600,00      |                        |                 |       |   |
|               | State Education Adjustment  | \$ | 144           | 3                      |                 |       |   |
|               | Total Receipts  | \$ | 127,000.00    | \$                     | 4,895,545.07    |       |   |
|               | ailable<br>sfer (Highway Portion of Taxes)<br>sfer (Transfer Station) |    |               | Available to General I | d               | \$ \$ | 5,264,336.60<br>(379,925.87)<br>(43,569.78) |
|               |   |    |               | Available to General I | runa            | \$    | 4,840,840.95                                |
| EXPENDITURE   | S   |    |               |                        |                 |       |   |
| Town Officers |   |    | BUDGET        |                        | ACTUAL          |       |   |
|               | Selectman   | \$ | 4,000.00      | \$                     | 3,661.16        |       |   |
|               | Auditors  | \$ | 2,000.00      | \$                     | 2,020.00        |       |   |
|               | Listers   | \$ | 20,000.00     | \$                     | 8,394.00        |       |   |
|               | Town Clerk  | \$ | 24,000.00     | \$                     | 24,000.00       |       |   |
|               | Town Treasurer  | \$ | 16,000.00     | \$                     | 16,000.00       |       |   |
|               | Asst Clerk / Treasurer  | \$ | 21,000.00     | \$                     | 22,661.52       |       |   |
|               | Health Officer  | \$ | 2,000.00      | \$                     | 1,918.23        |       |   |
|               | Town Officer's Expense  | \$ | 750.00        | \$                     | 402.73          |       |   |
|               | Lister Training   | \$ | 1,000.00      | \$                     | 702170          |       |   |
|               | Administrative Expenses   | \$ | 1.0           | \$                     | 753.00          |       |   |
|               | FICA/MEDI/Retirement  | \$ | 10,000.00     | \$                     | 6,855.61        |       |   |
|               | Insurance Benefits  | \$ | 15,500.00     | \$                     | 16,966.34       |       |   |
|               | Worker's Compensation   | \$ | 700.00        | \$                     | 340.10          |       |   |
|               | Unemployment Insurance  | \$ | 700.00        | \$                     | 466.07          |       |   |
|               | Sub-Total   | 8  | 117 650 00    | e                      | 104 420 70      |       |   |

104,438.76

117,650.00

Sub-Total

| Town Office   | 9                             |    | BUDGET    | ACTUAL          |                      |
|---------------|-------------------------------|----|-----------|-----------------|----------------------|
|               | Cleaning                      | \$ | 3,500.00  | \$<br>3,900.00  | <b>,</b>             |
|               | Mowing                        | \$ | 3,500.00  | \$<br>2,880.00  | }                    |
|               | Building Maintenance          | \$ | 2,500.00  | \$<br>959.22    |                      |
|               | Telephone & Internet Service  | \$ | 3,000.00  | \$<br>3,258.86  | •                    |
|               | Electricity                   | \$ | 4,000.00  | \$<br>3,891.11  |                      |
|               | Heat                          | \$ | 3,000.00  | \$<br>966.83    |                      |
|               | Misc. Office Expenses         | \$ | 4,000.00  | \$<br>13,530.17 |                      |
|               | Water/Sewer                   | \$ | 960.00    | \$<br>960.00    |                      |
|               | Town Reports                  |    |           |                 |                      |
|               | •                             | \$ | 2,500.00  | \$<br>2,455.68  |                      |
|               | Sub-Total                     | \$ | 26,960.00 | \$<br>32,801.87 | -                    |
| Town Office   | Cont                          |    | BUDGET    | ACTUAL          |                      |
| 701111 011100 | Office Supplies/Equipment     | \$ | 4,000.00  | \$<br>5,190.43  |                      |
|               | Postage                       | \$ | 3,000.00  | \$<br>1,123.07  |                      |
|               | Printing Legal Notices        |    |           |                 |                      |
|               | Land Records Volumes          | \$ | 3,500.00  | \$<br>1,043.00  |                      |
|               |                               | \$ | 5.000.00  | \$<br>456.13    |                      |
|               | Computer & Software           | \$ | 5,600.00  | \$<br>4,058.71  |                      |
|               | Property & Casualty Insurance | \$ | 14,000.00 | \$<br>15,989.89 |                      |
|               | Photocopier Lease             | \$ | 2,600.00  | \$<br>2,402.43  |                      |
|               | NEMRC Service Contract        | \$ | 5,000.00  | \$<br>4,297.63  |                      |
|               | Sub-Total                     | \$ | 37,700.00 | \$<br>34,561.29 |                      |
| Library       |                               |    | BUDGET    | ACTUAL          |                      |
|               | Building Maintenance          | \$ | 4,000.00  | \$<br>3,473.28  |                      |
|               | Electricity                   | \$ | 2,500.00  | \$<br>2,340.50  |                      |
|               | Heat                          | \$ | 3,500.00  | \$<br>1,559.23  |                      |
|               | Water/Sewer                   | \$ | 960.00    | \$<br>960.00    |                      |
|               | Sub-Total                     | \$ | 10,960.00 | \$<br>8,333.01  |                      |
| Springs Comn  | nunity Hall                   |    | BUDGET    | ACTUAL          |                      |
|               | Electric                      | \$ | 200.00    | \$<br>219.12    |                      |
|               | Sub-Total                     | \$ | 200.00    | \$<br>219.12    |                      |
| Elections     |                               |    | BUDGET    | ACTUAL          |                      |
|               | Civil Board                   | \$ | 3,000.00  | \$<br>1,345.54  |                      |
|               | Ballots                       | \$ | 3,000.00  | \$<br>1,296.30  |                      |
|               | Sub-Total                     | \$ | 6,000.00  | \$<br>2,641.84  |                      |
| Assessments   | & Donations                   |    | BUDGET    | ACTUAL          |                      |
|               | Vt League of Cities & Towns   | \$ | 3,100.00  | \$<br>3,148.00  |                      |
|               | Grand Isle County Tax         | \$ | 74,145.00 | \$<br>74,144.65 |                      |
|               | Grand Isle Sheriff's Contract | \$ | 88,400.00 | \$<br>88,550.04 |                      |
|               | AVFD - General Expenses       |    | <b>tr</b> | \$              | * Ballot Item        |
|               | AVFD - Equipment Reserve Fund |    |           | \$              | * Ballot item        |
|               | AVFD General Purposes         | \$ | 40,000.00 | \$              | *Due from Prior Year |
|               | Emergency Dispatching         | \$ | 27,333.00 | \$<br>27,332.06 |                      |
|               | Alburgh Public Library        | \$ | 45,000.00 | \$<br>45,000.00 |                      |
|               | Lease Agreement Fire Dept.    | \$ | 24,600.00 | \$<br>24,600.00 |                      |
|               | July 4th Fireworks            | \$ | 4,000.00  | \$<br>4,000.00  |                      |
|               | Holiday Expenses              | \$ | 500.00    | \$<br>10,592.26 |                      |
|               | Aid to Cemeteries             | \$ | 9,000.00  |                 |                      |
|               | AND TO COMPOSITION            | Ф  | 3,000.00  | \$<br>9,148.40  |                      |

| Items Sub-Total                             | \$       | 20,500.00 | \$                      | 3,605,186.73       |
|---|----------|-----------|-------------------------|--------------------|
| * Excludes Ballot                           | Ψ.       |           | Ψ                       | 11,000.00          |
| E911 Signage                                | \$       | 1,000,00  | \$                      | 11,900.00          |
| Milleage                                    | \$       | 1,500.00  | φ<br>\$                 | 608.90             |
| Marriage License To State                   | э<br>\$  | 3,500.00  | \$                      | 1,631.12<br>420.00 |
| Animal                                      | \$<br>\$ | 5,500.00  | \$ \$ \$<br>\$ \$<br>\$ | 4,081.50           |
| Tax Overpayments Hunting & Fishing Licenses | \$       | F 500 00  | \$                      | 9,688.33           |
| Legal Fees                                  | \$       | 10,000.00 | \$                      | 7,707.79           |
| Interest To D/T Collector                   | \$       | 40.000.00 | \$                      | 31,495.20          |
|   | \$       |           | \$                      | 3,537,653.89       |
| Grace After School Program Taxes to School  | \$       | 2,500.00  | \$                      | 2,500.00           |
| Tax Sale Expense                            | ቍ        | 2 500 00  | \$                      | 798.00             |
| StreetScape                                 | \$       | -         | \$                      | 3,432.93           |
| Island Arts                                 | \$       | 1,000.00  | \$                      | 1,000.00           |
| VT Rural Fire                               | \$       | 100.00    | \$                      | 100.00             |
| Moved to Reappraisal                        | \$       | 400.00    | \$                      | 33,491.51          |
| United Way                                  | \$       | 300.00    | \$                      | 300.00             |
| Northwest Counsellng                        | \$       | 1,000.00  | \$                      | 1,000.00           |
| Green Mountain Transit                      | \$       | 1,167.00  | \$                      | 1,167.00           |
| LCICC                                       | \$       | 1,000.00  | \$                      | 1,000.00           |
| Grand Isle County Court Diversion           | \$       | 250.00    | \$                      | 250.00             |
| Vt Assoc for the Blind                      | \$       | 275.00    | \$                      | 275.00             |
| Franklin County Humane Society              | \$       | 300.00    | \$<br>\$                | 990.00             |
| Alburgh Historical Society                  | \$       | 1,000.00  | \$                      | 1,000.00           |
| Vt Center for Independent Living            | \$       | 175.00    | \$                      | 175.00             |
| Voices Against Violence                     | \$       | 1,000.00  | \$                      | 1,000.00           |
| Islands In the Sun Senior Center            | \$       | 3,000.00  | \$                      | 3,000.00           |
| Care Partners/Adult Care                    | \$       | 100.00    | \$                      | 100.00             |
| Green-up                                    | \$       | 150.00    | \$                      | 150.00             |
| Friends of Northern Lake                    | \$       | 1,000.00  | \$                      | 1,000.00           |
| Northwest Reg Planning                      | \$       | 1,972.00  | \$                      | 1,972.00           |
| Champlain Valley Agency on Aging            | \$       | 1,200.00  | \$                      | 1,200.00           |
| VNA   | \$       | 8,305.00  | \$                      | 8,305.00           |
| Islands Food Shelf                          | \$       | 1,000.00  | \$                      | 1,000.00           |
|   |          |           |                         |                    |

| Total Expenditures              | \$<br>3,788,182.62 |
|---------------------------------|--------------------|
| Ending Cash Balance             | \$<br>1,052,658.33 |
| Cash Fund Allocations           | \$<br>130,189.85   |
| Highway Allocated               | \$<br>347,104.82   |
| General Fund (Allocated         | \$<br>575,363.66   |
| General Fund (Unallocated)      | \$<br>41,000.00    |
| Total Available To General Fund | \$<br>72,641.81    |

#### GENERAL FUND BUDGET

|                           | В  | udget      | Ac   | ctual F      | γ.   | Budget     | Р  | rojected     | В  | udget      |
|---------------------------|----|------------|------|--------------|------|------------|----|--------------|----|------------|
| Account                   |    | - 2016     | 20   | 16 Pd:12     | F    | Y - 2017   | FY | - 2017       | FY | - 2018     |
| Town Property Taxes       | \$ | 5          | \$ : | 3,820,833.61 | . :  | \$ =       | \$ | 1,848,911.47 | \$ | 2          |
| Property Tax Adjustment   | \$ | -          | \$   | 342.5        | 5 :  | \$         | \$ | -            | \$ | -          |
| PILOT Prog State Pmt.     | \$ | 33,000.00  | \$   | 42,806.98    | 3    | 33,000.00  | \$ | 31,542.30    | \$ | 31,000.00  |
| Current Use Hold Harmless | \$ | 30,000.00  | \$   | 14           |      | 30,000.00  | \$ | 14,284.00    | \$ | 30,000.00  |
| Delinquent Tax            | \$ | 300,000.00 | \$   | 392,342.64   | 1 :  | 5          | \$ | 96,189.18    | \$ | -          |
| Interest Deling Tax       | \$ | 20,000.00  | \$   | 23,245.75    | 5    | 20,000.00  | \$ | 9,337.08     | \$ | 20,000.00  |
| Interest Tax Sale         | \$ | 4          | \$   |              |      | \$ -       | \$ | -            | \$ | -          |
| Interest Chittenden Bank  | \$ | 1,000.00   | \$   | 1,517.27     | , ;  | 600.00     | \$ |              | \$ | 600.00     |
| Marriage Licenses Sold    | \$ | 800.00     | \$   | 1,015.00     | ) !  | 800.00     | \$ | 720.00       | \$ | 1,200.00   |
| Recording Fees            | \$ | 25,000.00  | \$   | 29,360.00    |      | 20,000.00  | \$ | 13,225.00    | \$ | 22,500.00  |
| DMV Renewals              | \$ | 200.00     | \$   | 576.00       |      | 200.00     | \$ | 240.00       | \$ | 500.00     |
| Vault/Research Time       | \$ | 300.00     | \$   | 906.00       |      | 500.00     |    | 466.50       | \$ | 750.00     |
| Dog Fees                  | \$ | 1,500.00   | \$   | 2,742.00     |      | 2,500.00   | \$ | 297.00       | \$ | 2,500.00   |
| Alcohol & Tobacco License | \$ | 700.00     | \$   | 695.00       |      | 700.00     |    | 535.00       | \$ | 700.00     |
| Rent                      | \$ | 3,600.00   | \$   | 3,610.00     | ) !  | 3,600.00   | \$ | 4,200.00     | \$ | 3,600.00   |
| Ambulance pmt from AVFD   | \$ |            | \$   |              |      |            | \$ | 2,942.43     | \$ | 2,942.00   |
| Photocopies               | \$ | 1,000.00   | \$   | 6,054.85     |      | 1,000.00   | \$ | 2,854.65     | \$ | 4,500.00   |
| Fax                       | \$ | 600.00     | \$   | 789.7        | 5 5  | 600.00     | \$ | 409.75       | \$ | 600.00     |
| Railroad Tax              | \$ | 800.00     | \$   | 4,964.72     |      | 2,000.00   | \$ | <b>4</b>     | \$ | 3,000.00   |
| Fish & Game               | \$ | 5,000.00   | \$   | 5,087.50     | ,    | 4,500.00   | \$ | 2,914.50     | \$ | 4,500.00   |
| Impact Fees/Deso          | \$ | -          | \$   | -            |      |            | \$ | 3,000.00     | \$ | -          |
| Civil Refund              | \$ | 3,000.00   | \$   | 6,146.08     |      | 3,000.00   | \$ | 1,983.79     | \$ | 4,000.00   |
| Miscellaneous Town        | \$ | 1,000.00   | \$   | (19,731.64   | ) :  | -          | \$ | 6,632.33     | \$ | -          |
| Highway Share of Fines    | \$ | 500.00     | \$   | -            | 9    | 500.00     | \$ | -            | \$ | 500.00     |
|                           |    |            | -    |              | -    |            | -  |              |    |            |
|                           | \$ | 428,000.00 | \$ 4 | 1,323,304.07 | ,    | 123,500.00 | \$ | 2,040,684.98 | \$ | 133,392.00 |
| TOWN OFFICERS             |    |            |      |              |      |            |    |              | ,  |            |
| Selectmen                 | \$ | 4,000.00   | \$   | 3,661.16     | 5    | 7,500.00   | \$ | -            | \$ | 7,500.00   |
| Prior Year State Appeal   | \$ | 200.00     | \$   | +            | ,    | -          | \$ | -            | \$ | 7          |
| Auditors                  | \$ | 2,000.00   | \$   | 2,020.00     |      |            | \$ | 1,140.00     | \$ | 2,000.00   |
| Lister Payroll            | \$ | 20,000.00  | \$   | 8,394.00     |      |            | \$ | 2,019.00     | \$ | 12,500.00  |
| Health Officer            | \$ | 2,000.00   | \$   | 1,918.23     |      |            | \$ | -            | \$ | 2,000.00   |
| Town Treasurer            | \$ | 16,000.00  | \$   | 15,999.88    |      | •          | \$ | 9,230.70     | \$ | 16,000.00  |
| Town Clerk                | \$ | 24,000.00  | \$   | 24,000.08    |      | •          | \$ | 13,846.20    | \$ | 24,000.00  |
| Asst. Clerk & Treasurer   | \$ | 21,000.00  | \$   | 22,661.52    |      | 21,000.00  | \$ | 13,496.00    | \$ | 23,000.00  |
| Administrative Expense    | \$ | -          | \$   | 803.00       |      |            | \$ | 155.00       | \$ | -          |
| FICA / MEDI               | \$ | 10,000.00  | \$   | 6,855.61     | Ş    | ·          | \$ | 3,606.25     | \$ | 7,100.00   |
| Retirement                | \$ | 1,600.00   | \$   |              | 5    | · ·        | \$ | 2,158.40     | \$ | 3,500.00   |
| Workmens Compensation     | \$ | 434.00     | \$   | 292.90       | ) \$ | 500.00     | \$ |              | \$ | 500.00     |
| Expenses Town Officers    | \$ | 750.00     | \$   | 402.73       |      | •          | \$ | 65.00        | \$ | +          |
| Lister's Training         | \$ | 1,000.00   | \$   | -            | ç    | · ·        | \$ | -            | \$ | 1,000.00   |
| Health/Dental/Vision Bene | \$ | 15,500.00  | \$   | 17,975.12    | ç    | 15,800.00  | \$ | 8,714.62     | \$ | 16,000.00  |
|                           | \$ | 118,484.00 | \$   | 104,984.23   | , ;  | 121,400.00 | \$ | 54,431.17    | \$ | 115,100.00 |

| <b>GENERAL</b> | FIIND | RUDGET |  |
|----------------|-------|--------|--|
| OFINEINE       | LOID  | DODGE  |  |

| OLINLINAL I GIND BODGET   |         |           |          |            |          |                      |          |           |       |   |
|---------------------------|---------|-----------|----------|------------|----------|----------------------|----------|-----------|-------|---|
|                           |         | udget     | Αd       | ctual F    | ∕- Bı    | udget                | Pr       | ojected   | Вι    | ıdget                                   |
| Account                   | FY      | - 2016    | 20       | 16 Pd:12   | FY       | - 2017               | FY       | - 2017    | FY    | - 2018                                  |
| TOWN OFFICE               |         |           |          |            |          |                      |          |           |       |   |
| Town Property Maintenance | \$      |           | \$       |            | ۲        |                      | ۲        | C12 ED    | ۸.    | 500.00                                  |
| Cleaning                  | \$      | 3,500.00  | ۶<br>\$  | 4,200.00   | \$<br>\$ | 2 500 00             | \$<br>\$ | 613.58    | \$    | 500.00                                  |
| Mowing                    | \$      | 3,500.00  | ۶<br>\$  | 3,705.00   | \$<br>\$ | 3,500.00<br>3,500.00 |          | 2,025.00  | \$    | 4,200.00                                |
| Town Audit                | ب<br>خ  | 3,300.00  | ې<br>خ   | 3,703.00   |          | •                    | \$       | 1,885.00  | \$    | 4,000.00                                |
| Upkeep - Town Office      | \$      | 2,500.00  | \$<br>\$ | 050.33     | \$       | 15,000.00            | \$       | 1 262 00  | \$    | 4 500 00                                |
| Telephone/Internet - Offi | \$      | 3,000.00  | ۶<br>\$  | 959.22     | \$       | 1,500.00             | \$       | 1,362.08  | \$    | 1,500.00                                |
| Town Reports              | \$      | •         |          | 3,539.48   | \$       | 3,000.00             | \$       | 1,655.06  | \$    | 2,500.00                                |
| Office Supplies/Equipment | ۶<br>\$ | 2,500.00  | \$<br>¢  | 2,455.68   | \$       | 2,800.00             | \$       | 1 051 02  | \$    | 2,000.00                                |
| USPS Postage Mailings etc |         | 4,000.00  | \$       | 5,190.43   | \$       | 2,500.00             | \$       | 1,951.02  | \$    | 4,000.00                                |
|                           | \$      | 3,000.00  | \$       | 1,931.06   | \$       | 2,500.00             | \$       | 1,291.96  | \$    | 2,500.00                                |
| Printing Legal Notices    | \$      | 3,500.00  | \$       | 1,169.00   | \$       | 1,100.00             | \$       | 631.00    | \$    | 1,100.00                                |
| Photocopier Lease         | \$      | 2,600.00  | \$       | 2,594.47   | \$       | 2,500.00             | \$       | 1,369.43  | \$    | 2,500.00                                |
| Land Record Vol./Maintena | \$      | 2,500.00  | \$       | 1,327.11   | \$       | 2,500.00             | \$       | 282.56    | \$    | 1,500.00                                |
| Computer & Software       | \$      | 5,600.00  | \$       | 4,058.71   | \$       | 1,000.00             | \$       | 95.39     | \$    | -                                       |
| NEMRC Training Contract & | \$      | 5,000.00  | \$       | 4,297.63   | \$       | 3,500.00             | \$       | 964.89    | \$    | 3,600.00                                |
| Electricity - Town Office | \$      | 4,000.00  | \$       | 4,320.95   | \$       | 4,000.00             | \$       | 1,755.72  | \$    | 4,000.00                                |
| AVFD Gen Pur & Equip do n | \$      |           | \$       | 70,000.00  | \$       | -                    | \$       | 15,000.00 | \$    | -                                       |
| Heat - Town Office        | \$      | 3,000.00  | \$       | 966.83     | \$       | 2,000.00             | \$       | 291.22    | \$    | 2,000.00                                |
| Water/Sewer - Town Office | \$      | 960.00    | \$       | 1,200.00   | \$       | 960.00               | \$       | 480.00    | \$    | 1,000.00                                |
| Prop/Auto/Liability Insur | \$      | 12,406.00 | \$       | 15,988.89  | \$       | 15,519.00            | \$       | -         | \$    | 18,774.00                               |
| Unemployment insurance    | \$      | 329.00    | \$       | 466.07     | \$       | 350.00               | \$       | 2,661.00  | \$    | 1,376.00                                |
|                           | \$      | 61,895.00 | \$       | 128,370.53 | \$       | 67,729.00            | \$       | 34,314.91 | \$    | 57,050.00                               |
| Alburgh Library           |         |           |          | ·          | •        | ,                    | ·        | ,         | •     | , |
| Upkeep - Library          | \$      | 4,000.00  | \$       | 3,473.28   | \$       | 5,000.00             | \$       | 3,777.43  | \$    | 4,000.00                                |
| Electricity - Library     | \$      | 2,500.00  | \$       | 2,546.54   | \$       | 2,500.00             | \$       | 841.38    | \$    | 2,500.00                                |
| Heat - Library            | \$      | 3,500.00  | \$       | 1,559.23   | \$       | 2,000.00             | \$       | 769.07    | \$    | 2,000.00                                |
| Water/Sewer - Library     | \$      | 960.00    | \$       | 1,200.00   | \$       | 960.00               | \$       | 521.25    | \$    | 1,000.00                                |
|                           | -       |           |          |            |          |                      |          | ********* | ***** |   |
|                           | \$      | 10,960.00 | \$       | 8,779.05   | \$       | 10,460.00            | \$       | 5,909.13  | \$    | 9,500.00                                |
| Alburgh Springs Community |         |           |          |            |          |                      |          |           |       |   |
| Upkeep - Alb Spr Com Hall | \$      | -         | \$       | -          | \$       |                      | \$       | -         | \$    | 500.00                                  |
| Alb Spr Com Hall Electric | \$      | 200.00    | \$       | 237.38     | \$       | 200.00               | \$       | 109.56    | \$    | 200.00                                  |
|                           | \$      | 200.00    | \$       | 237.38     | \$       | 200.00               | \$       | 109.56    | \$    | 700.00                                  |
| ELECTIONS                 |         |           |          |            |          |                      |          |           |       |   |
| Ballot/Tabulator Fees     | \$      | 3,000.00  | \$       | 1,967.30   | \$       | 3,500.00             | \$       | 335.00    | \$    | 2,000.00                                |
| Civil Board               | \$      | 3,000.00  | \$       | 1,345.54   | \$       | 2,500.00             | \$       | 746.40    | \$    | 2,500.00                                |
| Total Elections           | \$      | 6,000.00  | \$       | 3,312.84   | \$       | 6,000.00             | \$       | 1,081.40  | \$    | 4,500.00                                |
|                           | Ψ.      | 2,300.00  | 7        | 0,012.04   | 7        | 0,000.00             | 7        | 1,001.40  | Y     | ٠,٥٥٥.٥٥                                |

### **GENERAL FUND BUDGET**

|                           | В  | Budget     | A  | ctual FY     | ′- В | udget      | Pr | ojected    | В  | udget      |
|---------------------------|----|------------|----|--------------|------|------------|----|------------|----|------------|
| Account                   | F١ | Y - 2016   | 20 | 16 Pd:12     | FY   | 7 - 2017   | FY | - 2017     | FY | ′ - 2018   |
|                           |    |            |    |              |      |            |    |            |    |            |
| ASMNTS/DONATIONS          |    |            |    |              |      |            |    |            |    |            |
| VLCT Yearly Dues          | \$ |            | \$ | 3,148.00     | \$   | ·          | \$ |            | \$ | -          |
| Grand Isle County Tax     | \$ | 74,145.00  | \$ | 152,425.50   | \$   | 78,696.00  | \$ |            | \$ | 79,590.09  |
| Northwest Reg Planning    | \$ | 1,972.00   | \$ | 1,972.00     | \$   | 2,031.00   | \$ | 2,031.00   | \$ | 2,092.00   |
| AVFD Gen. Pur & Equip     | \$ |            | \$ | 40,000.00    | \$   | -          | \$ | 40,000.00  | \$ | <u> </u>   |
| Lease Agrmnt Fire Dept    | \$ | 24,600.00  | \$ | 28,700.00    | \$   | 24,600.00  | \$ | 10,250.00  | \$ | 24,600.00  |
| Dispatching /Training     | \$ | 27,333.00  | \$ | 52,772.66    | \$   | 25,441.00  | \$ | -          | \$ | 25,441.00  |
| Holiday Expenses          | \$ | 500.00     | \$ | 10,592.26    | \$   | 2,500.00   | \$ | 417.12     | \$ | 2,500.00   |
| 4th of July Fireworks     | \$ | 4,000.00   | \$ | 4,000.00     | \$   | 4,000.00   | \$ | -          | \$ | 4,000.00   |
| Islands Food Shelf        | \$ | 1,000.00   | \$ | 1,000.00     | \$   | -          | \$ | -          | \$ | -          |
| Alburgh Recreation Commit | \$ | -          | \$ | ÷            | \$   | -          | \$ | -          | \$ | 2,500.00   |
| Town Aid to Cemeteries    | \$ | 9,000.00   | \$ | 9,148.40     | \$   | 9,000.00   | \$ | 9,000.00   | \$ | 9,000.00   |
| Alburgh Public Library    | \$ | 45,000.00  | \$ | 53,083.34    | \$   | 48,500.00  | \$ | 20,208.35  | \$ | 48,500.00  |
| Age Well                  | \$ | 1,200.00   | \$ | 1,200.00     | \$   | 1,200.00   | \$ |            | \$ | 1,200.00   |
| Visiting Nurse Ass'n Inc  | \$ | 8,305.00   | \$ | 10,443.50    | \$   | 8,554.00   | \$ | 4,277.00   | \$ | 8,554.00   |
| Franklin Humane Society   | \$ | 300.00     | \$ | 875.00       | \$   | 300.00     | \$ | 20.00      | \$ | 300.00     |
| Northwest Solid Waste     | \$ | 2,022.00   | \$ | <del>.</del> | \$   | 2,022.00   | \$ |            | \$ |            |
| Friends of Northern Lake  | \$ | 1,000.00   | \$ | 1,000.00     | \$   | -          | \$ |            | \$ | 500.00     |
| VT Green-Up-Dues & Suppli | \$ | 150.00     | \$ | 518.31       | \$   | 150.00     | \$ | 4          | \$ | 500.00     |
| Care Partners/Adult Care  | \$ | 100.00     | \$ | 100.00       | \$   | 100.00     | \$ | 2          | \$ | 100.00     |
| Voices Against Violence   | \$ | 1,000.00   | \$ | 1,000.00     | \$   | 1,000.00   | \$ | 4          | \$ | 1,000.00   |
| Vt Center for Ind Living  | \$ | 175.00     | \$ | 175.00       | \$   | 175.00     | \$ | -          | \$ | 175.00     |
| Islands In the Sun Ctr    | \$ | 3,000.00   | \$ | 5,700.00     | \$   | 3,000.00   | \$ | -          | \$ | 3,000.00   |
| Alburgh Historical Societ | \$ | 1,000.00   | \$ | 1,000.00     | \$   | 1,000.00   | \$ | -          | \$ | 1,000.00   |
| Sheriff's Contract        | \$ | 88,400.00  | \$ | 95,916.71    | \$   | 96,000.00  | \$ | 48,015.19  | \$ | 98,280.00  |
| Vt Assoc for the Blind    | \$ | 275.00     | \$ | 275.00       | \$   | 275.00     | \$ | ш.         | \$ | 275.00     |
| Restoritive Justice       | \$ | 250.00     | \$ | 250.00       | \$   | 300.00     | \$ | -          | \$ | 250.00     |
| Lake Champ Islands Cham C | \$ | 1,000.00   | \$ | 1,000.00     | \$   |            | \$ | -          | \$ | 1,000.00   |
| Green Mountain Transit    | \$ | 1,167.00   | \$ | 1,167.00     | \$   | 1,167.00   | \$ |            | \$ | 1,167.00   |
| NW Council Support Servic | \$ | 1,000.00   | \$ | 1,000.00     | \$   | -          | \$ |            | \$ | G+         |
| After School Program      | \$ | 2,500.00   | \$ | 2,500.00     | \$   | -          | \$ | -          | \$ | -          |
| Alburgh Planning Commissi | \$ |            | \$ | -            | \$   | 1,000.00   | \$ | _          | \$ | 1,000.00   |
| VT Adult Learning         | \$ | 14         | \$ | -            | \$   | 500.00     | \$ |            | \$ | -          |
| NWSWD-Buy Out             | \$ | -          | \$ |              | \$   | -          | \$ |            | \$ | φ.         |
| Anticipated T.S. deficit  | \$ | -          | \$ | -            | \$   | 96,350.00  | \$ | -          | \$ | 5,000.00   |
| United Way                | \$ | 300.00     | \$ | 300.00       | \$   | -          | \$ |            | \$ | -          |
| Island Arts               | \$ | 1,000.00   | \$ | 1,000.00     | \$   | 1,000.00   | \$ | - 2        | \$ | 1,250.00   |
| VT Rural Fire             | \$ | 100.00     | \$ | 100.00       | \$   | 100.00     | \$ | -          | \$ | 100.00     |
| American Red Cross        | \$ |            | \$ |              | \$   |            | \$ |            | \$ | 100.00     |
| Total Assessments         | \$ | 304,894.00 | \$ | 482,362.68   | \$   | 412,061.00 | \$ | 134,218.66 | \$ | 322,974.09 |

| <b>GENERAL</b> | FUND | BUDGET |
|----------------|------|--------|
|----------------|------|--------|

|                           | Вι   | ıdget           | Ac    | tual FY       | - Βι | udget           | Р  | rojected        | В    | udget           |
|---------------------------|------|-----------------|-------|---------------|------|-----------------|----|-----------------|------|-----------------|
| Account                   | FY   | - 2016          | 20    | 16 Pd:12      | FY   | - 2017          | FΥ | ' <b>-</b> 2017 | FY   | ′ - 2018        |
| MISCELLANEOUS             |      |                 |       |               |      |                 |    |                 |      |                 |
| Tax Overpayment           | \$   | 14              | \$    | 9,688.33      | \$   | ( <del>*</del>  | \$ |                 | \$   |                 |
| RE TAXES TO SCHOOL        | \$   | 140             | \$ 3  | 3,537,653.89  | \$   | 142             | \$ | 74              | \$   | <u> </u>        |
| Legal Fees                | \$   | 10,000.00       | \$    | 8,280.19      | \$   | 10,000.00       | \$ | 2,590.76        | \$   | 10,000.00       |
| Monies owed to Terry      | \$   | *               | \$    | -             | \$   | (*)             | \$ | 100             | \$   | ¥               |
| Hunting & Fishing License | \$   | 5,500.00        | \$    | 4,081.50      | \$   | 2,000.00        | \$ | 2,557.50        | \$   | 4,000.00        |
| Animal (State/Twn Exp)    | \$   | 3,500.00        | \$    | 1,631.12      | \$   | 2,500.00        | \$ |                 | \$   | 1,775.00        |
| Marriage (State Exp)      | \$   | -               | \$    | 9             | \$   | 300.00          | \$ | •               | \$   | 1,000.00        |
| Tax Sale Expenses         | \$   | 5,000.00        | \$    | ≘             | \$   | 12              | \$ | 3,941.16        | \$   | 9               |
| Tax Abatements            | \$   | 1,200.00        | \$    | 0.80          | \$   | 1,200.00        | \$ | 0.10            | \$   | 1,200.00        |
| Mileage                   | \$   | 1,500.00        | \$    | 608.90        | \$   | 1,500.00        | \$ | 696.82          | \$   | 500.00          |
| Reimbursments             | \$   |                 | \$    | **            | \$   | 98              | \$ | 3,046.33        | \$   | *               |
| E911 signage              | \$   | #               | \$    | 11,900.00     | \$   | ( <del></del> ) | \$ | (70)            | \$   | <del>1</del> 7. |
| Reimbursments             | \$   | 2               | \$    | -             | \$   |                 | \$ | 181.00          | \$   | Ę               |
| Miscellaneous do not use  | \$   | 500.00          | \$    | 1,44          | \$   | (≆)             | \$ | · ·             | \$   | 2               |
|                           | 1444 |                 |       | HARAMA BARANA |      | ***********     | 44 |                 |      |                 |
|                           | \$   | 27,200.00       | \$ 3  | 3,573,846.17  | \$   | 17,500.00       | \$ | 13,013.67       | \$   | 18,475.00       |
| Animal Control            |      | ,               |       | ,,            | •    | ,               | •  | ,               | ,    | ,               |
| ACO Mileage               | \$   | -               | \$    | 1.5           | \$   | <b>3</b> 0      | \$ | 6.48            | \$   | 350.00          |
| ACO reimburse - Pellets e | \$   | <u>~</u>        | \$    | ·             | \$   |                 | \$ | ¥               | \$   | 750.00          |
|                           |      | -               |       |               | -    |                 |    |                 |      |                 |
|                           | \$   |                 | \$    | x.e.          | \$   | :=1:            | \$ | 6.48            | \$   | 1,100.00        |
| GRANTS                    |      |                 |       |               |      |                 | ·  |                 | ·    | ,               |
| Streetscape Grant         | \$   | <u>u</u>        | \$    | -             | \$   | -               | \$ | 3               | \$   | 1870            |
| •                         |      |                 | ***** | ********      | -    |                 | -  |                 | **** |                 |
|                           | \$   | <del>11</del> . | \$    | 200           | \$   | **              | \$ |                 | \$   | ( <del>:</del>  |
| LANDFILL                  |      |                 |       |               |      |                 |    |                 |      |                 |
|                           |      |                 |       |               |      |                 |    |                 |      |                 |
|                           | \$   | 180             | \$    | (94)          | \$   | -               | \$ | -               | \$   | 541             |
|                           |      |                 | -     |               |      |                 |    | ********        |      |                 |
|                           | \$   | 529,633.00      | \$ 4  | ,301,892.88   | \$   | 635,350.00      | \$ | 243,084.98      | \$   | 529,399.09      |
|                           | \$ ( | 101,633.00)     | \$    | 21,411.19     | \$   | (511,850.00)    | \$ | 1,797,600.00    | \$   | (396,007.09)    |
|                           | \$ ( | 101,633.00)     | \$    | 21,411.19     | \$   | (511,850.00)    | \$ | 1,797,600.00    |      | (396,007.09)    |

### Town of Alburgh Highway Fund Report July 1, 2015 to June 30, 2016

|                              |                                    | Be   | ginning Bala              | nce J   | uly 1, 2015  | \$545,645.7   |
|------------------------------|------------------------------------|------|---------------------------|---------|--------------|---------------|
| RECEIPTS                     |                                    |      | Budget                    |         | Actual       |               |
|                              | Taxes Raised for Highway           | \$   | 1                         | \$      | 379,925.87   |               |
|                              | Paving & FEMA Grants               | \$   |                           | S       | 115,589.19   |               |
|                              | State Aid to Highway               | \$   | 89,000.00                 | 5       | 114,820.49   |               |
|                              | Overweight Permits                 | \$   | 350.00                    | \$      | 430.00       |               |
|                              | Reimbursement                      | \$   | 000.00                    | \$      | 2,746.34     |               |
| Total Receipts               |                                    | 5    | 89,350.00                 | \$      | 613,511.89   |               |
|                              |                                    | Ť    | 00,000.00                 |         | llable Funds | \$1,159,157.6 |
| EXPENDITURES                 |                                    |      |                           |         |              |               |
| Payroli Expense              |                                    |      | Budget                    |         | Actual       |               |
| ,                            | Highway Employee Wages             | s    | 135,000.00                | \$      | 129,079.27   |               |
|                              | FICA/MEDI                          | \$   | 12,000.00                 |         | 10,017.28    |               |
|                              | Workmen's Compensation             | Š    | 16,376.00                 |         | 15,217.50    |               |
|                              | Unemployment Insurance             | \$   |                           |         |              |               |
|                              |                                    |      | 2,500.00                  |         | 1,343.15     |               |
|                              | Benefits (Health, Dental, Vision)  | \$   | 56,000.00                 |         | 50,573.05    |               |
|                              | Dependant Coverage                 | \$   | 3,600.00                  |         | 3,792.36     |               |
|                              | Life Insurance                     | \$   | *                         | \$      | 222.60       |               |
|                              | Uniforms                           | Ş    | 2,100.00                  |         | 2,732.61     |               |
| C L T L L C                  | Retirement                         | \$   | 7,500.00                  | _       | 8,066.08     |               |
| Sub-Total Payroll Expenses   |                                    | \$   | 235,076.00                | \$      | 221,043.90   |               |
| Garage Expense               |                                    |      |                           |         |              |               |
|                              | Electricity                        | \$   | 3,000.00                  | \$      | 3,692.35     |               |
|                              | Telephone/Internet/Cell Phones     | \$   | 3,000.00                  | \$      | 3,245.11     |               |
|                              | Heat                               | \$   | 4,000.00                  | \$      | 2,561.62     |               |
|                              | Water/Sewer                        | \$   | 1,000.00                  | \$      | 1,211.25     |               |
|                              | Storm Water                        | \$   | 2 A                       | \$      | 8,281.66     |               |
|                              | Computer/IT                        | \$   | 500.00                    | \$      | 72.33        |               |
| Sub-Total Garage Expense     |                                    | \$   | 11,500.00                 | \$      | 19,064.32    |               |
| Gas, Oil & Lubricants        |                                    |      |                           |         |              |               |
|                              | Diesel Fuel                        | \$   | 32,000.00                 | \$      | 14,534.10    |               |
|                              | Oil, Lubricants, Gas, etc.         | \$   | 2,500.00                  |         | 2,652.68     |               |
| Sub-Total Gas, Oil & Lubrica | nts                                | S    | 34,500.00                 |         | 17,186.78    |               |
| Materials for Roads          |                                    |      |                           |         |              |               |
|                              | Blacktopping                       | \$   | 318,928.47                | \$      | 318.928.47   | noted 2015 FS |
|                              | Road Construction                  | \$   | 38,000.00                 | \$      | 3,901.02     |               |
|                              | Gravel/Stone/Maint                 | \$   | 30,000.00                 |         | 30,267.29    |               |
|                              | Culverts                           | \$   | 2,500.00                  |         | 623.96       |               |
|                              | Hot Mix & Cold Patch               | Š    |                           | \$      | 786.25       |               |
|                              | Salt & Sand                        | \$   |                           |         |              |               |
|                              | Chloride                           |      | April 2 Charles and Rooms | \$      | 34,684.37    |               |
| Sub-Total Materials for Road | s                                  | \$   | 8,000.00                  | _       | 11,520.00    |               |
| Other                        |                                    | \$ 4 | 134,928.47                | \$      | 400,711.36   |               |
|                              | Equipment Rental                   | \$   | 1 500 00                  | ė       |              |               |
|                              | Tools & Garage Supplies            | \$   | 1,500.00                  | \$<br>e | 2 050 00     |               |
|                              | Supplies / Vehicle Repair & Maint  |      | 40,000,00                 | Ψ       | 3,652.89     |               |
|                              | Tires                              | \$   |                           | \$      | 38,136.15    |               |
|                              | Contracted Services                | >    |                           | \$      | 6,377.67     |               |
|                              |                                    | •    | •                         | \$      | 954.00       |               |
|                              | Property,Auto, Liability Insurance | \$   | •                         | \$      | 17,501.26    |               |
|                              | Signs                              | \$   |                           | \$      | 2,030.80     |               |
|                              | Training                           | \$   | 1,000.00                  | \$      | 58.95        |               |
|                              | Cutting Tree's                     | \$   |                           | \$      | 2,450.00     |               |
|                              | Drug, Alcohol, Health Screening    | \$   |                           | \$      | 370.00       |               |
|                              | Misc - Radios                      | \$   | 1,650.00                  | \$      | 1,924.99     |               |
|                              | Truck Payments                     | \$   | 43,200.00                 | \$      | 44,695.30    |               |
| A Tatal after                | Town Garage Payment                |      |                           | \$      | 35,894.49    |               |
| ub-Total other               |                                    |      |                           | \$      | 154,046.50   |               |
| otal Expenditures            |                                    |      |                           | _       | - 19         | 812,052.86    |
|                              | 15                                 |      |                           |         |              | - INTOURNO    |

#### **HIGHWAY FUND BUDGET**

| Account  | 20 | _              | F١ | .ctual<br>/-2016 Pd:12<br>.ctual FY- | F١ | udget<br>/ - 2017<br>udget FY - | FΥ | rojected<br>' - 2017<br>rojected FY - | - 2 | udget FY<br>018<br>udget FY - |
|--|----|----------------|----|--------------------------------------|----|---------------------------------|----|---------------------------------------|-----|-------------------------------|
| Account  | 20 | _              |    | 016 Pd:12                            |    | 017                             |    | )17                                   |     | 18                            |
| Overweight Permits                                 | \$ | 350.00         | \$ | 430.00                               | \$ | 350.00                          | \$ | -                                     | \$  | 400.00                        |
| Paving & FEMA Grants                               | \$ | 89,000.00      | \$ | 115,589.19                           | \$ | -                               | \$ | -                                     | \$  | -                             |
| State Aid to Highways                              | \$ | -              | \$ | 114,820.49                           | \$ | 91,000.00                       | \$ | 68,871.37                             | \$  | 91,000.00                     |
| Reimbursed Highway                                 | \$ | -              | \$ | 2,746.34                             | \$ | n 9                             | \$ | -                                     | \$  | -                             |
| Prior Year Surplus                                 | \$ | -              | \$ | -                                    | \$ | 44                              | \$ | -                                     | \$  | -                             |
| Hwy Portion Taxes                                  | \$ | -              | \$ | -                                    | \$ | ¥                               | \$ | -                                     | \$  | -                             |
| Transfer From General Fund                         | \$ | -              | \$ | -                                    | \$ | 2                               | \$ | _                                     | \$  |                               |
|  | \$ | 89,350.00      | \$ | 233,586.02                           | \$ | 91,350.00                       | \$ | 68,871.37                             | \$  | 91,400.00                     |
| HIGHWAY PAYROLL                                    |    |                |    |                                      |    |                                 |    |                                       |     |                               |
| Highway Payroll                                    | \$ | 135,000.00     | \$ | 129,079.27                           | \$ | 145,000.00                      | \$ | 77,900.99                             | \$  | 145,000.00                    |
| FICA / MEDI  | \$ | 12,000.00      | \$ | 10,017.28                            | \$ | 11,100.00                       | \$ | 5,647.32                              | \$  | 11,100.00                     |
| Retirement   | \$ | 7,500.00       | \$ | 8,066.08                             | \$ | 7,500.00                        | \$ | 4,241.48                              | \$  | 7,500.00                      |
| Workmen's Comp. Insurance                          | \$ | 16,376.00      | \$ | 12,926.14                            | \$ | 16,252.00                       | \$ | 9                                     | \$  | 16,300.00                     |
| Unemployment Insurance                             | \$ | 858.00         | \$ | 1,343.15                             | \$ | 1,000.00                        | \$ | -                                     | \$  | 1,200.00                      |
| Health/Dental/Vision Bene<br>Additional Dependants | \$ | 56,000.00      | \$ | 49,812.02                            | \$ | 56,000.00                       | \$ | 30,463.50                             | \$  | 53,128.44                     |
| Insurance  | \$ | ( <del>)</del> | \$ | 8,303.60                             | \$ | -                               | \$ | 4,383.53                              | \$  | 7,593.60                      |
| Optional Life Insurance                            | \$ | 3.00           | \$ | 222.60                               | \$ | -                               | \$ | 55.65                                 | \$  | 7. <b>+</b>                   |
| Uniforms   | \$ | 2,100.00       | \$ | 2,732.61                             |    | 2,100.00                        | \$ | 1,339.17                              | \$  | 2,500.00                      |
| HIGHWAY GARAGE EXP                                 | \$ | 229,834.00     | \$ | 222,502.75                           | \$ | 238,952.00                      | \$ | 124,031.64                            | \$  | 244,322.04                    |
| Computer/IT  | \$ | 500.00         | \$ | 72.33                                | \$ | 1,000.00                        | \$ | 411.00                                | \$  | 1,000.00                      |
| New Town Garage Pmt                                | \$ | 32,950.00      | \$ | 33,148.76                            | \$ | 32,950.00                       | \$ | 19,220.11                             | \$  | 32,950.00                     |
| Stormwater   | \$ | 2,000.00       | \$ | 8,482.58                             | \$ | 2,000.00                        | \$ | 824.92                                | \$  | 2,000.00                      |
| Building maintenance                               | \$ |                | \$ | (200.92)                             | \$ | -                               | \$ | 397.00                                | \$  | 2,500.00                      |
| Telephone/Internet/Cell                            | \$ | 3,000.00       | \$ | 3,024.91                             | \$ | 3,400.00                        | \$ | 1,724.94                              | \$  | 3,400.00                      |
| Electricity  | \$ | 3,000.00       | \$ | 3,453.40                             | \$ | 3,000.00                        | \$ | 1,623.11                              | \$  | 3,400.00                      |
| Heat   | \$ | 4,000.00       | \$ | 2,561.62                             | \$ | 3,000.00                        | \$ | 656.98                                | \$  | 3,000.00                      |
| Water/Sewer  | \$ | 1,000.00       | \$ | 971.25                               | \$ | 1,000.00                        | \$ | 723.75                                | \$  | 1,000.00                      |
|  | \$ | 46,450.00      | \$ | 51,513.93                            | \$ | 46,350.00                       | \$ | 25,581.81                             | \$  | 49,250.00                     |

| HIGHWAY FUND BUDGET       |     |           |    |             |    |           |    |           |      |           |
|---------------------------|-----|-----------|----|-------------|----|-----------|----|-----------|------|-----------|
|                           |     | _         |    | ctual       |    | udget     |    | ojected   |      | dget FY   |
| Account                   | 201 | .6        | FΥ | -2016 Pd:12 | ŀΥ | - 2017    | ŀΥ | - 2017    | - 20 | )18       |
| GAS OIL & LUBRICANTS      |     |           |    |             |    |           |    |           |      |           |
| Diesel Fuel               | \$  | 32,000.00 | \$ | 13,926.76   | \$ | 25,000.00 | \$ | 7,974.05  | \$   | 18,000.00 |
| Oil, gear lube, gas, etc  | \$  | 2,500.00  | \$ | 2,276.05    | \$ | 2,500.00  | \$ | 1,890.44  | \$   | 3,000.00  |
| Capital Equipment         | \$  | -         | \$ |             | \$ | 20,000.00 | \$ |           | \$   | 20,000.00 |
|                           | \$  | 34,500.00 | \$ | 16,202.81   | \$ | 47,500.00 | \$ | 9,864.49  | \$   | 41,000.00 |
| ASSOCIATED EXPENSES       |     |           |    |             |    |           |    |           |      |           |
| Sup/Parts/Veh Rpr & Maint | \$  | 40,000.00 | \$ | 36,707.52   | \$ | 40,000.00 | \$ | 37,957.27 | \$   | 40,000.00 |
| Equipment Rental          | \$  | 1,500.00  | \$ | -           | \$ | 1,500.00  | \$ | 713.94    | \$   | 2,000.00  |
| Tools and Equipment       | \$  | 3,500.00  | \$ | 3,652.89    | \$ | 3,500.00  | \$ | 1,702.89  | \$   | 3,500.00  |
| Tires                     | \$  | 6,000.00  | \$ | 6,377.67    | \$ | 6,000.00  | \$ | 2,442.55  | \$   | 6,000.00  |
| Road/Bldg Construction    | \$  | 38,000.00 | \$ | 3,838.02    | \$ | 40,000.00 | \$ | 1,343.40  | \$   | 40,000.00 |
| Contracted Services       | \$  | 6,000.00  | \$ | 954.00      | \$ | 6,000.00  | \$ | 302.99    | \$   | 1,000.00  |
|                           | \$  | 95,000.00 | \$ | 51,530.10   | \$ | 97,000.00 | \$ | 44,463.04 | \$   | 92,500.00 |
| MATERIALS FOR ROADS       |     |           |    |             |    |           |    |           |      |           |
| Gravel/Stone/Maintenance  | \$  | 30,000.00 | \$ | 30,267.29   | \$ | 30,000.00 | \$ | 18,038.04 | \$   | 30,000.00 |
| Hot Mix & Coldpatch       | \$  | 2,500.00  | \$ | 786.25      | \$ | 2,500.00  | \$ | 1,051.25  | \$   | 2,500.00  |
| Culverts                  | \$  | 2,500.00  | \$ | 623.96      | \$ | 2,500.00  | \$ | 2         | \$   | 2,500.00  |
| Salt & Sand               | \$  | 35,000.00 | \$ | 34,684.37   | \$ | 35,000.00 | \$ | 28,353.99 | \$   | 35,000.00 |
| Chloride                  | \$  | 8,000.00  | \$ | 8,100,00    | \$ | 10,000.00 | \$ | 7,470.00  | \$   | 12,000.00 |
|                           | \$  | 78,000.00 | \$ | 74,461.87   | \$ | 80,000.00 |    | 54,913.28 | \$   | 82,000.00 |

| <b>HIGHWAY</b> | FUND | <b>BUDGET</b> | ſ |
|----------------|------|---------------|---|
|----------------|------|---------------|---|

|                           |    | _            |        | ctual        |    | udget        |    | rojected     |            | udget FY     |
|---------------------------|----|--------------|--------|--------------|----|--------------|----|--------------|------------|--------------|
| Account                   | 20 | )16          | F١     | '-2016 Pd:12 | FY | ′ - 2017     | FY | - 2017       | - 2        | .018         |
| HIGHWAY OTHER EXP         |    |              |        |              |    |              |    |              |            |              |
| BUILDING ARTICLE          | \$ | ÷            | \$     | -            | \$ | 3)           | \$ | •            | \$         | <u></u>      |
| Prop/Auto/Liability Insur | \$ | 12,406.00    | \$     | 17,501.26    | \$ | 16,252.00    | \$ | £50.         | \$         | 18,000.00    |
| Cutting Trees             | \$ | 5,000.00     | \$     | 2,450.00     | \$ | 5,000.00     | \$ | 3,025.00     | \$         | 5,000.00     |
| Signs                     | \$ | 5,000.00     | \$     | 2,030.80     | \$ | 5,000.00     | \$ | 1,623.10     | \$         | 5,000.00     |
| Truck Purchase            | \$ | 43,200.00    | \$     | 44,695.30    | \$ | 15,000.00    | \$ | 14,525.50    | \$         | 15,000.00    |
| Drug/Alc/Heath Testing    | \$ | 500.00       | \$     | 370.00       | \$ | 500,00       | \$ | 405.00       | \$         | 200.00       |
| Training                  | \$ | 1,000.00     | \$     | 58.95        | \$ | 1,000.00     | \$ |              | \$         | 500.00       |
| Safety                    | \$ | <u></u>      | \$     | -            | \$ | -            | \$ | =0.          | \$         | 750.00       |
| Blacktopping              | \$ | 60,000.00    | \$     | 318,928.47   | \$ | 60,000.00    | \$ |              | \$         | 60,000.00    |
| Legal Advertising         | \$ | 500.00       | \$     | -            | \$ | 500.00       | \$ | (#)          | \$         | 500.00       |
| Misc, Radios              | \$ | 1,650.00     | \$     | 1,779.99     | \$ | 1,650.00     | \$ | 1,076.06     | \$         | 4,712.00     |
|                           |    |              | M. And |              |    |              |    | *********    |            |              |
|                           | \$ | 129,256.00   | \$     | 387,814.77   | \$ | 104,902.00   | \$ | 20,654.66    | \$         | 109,662.00   |
|                           | \$ | 613,040.00   |        | 804,026.23   |    | 614,704.00   |    | 279,508.92   | \$         | 618,734.04   |
|                           | •  |              | ·**    |              | 7  |              | Y  |              | ٠<br>- الم |              |
|                           | \$ | (523,690.00) | \$     | (570,440.21) | \$ | (523,354.00) | \$ | (210,637.55) | \$         | (527,334.04) |
|                           | \$ | (523,690.00) | \$     | (570,440.21) | \$ | (523,354.00) | \$ | (210,637.55) | \$         | (527,334.04) |

\*Combined for

budget

puposes

Beginning Balance July 1, 2015 \$15,767.63 Receipts Budget Actual Tires \$ 1,500.00 \$ 2,873.00 Weighted Trash Collected \$ 68,000.00 \$ 81,992.37 Residential Metal Collected \$ 10,000.00 \$ 1,782.15 Newspaper/Magazines \$ 221.07 Sale of Electronics 5,000.00 \$ 1,307.00 \* Sale of Batteries 110.50 \* Sale of Cardboard 563.38 \$19,145.52 Sale of Plastic \$ 5,000.00 1,027.06 Resale \$ 197.00 Brush/Wood \$ HouseRef/Others/Misc 6,000.00 11,064.36 **Total Receipts** 101,137.89 **Available Funds** \$ 116,905.52 DISBURSEMENTS Payroll Expenses Budget Actual Transfer Station Payroll \$ 40,000.00 \$ 42,386.88 FICA/MEDI \$ 3,000.00 \$ 1,496.38 Unemployment Insurance \$ 639.00 \$ 889.78 Uniforms 300.00 \$ \$ 100.00 **Workmans Compensation** 4,880.00 4,620.46 Sub-Total Payroll 48,819.00 \$ 49,493.50 **Operating Expenses** Budget Actual Telephone/Internet \$ 1,000.00 \$ 905.24 Electricity \$ 2,500.00 \$ 1,507.94 Tire/Freon Disposal \$ 1,000.00 \$ 4,175.50 Container Lease \$ 7,200.00 \$ 7,247.55 Compactor Lease \$ 6,000.00 1,000.00 **New Construction** \$ 21,000.00 930.16 Hauling to MRF \$ 2,400.00 \$ 2,400.00 Port-O-Let Rental \$ 1,200.00 \$ 1,105.00 Hauling to NY 20,000.00 \$ 30,047.60 Purchase for Resale 650.00 \$ \$ 100.00 **Hauling Steel** \$ 4,100.00 \$ 901.55 Mileage Relmbursment \$ 500.00 \$ 127.63 Water Cooler \$ 106.95 Supplies/Repairs/Services 5,000.00 \$ 9,086.39 Baller #1&2 Lease \$ 7,470.84 Site Tip Fee \$ 30,000.00 \$ 25,965.07 Recycle Tip Fee 800.00 \$ 1,177.13 Sub-Total \$ 103,350.00 \$ 94,254.55 Operating Expenses Cont. Budget Actual MSW Fee-NWSWD/VT \$ 16,000.00 \$ 10.246.40 Legal Advertising \$ 400.00 \$ 1,353.90 Miscellaneous Expenses \$ 300.00 1,590.80 Franchise Tax \$ 100.00 2,690.80 Prop/Auto/Liability Insurance \$ 619.00 695.35 NRRA Dues 100.00 **Sub-Total Operating Expenses** 17,419.00 16,677.25 **Total Expenditures** 160,425.30 Available Funds 116,905.52 **Total Expenditures** 160,425.30 Deficit (43,519.78)Fund Transfer (GF) \$

43,569.78

50.00

Ending Balance June 30,2016 \$

## TRANSFER STATION FUND BUDGET

| Account                   | Ві<br>20 | ıdget FY -<br>16 | ctual FY-<br>016 Pd:12 |            | udget FY -<br>17 | Pr<br>20: | ojected FY -<br>17 | udget FY -<br>018 |
|---------------------------|----------|------------------|------------------------|------------|------------------|-----------|--------------------|-------------------|
| TRANSFER STATION REV      |          |                  |                        |            |                  |           |                    |                   |
| Tires                     | \$       | 1,500.00         | \$<br>2,873.00         | \$         | 1,500.00         | \$        | 1,524.00           | \$<br>2,800.00    |
| Transfer From Gen Fund    | \$       | */               | \$<br>1#1              | \$         | 96,350.00        | \$        | : <b>*</b> :       | \$<br>5,000.00    |
| Residential Metal Collect | \$       | -                | \$<br>1,322.55         | \$         | 750.00           | \$        | 326.00             | \$<br>600.00      |
| Newspaper/Magazines Sold  | \$       | ш                | \$<br>221.07           | \$         | 200.00           | \$        | 150.34             | \$<br>200.00      |
| Noncovered Electr. Sold   | \$       | -                | \$<br>1,307.00         | \$         | **               | \$        | 1,428.00           | \$<br>1,200.00    |
| Batteries Collected       | \$       | *                | \$<br>110.50           | \$         | 150.00           | \$        | 39.00              | \$<br>100.00      |
| Metal Sold                | \$       | 10,000.00        | \$<br>459.60           | \$         | <b>=</b> 0       | \$        | 327.20             | \$<br>500.00      |
| Cardboard Sold            | \$       | 5,000.00         | \$<br>563.38           | \$         | 1,000.00         | \$        | 1,064.15           | \$<br>2,000.00    |
| #1 Plastic Sold           | \$       | 5,000.00         | \$<br>1,027.06         | \$         | 1,000.00         | \$        | 129.90             | \$<br>ter:        |
| Purchase for Resale       | \$       | =                | \$<br>215.00           | \$         | 500.00           | \$        | 128.00             | \$<br>200.00      |
| #2 Plastic Sold           | \$       | -                | \$<br>a                | \$         | ¥                | \$        | ¥                  | \$<br>sail.       |
| Brush/Wood collected      | \$       | v                | \$<br>-                | \$         | ä                | \$        | <u>=</u>           | \$<br>1,000.00    |
| Commercial Metal Collecte | \$       | of.              | \$<br>ē                | \$         | =                | \$        | ā                  | \$                |
| Hazardous Waste Collected | \$       | v.e.             | \$<br>*                | \$         | *                | \$        | 41.00              | \$<br>-           |
| Propane Tanks Collected   | \$       | 3 <b>±</b> 3     | \$<br>-                | \$         | #                | \$        | 9.00               | \$<br>1           |
| Household Refuse Collecte | \$       | 6,000.00         | \$<br>12,237.04        | \$         | 8,000.00         | \$        | 2,675.96           | \$<br>5,000.00    |
| Freon Units Collected     | \$       | -                | \$                     | \$         |                  | \$        | 215.00             | \$<br>200.00      |
| Returnables Exchanged     | \$       | ;=;              | \$<br>=                | \$         | *                | \$        | 115.55             | \$<br>300.00      |
| Noncovered Elec. Collecte | \$       | *                | \$<br>-                | \$         | *                | \$        | 191.00             | \$<br>250.00      |
|                           | *****    | 07.500.00        | 00.450.00              |            |                  |           |                    |                   |
|                           | \$       | 27,500.00        | \$<br>23,152.20        | <b>\$1</b> | 09,450.00        | \$        | 8,364.10           | \$<br>19,350.00   |

## TRANSFER STATION FUND BUDGET

| Account                   | Bu<br>20: | ıdget FY -<br>16 |    | ctual FY-<br>016 Pd:12 |     | udget FY -<br>)17 |    | rojected FY -<br>117 |     | udget FY -<br>18 |
|---------------------------|-----------|------------------|----|------------------------|-----|-------------------|----|----------------------|-----|------------------|
| Weighed Garb Collect resi | \$        | -                | \$ | 61,882.09              | \$  | 60,000.00         | \$ | 51,534.00            | \$  | 85,000.00        |
| Non-resident weighted gar | \$        | ~                | \$ | -                      | \$  | -                 | \$ | -                    | \$  | 15,000.00        |
| C&D Collected             | \$        | +                | \$ | -                      | \$  | -                 | \$ | 4,924.57             | \$  | 10,000.00        |
| Food scraps               | \$        | -                | \$ | -                      | \$  | -                 | \$ | -                    | \$  | 8,000.00         |
| Food Scraps Non-Resident  | \$        | 1.2              | \$ | -                      | \$  | -                 | \$ | -                    | \$  | 2,000.00         |
|                           |           |                  |    |                        |     |                   |    |                      | *** |                  |
|                           | \$        | 27,500.00        | \$ | 85,034.29              | \$3 | 169,450.00        | \$ | 64,822.67            | \$  | 139,350.00       |
|                           |           |                  | _  |                        |     |                   | _  |                      |     |                  |
| Transfer Station Payroll  | \$        | 40,000.00        | ·  | 42,386.88              | \$  | 40,000.00         | \$ | 27,278.25            | \$  | 48,000.00        |
| FICA / MEDI               | \$        | 3,000.00         | \$ | 1,496.38               | \$  | 3,000.00          | \$ | 1,451.38             | \$  | 3,000.00         |
| Tire Disposal             | \$        | 1,000.00         | \$ | 4,175.50               | \$  | 3,000.00          | \$ | 947.00               | \$  | 2,800.00         |
| Telephone/Internet        | \$        | 1,000.00         | \$ | 981.59                 | \$  | 1,000.00          | \$ | 473.32               | \$  | 1,000.00         |
| Electricity               | \$        | 2,500.00         | \$ | 1,586.38               | \$  | 1,500.00          | \$ | 567.66               | \$  | 1,500.00         |
| Baler #1&2 lease (Maguire | \$        | 7,200.00         | \$ | 7,481.79               | \$  | 8,500.00          | \$ | 883.68               | \$  | 7                |
| Compactor lease (Drummac) | \$        | -                | \$ | 1,000.00               | \$  | 6,000.00          | \$ | 2,000.00             | \$  | 6,000.00         |
| New building construction | \$        | 21,000.00        | \$ | 930.16                 | \$  | 2,000.00          | \$ | -                    | \$  | 2,000.00         |
| Hauling recycling to MRF  | \$        | 2,400.00         | \$ | 2,600.00               | \$  | 3,500.00          | \$ | 1,600.00             | \$  | 3,500.00         |
| Port-o-Let Rental         | \$        | 1,200.00         | \$ | 1,105.00               | \$  | 1,200.00          | \$ | 510.00               | \$  | 1,000.00         |
| Hauling Trash to New York | \$        | 20,000.00        | \$ | 32,397.20              | \$  | 30,000.00         | \$ | 10,608.96            | \$  | 10,000.00        |
| Hauling C&D to New York   | \$        | -                | \$ | <u>a</u>               | \$  | -                 | \$ | 203.28               | \$  | 7,000.00         |
| Purchase for Resale       | \$        | -                | \$ | 100.00                 | \$  | 500.00            | \$ | 100.00               | \$  | 200.00           |
| Hauling Metal             | \$        | 4,100.00         | \$ | 901.55                 | \$  | 1,200.00          | \$ | 15.05                | \$  | 300.00           |
| Employee mileage          | \$        | 500.00           | \$ | 127.63                 | \$  | 100.00            | \$ | 31.37                | \$  | 200.00           |
| Water Cooler              | \$        | 74               | \$ | 290.85                 | \$  | 200.00            | \$ | 35.00                | \$  | 200.00           |
| Supplies                  | \$        | 5,000.00         | \$ | 9,086.39               | \$  | 5,000.00          | \$ | 4,329.81             | \$  | 5,000.00         |
| Repairs / Services        | \$        | -                | \$ | ¥                      | \$  |                   | \$ | 13,954.39            | \$  | 7,500.00         |
| Hazardous Waste Disposal  | \$        | -                | \$ | =                      | \$  | -                 | \$ | 35.00                | \$  | 1,500.00         |

## TRANSFER STATION FUND BUDGET

| Account                   | Bu<br>20: | idget FY -<br>16 |        | ctual FY-<br>016 Pd:12 |      | udget FY -<br>17 |      | rojected FY -<br>17                     | Ві<br>20 | _                                      |
|---------------------------|-----------|------------------|--------|------------------------|------|------------------|------|---|----------|--|
| Recycle Tip Fee           | \$        | 800.00           | \$     | 1,381.04               | \$   | 2,000.00         | \$   | 880.95                                  | \$       | 3,000.00                               |
| MSW Fee-NWSWD/VT          | \$        | 16,000.00        | \$     | 12,313.66              | \$   | 15,000.00        | \$   | 7,636.93                                | \$       | 15,000.00                              |
| Legal Advertising         | \$        | 400.00           | \$     | 1,353.90               | \$   | 200.00           | \$   | -                                       | \$       | 200.00                                 |
| Miscellaneous - don not u | \$        | 300.00           | \$     | 1,590.80               | \$   | -                | \$   | -                                       | \$       | 8 <del>5</del> 8                       |
| Steel Boots               | \$        | 300.00           | \$     | 100.00                 | \$   | 300.00           | \$   | 75.00                                   | \$       | 300.00                                 |
| Franchise Tax             | \$        | -                | \$     | 2,690.80               | \$   | 2,500.00         | \$   | 701.90                                  | \$       | 2,500.00                               |
| Workmens Compensation     | \$        | 4,880.00         | \$     | 4,620.46               | \$   | 5,500.00         | \$   | -                                       | \$       | 5,500.00                               |
| Unemployment Insurance    | \$        | 639.00           | \$     | 889.78                 | \$   | 1,000.00         | \$   | 109.00                                  | \$       | 1,000.00                               |
| Propane Tank Pick Up      | \$        | -                | \$     | -                      | \$   | -                | \$   | -                                       | \$       | 3                                      |
| Prop/Auto/Liability Insur | \$        | 619.00           | \$     | 695.35                 | \$   | 750.00           | \$   | -                                       | \$       | 750.00                                 |
| Training                  | \$        | 500.00           | \$     | -                      | \$   | 500.00           | \$   | 725.74                                  | \$       | 1,000.00                               |
| NRRA Dues                 | \$        | -                | \$     | 100.00                 | \$   | -                | \$   | -                                       | \$       | 100.00                                 |
|                           | 25777     |                  | ****   |                        |      | **********       | 757  | *************************************** |          | ###################################### |
|                           | \$        | 173,338.00       | \$1    | 168,597.71             | \$1  | 169,450.00       | \$   | 99,921.17                               | \$ 2     | 165,050.00                             |
|                           |           |                  | outro. |                        | 2.2. |                  | 1101 |   | 1/11/2   |  |
|                           | \$        | (145,838.00)     | \$     | (83,563.42)            | \$   | 188              | \$   | (35,098.50)                             | \$ (     | (25,700.00)                            |
|                           |           | *******          |        | ***********            |      | ***********      |      | ***********                             | ***      | **********                             |
|                           | \$ (      | (145,838.00)     | \$     | (83,563.42)            | \$   | 27               | \$   | (35,098.50)                             | \$ (     | 25,700.00)                             |

## Town of Alburgh Cash Funds Report July 1, 2015 - June 30, 2016

| POOR FARM ROAD CEMETARY FUND  |              |            |
|-------------------------------|--------------|------------|
| Balance as of July 1, 2015    | \$           | 4,041.23   |
| Total Receipts                |              | 4,041.20   |
|                               | + \$ \$ - \$ | 4,041.23   |
| Total Expenditures            | Ψ            | 4,041.23   |
| Balance as of June 30, 2016   | - 9          | 4.044.00   |
| balance as of June 30, 2010   | Φ            | 4,041.23   |
| PLANNING COMMISSION           |              |            |
| Balance as of July 1, 2015    | \$           | 7,233.58   |
| Total Receipts                | + ¢          | 7,200.00   |
|                               | \$           | 7,233.58   |
| Total Expenditures            |              | 1,233.50   |
| Balance as of June 30, 2016   | - <b>\$</b>  | 7,233.58   |
| Salario 40 01 04110 00, 20 10 | Φ            | 1,233.50   |
| RESTORATION OF RECORDS FUND   |              | -          |
| Balance as of July 1, 2015    | ø            | 0.000.00   |
| Total Receipts                | \$           | 9,822.66   |
| Total Necelpts                | + \$         |            |
| Total Evnanditures            | \$           | 9,822.66   |
| Total Expenditures            | + \$         |            |
| Balance as of June 30, 2016   | \$           | 9,822.66   |
| RE-APPRAISAL ACCOUNT          |              |            |
| Balance as of July 1, 2015    | e            | 20 050 05  |
| Received for 2014 - 2015      | \$           | 39,059.85  |
| Received for 2015 - 2016      | \$           | 17,477.51  |
| Total Receipts                |              | 16,014.00  |
| Total Nacalpts                | + \$         | 33,491.51  |
| Total Expenditures            |              | 72,551.36  |
| ·                             | - \$         |            |
| Balance as of June 30, 2016   | \$           | 72,551.36  |
| STREETSCAPE                   |              |            |
| Balance as of July 1, 2015    | æ            | 39,973.95  |
| Total Receipts                | τ ¢          | 00,070.90  |
| •                             | <u> </u>     | 39,973.95  |
| Total Expenditures            | \$<br>- \$   |            |
| Balance as of June 30, 2016   |              | (3,432.93) |
|                               | \$           | 36,541.02  |

| Employee                                 | Department                                | Position                        | Salary                |
|--|---|---------------------------------|-----------------------|
| AUBIN, STEPHEN E.                        | Selectboard                               | Selectman                       | \$800.00              |
|  | Selectboard                               | Health Officer                  | \$750.00              |
| BAKER, BARBARA W.                        | Board of Civil Authority                  | Justice of the Peace            | \$393.60              |
|  | General                                   | Auditor                         | \$242.50              |
| BOHANNON, DONNA L.                       | General                                   | Town Clerk                      | \$15999.88            |
|  | General                                   | Town Treasurer                  | \$24000.08            |
|  | General                                   | Lister                          | \$2790.00             |
| BOUTIN, CONSTANCE M                      | Board of Civil Authority                  | Justice of the Peace            | \$124.80              |
| BRUSO, ALTON R.                          | Selectboard                               | Selectman                       | \$800.00              |
|  | Board of Civil Authority                  | Selectman                       | \$88.80               |
| CRELLER, ROBERT                          | Selectboard                               | Selectman                       | \$800.00              |
|  | Board of Civil Authority                  | Selectman                       | \$19.20               |
| D. 10.11 D. 10.11 D. 11.11 C.            | Selectboard                               | Health Officer                  | \$750.00              |
| DUCHAINE, WILLIAM                        | Highway                                   | Laborer                         | \$41177.47            |
| DIDNI CHEDVI                             | Transfer Station                          | Laborer                         | \$0.00                |
| DUNN, CHERYL                             | Board of Civil Authority Transfer Station | Justice of the Peace<br>Foreman | \$57.60<br>\$19416.66 |
| ERNO MASHTARE, AMY L.<br>FORTIN, PAUL R. | Highway                                   | Laborer                         | \$19410.00            |
| GOTSHALL, TYLER J.                       | Selectboard                               | Selectman                       | \$1027.50             |
| GOTSHALD, TTEEKS.                        | Board of Civil Authority                  | Selectman                       | \$14.40               |
| GOTSHALL, LINDA                          | Selectboard                               | Selectperson                    | \$538.30              |
| HANSEN, ROSELLA H.                       | Board of Civil Authority                  | Justice of the Peace            | \$7.20                |
| JAMES CHOINIERE, DANIELLE L              | General                                   | Asst. Clerk/Treasurer           | \$23698.05            |
|  | Board of Civil Authority                  | Asst. Clerk/Treasurer           | \$437.50              |
| JAMES, RODNEY L.                         | Highway                                   | Laborer                         | \$43641.40            |
|  | Transfer Station                          | Laborer                         | \$                    |
| KARSTENS, H WILLIAM                      | General                                   | Auditor                         | \$252.50              |
| KIMBALL, LEE R.                          | Selectboard                               | Selectman                       | \$230.70              |
|  | Board of Civil Authority                  | Selectman                       | \$72.00               |
|  | General                                   | Asst. Health Officer            | \$                    |
| MAGNER JAMES                             | General                                   | Lister                          | \$1746.00             |
| MARTIN, DIANE M.                         | Transfer Station                          | Attendant                       | \$2850.00             |
| MITCHELL, HAROLD                         | Board of Civil Authority                  | Justice of the Peace            | \$48.00               |
| PEARO, HERBERT                           | Board of Civil Authority                  | Justice of the Peace            | \$67.20               |
| PECOR, DANIEL H.                         | Transfer Station                          | Attendant                       | \$8829.00             |
| PERO, BERNARD R., 11                     | Highway                                   | Foreman                         | \$54467.87            |
|  | Transfer Station                          | Laborer                         | \$129.00              |
| PEASE, CHARLES E.                        | Selectboard                               | Selectman                       | \$                    |
|  | Board of Civil Authority                  | Selectman                       | \$91.20               |
| PREMO, ARMAND                            | Board of Civil Authority                  | Justice of the Peace            | \$151.00              |
| RUSSIN, CORINNE R.                       | General                                   | Auditor                         | \$1862.50             |
| TATRO, TERRY A.                          | General                                   | Ballot Assistant                | \$52.80               |
| TATRO, KYLE K.                           | Transfer Station                          | Attendant                       | \$13083.00            |

## ALBURGH PLANNING COMMISSION

The 2 major accomplishments of the Planning Commission during the last year were, 1) the reorganization of the Planning Commission, and 2) the update of the Town Plan. Prior to last year's Town Meeting, we had a 7-member Planning Commission which existed, only on paper. The members never met, and the Planning Commission did no business. At that time, the Town had a Town Plan, but it was about to expire in July.

The Planning Commission has been reorganized. It now has 9 members, it meets every month, and it is actively trying to improve living conditions in Alburgh, for now and into the future. In September, we got a new Town Plan adopted; this plan can be used for the next 8 years. Our plan was approved and our planning efforts were "confirmed" by the Northwest Regional Planning Commission, making us eligible to apply for State grants. We did apply for a couple of Planning Grants, but we were not successful. We will keep trying. We submitted a proposed "Abandoned Property Ordinance" to the Selectmen for possible adoption. We are now thinking about proposing some simple Land Development bylaws.

What other projects would you like to see us tackle? Please inform Planning Commission members of your concerns. The Planning Commission meets on the third Tuesday of each month, at 7:00 PM. We are here to represent you, and to try to improve the quality of life in Alburgh. Please help us meet those goals.

## ALBURG INDUSTRIAL DEVELOPMENT, INC.

January 1, 2016 to December 31, 2016

| RECEIPTS   |                | <b>DISBURSEMENTS</b> |        |  |
|--|----------------|----------------------|--------|--|
| Interest from Bank   | 339.03         | Insurance            | 518.00 |  |
|  |                | Electricity          | 346.61 |  |
|  |                | Vt. Sec of State     | 20.00  |  |
|  |                | Checks               | 25.89  |  |
|  |                | · ·                  |        |  |
| Totals   | 339.03         |                      | 910.50 |  |
| Balance on hand, January 1, 2016<br>Receipts   |                | 97,864.88<br>339.03  |        |  |
|  |                | 98,203.91            |        |  |
| Disbursements  |                | ( 910.50)            |        |  |
| Balance on hand, J   | anuary 1, 2017 | 97,293.41            |        |  |
| Assets: Approximately 80 acres of undeveloped land, 1 permitted lot, water and sewer infrastructure. |                |                      |        |  |

<u>Directors of Alburg Industrial Development, Inc.</u>

50.47

50,310.40

97,293.41

Alton Bruso James Irick Paul Hansen Terry Tatro Richard Bayer John Beaulac

Checking Account 46,932.54

Savings Account

**Douglas Medor** 

CD

Total

### **ALBURG HOUSING FINANCE CORPORATION**

January 1, 2016 to December 31, 2016

## **RECEIPTS**

## **DISBURSEMENTS**

| Loan Payments                    | 25,627.63    | Loans            | 13,052.00                               |
|----------------------------------|--------------|------------------|---|
| Interest from Bank               | 529.92       | Vt Sec. of State | 20.00                                   |
|                                  |              | Recording        | 30.00                                   |
|                                  | ·            |                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Totals                           | 26,157.55    |                  | 13,102.00                               |
| Balance on hand, January 1, 2016 |              | 117,026.7        | 73                                      |
| Receipts                         |              | 26,157.5         | 55                                      |
|                                  |              | -                |   |
|                                  |              | 143,184.2        | 28                                      |
| Disbursements                    |              | (13,102.0        | 00)                                     |
| Balance on hand, Jar             | uary 1, 2017 | 130,082          | .28                                     |

Money out on loan: 15 loans, approximately \$128,225.00

## **Directors of Alburg Housing Finance Corporation**

Terry Tatro Rosella Hansen Dorothy Cota
Ann McKay Frances Theoret Barbara Baker

Anne Goodrich Lawrence Theoret John Goodrich

Gwendolyn Savage

## STATEMENT OF DELINQUENT TAXES

July 1, 2015 to June 30, 2016

| Balance Outstanding, July 1,<br>Taxes Delinquent, 04/10/16   | 2015           | •      | 5,071.33<br>1,931.38  |  |
|--|----------------|--------|-----------------------|--|
| Total Amount Available for C<br>Taxes Collected, 07/01/15 to |                |        | 7,002.71<br>7,281.61) |  |
| Abatements   |                |        | 9,721.10<br>2,626.75) |  |
| Balance Outstanding, June 3                                  | 0, 2016        | <br>18 | 7,094.35              |  |
| Money Turned In To Town                                      | Treasurer, 07, | 01/1   | 5 to 06/30/2016       |  |
| Delinquent Taxes Collected<br>Interest on Delinquent Taxes   | S              |        | 2,893.33<br>1,495.20  |  |
| Total  |                | 41     | 4,388.53              |  |
| Taxes Delinquent, as of July 1, 2016 Year Amount             |                |        |                       |  |
| 2013-14  | 866.32         |        |                       |  |
| 2014-15<br>2015-16   | 18,051.45      |        |                       |  |
| 2012-10  | 168,176.58     |        |                       |  |
| Total  | 187,094.35     |        |                       |  |

## Taxes Delinquent, as of January 1, 2017

| <u>Year</u>   | <u>Amount</u>                      |  |
|---|------------------------------------|--|
| 2013-14   | 589.24                             |  |
| 2014-15   | 1,026.80                           |  |
| 2015-16   | 108,830.62                         |  |
| Total   | \$110,446.66                       |  |
| Tax Collector's Fees received<br>Tax Collector's Expenses in 2<br>Tax Collector's Net 2016 Inco | 26,982.73<br>(878.75)<br>26,103.98 |  |

Terry A. Tatro

**Delinquent Tax Collector** 

Terry a. Tatro

## Note:

As of July 1, 2016, the \$187,094.35 in delinquent taxes had accrued the following:

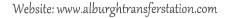
Accrued Penalty \$14,967.92

Accrued Interest 9,175.11



## Alburgh Transfer Station

260 Dump Road, Alburgh, VT 05440 Phone: (802) 796-6078





### **FY16 Annual Report**

#### **Our Mission**

The mission of the Alburgh Transfer Station is to plan, develop, and implement solid waste management programs which conserve natural resources and minimize impacts to our land, water, air and climate. We strive to improve the environmental quality of our community by partnering with area businesses, community leaders and customers to work together to create a clean and safe place to live and work for future generations.

#### **Our Services**

We offer a variety of services at the Transfer Station. We are always looking for other services to incorporate into the Transfer Station to reduce the amount of trash that goes into the landfill. Some of the services we currently provide are:

- Trash Disposal
- Construction & Debris Disposal
- Tire Disposal
- ❖ Yard Waste Disposal
- ❖ Food Scrap Collection

- ❖ Electronic Waste Recycling
- ❖ Paint Recycling
- Metal Recycling
- All Chemical Makeup Battery Recycling
- ❖ Waste Oil Recycling
- Lightbulb Recycling
- Reuse/Repurpose "Mall"

### Our Reuse/Repurpose "Mall"

The Reuse/Repurpose "Mall" is a place for people to put good reusable working items for other people to take free of charge. Over the course of the year, hundreds of items have been place and taken by other residents to use. Items include furniture, clothing, household goods, picnic tables, and everything in between. As they say "one man's junk is another man's treasure".

#### **Our Disposal Rate**

In FY16, we disposed of 488.13 tons of Trash and Construction & Debris into the landfill. Although this tonnage is down by about 20% from the previous year, we can still do better. We were able to divert 178.99 tons of waste from the landfill by recycling more. Recycling is up by about 18% more than last year.

| MSW (Trash)                         | 372.9  | Paint Recycling                  | 4.9  |
|-------------------------------------|--------|----------------------------------|------|
| Construction & Debris (C&D)         | 115.23 | Magazines                        | 4.88 |
| Single Stream / Zero Sort Recycling | 51.16  | Newspaper                        | 3.98 |
| Scrap Metal                         | 55.05  | Used Oil                         | 1.86 |
| Electronic Waste Recycling          | 20.55  | #2 Plastic                       | 1.57 |
| Tires                               | 19.98  | Batteries (all chemical makeups) | 1.07 |
| Cardboard                           | 14.49  |                                  |      |

#### **Our Changes**

In FY16, we have made some changes within the Transfer Station to help lessen the burden on the taxpayers and to keep up with the ever changing Vermont Universal Recycling law. Some changes include:

- Started baling #2 Plastics.
- Purchased a 60 yard trash container, a baler, a compactor, and a glass crusher.
- Implemented a price per pound weight system for trash disposal to help cover some of the disposal cost.

In this current fiscal year we have also made changes to help lessen the burden on the taxpayers. We have contracted with a local hauler and purchased a trailer of our own to haul our containers for almost half the cost of last year. We have adjusted prices to try to help cover the cost of disposal for all items. This is an ongoing process.

In the upcoming FY18, there will be more changes. One of the biggest changes will be food scrap collections. The Universal Recycling law will require us to offer food scrap recycling for composting beginning July 1<sup>st</sup>, 2017. We are currently working on the details at this time. A couple other changes we would like to implement is a public education outreach program and a bi-monthly newsletter, to help keep residents up to date with the happenings within the Transfer Station.

If you have any questions, comments, or suggestions, please feel free to contact us by email, <u>alburghtransferstation@outlook.com</u> or by phone at (802) 796-6078.

Respectfully Yours,

Amy Erno Mashtare Transfer Station Foreman





#### ALBURGH TRANSFER STATION COMMITTEE

The committee met in March to discuss ways that could improve our Transfer Station. The areas that were addressed are the following:

- More proficient ways to cut costs.
- New equipment that could be a cost savings.
- To implement a price structure that would recover most expenditures.
- Alternative dump sites.
- To review the cost of curbside pickup.

The committee calculated the total tonnage a year ago to be approximately 504 tons. This amounts to over a million pounds of waste. Using a rate of \$.15@ lb., this would generate revenues of \$150,000. This would bring the revenues closer in line with expenditures and not create a burden for the General Fund.

A scale was purchased and put into operation this year. The purchase of another 60-yard box, instead of a 40-yard box, would make for a savings, since the cost of transportation was the same, regardless of size.

A trailer and 75-yard box was also purchased and the transportation cost was reduced approximately \$300 per trip.

Alternative dump sites were considered, but only to find that the tipping fees at the present site were the lowest available.

Curbside pickup was looked into and the cost appeared to be considerable more expensive than our present method of using our Town's Transfer Station.

Rest assured, there will be more improvements in the future, but the Select Board, along with Amy Mastare, the Transfer Station Foreman, have taken several steps since last March to make this operation more efficient and a productive transfer station.

Committee Members

Alton Bruso (Chair)

Amy Mastare

John Beaulac

Lee Kimball

Steve Aubin

## Northwest Vermont Solid Waste Management District 2016 Supervisor's Report

The Northwest Solid Waste District's (NWSWD) mission is to provide for the efficient, economical, and environmentally-sound reduction, reuse, recycling, and finally disposal of solid waste. 2016 was a great year for the NWSWD -- our efforts resulted in the District successfully diverting more waste from the landfill than any year before! Waste diverted was recycled or reused and helped conserve resources and keep toxic materials out of Vermont landfills.

The District was able to increase our programs and services like composting, hazardous waste, and reuse. We also offered more workshops and increased our ability to pass on useful information through channels like farmer's markets and fairs, and the internet. These efforts helped Franklin and Grand Isle counties reduce the waste they sent to the landfill. We measure our success by looking at the weight of waste that we sent to the landfill and what we were able to divert through reuse and recycling. All this work showed in the amount of waste we diverted from the landfill this year. Some of this year's highlights include:

- All District communities diverted 31% of all waste from the landfill.
- District operations diverted 1,299 tons of waste from the landfill in 2016! This is a 13% increase from 2015!!
- Recycled 145 tons of e-waste, a 27% increase
- Held eleven (11) "Backyard Composting" classes for residents
- Increased the number of schools that compost in the district by educating children, setting up systems and collecting food waste in Alburgh, Grand Isle, Isle La Motte, Franklin, Bakersfield, St. Albans City & Town, Fairfield, Enosburg, Grand Isle, Georgia, Sheldon, and Richford
- Collected 45 tons of hazardous material from 1183 Households through our Household Hazardous Waste program. That's over 200 more participants than last year!
- Through our Close the Loop Compost program we collected 310 tons of food scraps from 15 businesses and institutions and 5 residential drop-off points and delivered those scraps to Hudak Farmstand and Greenhouse to be turned into compost.

#### **NWSWD** by the Numbers

In the NWSWD, five District run recycling drop-off sites in Georgia, Montgomery, Bakersfield, St. Albans and North Hero, 2 member town run sites (Alburgh and Grand Isle), and mandatory curbside recycling by registered waste haulers allows easy access to recycling for all residents. Overall in 2016, through recycling, reuse and composting, District residents were able to divert 31% of waste created from the landfill as compared to 26% in 2015! After all of this work the average NWSWD resident sent just 3.9 pounds of waste to the landfill per day. Way to go!

Through our District-operated sites and programs, this year we disposed of 759 tons of trash and recycled or diverted 1,299 tons of material, including 399 tons of blue-bin recyclables setting the diversion rate for District Services at 51%.

All District Staff are available through the District office at (802)524-5986 or info@nwswd.org. For more information about the District and our services, how to reduce and recycle your waste, or how to get involved call District staff at the above number or come visit at 158 Morse Drive in Georgia (we even give tours of our Recycling Center.) You can also visit us on the web at <a href="www.nwswd.org">www.nwswd.org</a>, find us on Facebook, and sign-up for our e-mail updates. More information can also be found in our Newsletter available at your Town Meeting.

The Alburgh Volunteer Fire Department currently consists of 30 active members whose primary function is to preserve life and property in our community. The department also has 4 support staff and 11 Lifetime/Honorary members. Our primary coverage area includes the Village and Town of Alburgh for fire and EMS. AVFD is also the primary ambulance service for the Town of Isle LaMotte. We regularly provide and receive mutual aid from neighboring departments in Grand Isle and Franklin counties (VT), Clinton County (NY) and Quebec.

The department's fire personnel are trained and ready, not only fight fires, but to perform extrication from motor vehicle crashes using specialized tools such as the "jaws of life", respond to carbon monoxide and smoke alarms, mitigate hazardous materials spills, and perform ice, cold water rescue and marine rescue. Our fire personnel hold various certifications such as Firefighter I, Wildland Fire Suppression, HazMat Ops and Decon and Ice Rescue Technician. Our EMS crews, holding certifications ranging from Emergency Medical Responder (EMR) to Advanced Emergency Medical Technician (AEMT), routinely respond to incidents involving many types of illness and injuries.

Once again this year our members donated in excess of 10,000 hours responding to emergencies, attending training and meetings and participating in fund raising activities. We would like to emphasize that none of our members are paid nor receive any sort of compensation for the time they devote to the community.

This year the department purchased a new ambulance made possible by the generosity of the community. The new ambulance was put in service in July and has been a great improvement over the aging vehicle that it replaced. We also determined that our 1971 Maxim pumper had become to costly to repair and that the re-purposed tool truck which was being used as a utility vehicle had become unsafe for responding to emergencies. An extensive search by department members resulted in the purchase of a 1997 HME pumper and a purpose built 1995 rescue truck. Both were in excellent shape and were acquired at very reasonable prices. Those purchases were funded in part by the sale of the old utility truck, the Maxim pumper and the 26ft boat which the department had obtained from a federal grant program.

In July AVFD, along with the other departments in Grand Isle County, transfered our dispatching to the Shelburne Communication Center. This change was precipitated by the rising cost of being dispatched by St Albans Central Dispatch and inconsistent service. Shelburne has maintained excellent service with little cost increase over the last 10 years. We have been very happy with both the cost and the service that Shelburne is providing for the community.

This year the department is asking the voters of Alburgh to support us with 2 ballot items. We are asking for \$55,000 general expenses of the department and \$15,000 for a reserve fund earmarked for new equipment purchases. The ballot items are the same as the amount which was requested and received last year.

The members and officers of the department would like to extend an invitation to any individuals who might be interested in joining us in serving the community. We are always looking for additional dedicated volunteers to help. One does not have to fight fires to contribute to our mission. No experience is necessary and training is provided. Please feel free to call, stop by the station or visit our website at: <a href="https://www.avfd-ems.com">www.avfd-ems.com</a>.

Once again we would like to thank you for your continued support of our organization.

## ALBURGH VOLUNTEER FIRE DEPARTMENT, INC

## JANUARY 1, 2016 TO DECEMBER 31, 2016

## **BEGINNING BALANCE, JANUARY 1, 2016**

\$105,764.85

## **RECEIPTS**

| AUXILIARY               | \$15,017.33  |
|-------------------------|--------------|
| AMBULANCE BILLING       | \$109,749.01 |
| FUND RAISERS            | \$11,146.91  |
| DONATIONS               | \$14,956.32  |
| GRAND ISLE COUNTY GRANT | \$500.00     |
| TOWN OF ISLE LA MOTTE   | \$6,500.00   |
| TOWN OF ALBURGH         | \$85,000.00  |
| LEASE TOWN OF ALBURGH   | \$22,550.00  |
| WATER HAULED            | \$3,088.00   |
| SALE OF FIRE EQUIPMENT  | \$10,000.00  |

## TOTAL RECEIPTS \$278,507.57

## **DISBURSEMENTS**

| ADMINISTRATIVE        | \$5,514.69  |
|-----------------------|-------------|
| AMBULANCE BILLING     | \$7,320.14  |
| HEAT                  | \$5,620.42  |
| FUND RAISERS          | \$3,584.77  |
| BUILDING & GROUNDS    | \$9,611.17  |
| PROPANE               | \$639.06    |
| BUILDING LOAN         | \$57,288.00 |
| COMMUNICATIONS        | \$3,677.66  |
| CONSTRUCTION LOAN     | \$9,786.07  |
| DUES / LICENSES       | \$1,939.95  |
| ELECTRICITY           | \$9,090.51  |
| FIRE EQUIPMENT & GEAR | \$7,338.47  |
| INSURANCES            | \$31,819.00 |
| AMBULANCE MAINTENANCE | \$19,093.73 |
| FUEL OF AMBULANCES    | \$4,467.20  |
| RESCUE SUPPLIES       | \$14,850.93 |
| TRAINING              | \$3,390.00  |
| VEHICLE MAINT         | \$12,796.37 |
| TRUCK FUEL            | \$2,641.36  |
| TELEPHONE & INTERNET  | \$2,889.93  |
| VILLAGE SEWER & WATER | \$1,588.75  |
| TRUCK PURCHASE        | \$60,000.00 |
| GRANT EXPENSE         | \$1,200.00  |
| FIRE SUPPLIES         | \$4,155.10  |
|                       |             |

## **TOTAL DISBURSEMENTS**

\$280,303.28

## ALBURGH VOLUNTEER FIRE DEPARTMENT, INC JANUARY 1, 2016 TO DECEMBER 31, 2016

## BALANCE DECEMBER 31, 2016

\$103,969.14

| CHECKING ACCT CAPITAL EQUIPMENT ACCT JUNIOR ACCT NEW FIRE EQUIPMENT ACCT SAVINGS SCBA REPLACEMENT FUND USDA ESCROW ACCT | \$35,833.01<br>\$21.05<br>\$237.02<br>\$1,657.24<br>\$2,928.22<br>\$5,206.31<br>\$58,086.29 |
|---|---|
| TOTAL   | \$103,969.14  |

## 2016 Breakdown of Fire Calls

| incident Type                     | Total # of calls | # of total calls that were Mutual Aid |
|-----------------------------------|------------------|---------------------------------------|
| Structure Fires                   | 14               | 8                                     |
| Vehicle Fires                     | 9                | 1                                     |
| Wildland/Brush/Grass Fires        | 6                | 1                                     |
| Motor Vehicle Crash               | 28               | 2                                     |
| Lockout/Marine/Missing Person     | 8                | 1                                     |
| HAZMAT                            | 3                | 0                                     |
| Lines Down                        | 3                | 0                                     |
| Service Calls/Standby             | 5                | 2                                     |
| Canceled en route/Controlled burn | 21               | 12                                    |
| Alarms (Fire/Smoke/CO)            | 12               | 3                                     |
| Weather/Wind/Natural Disaster     | 3                | 0                                     |
|                                   | 112              | 30                                    |

## 2016 Breakdown of EMS Calls

| # of patients transported        | 235 |
|----------------------------------|-----|
| # of patients refusing transport | 85  |
| EMS standby                      | 10  |



## **Alburgh Community Education Center**

45 Champlain Street • Alburgh • VT • 05440 ph. 802.796.3573 fx. 802.796.3068 www.alburghschool.com

## 2016 - 2017 School Report

Dear families and friends of Alburgh,

It is with great pleasure that I present to you the 2016-2017 School Report for the Alburgh Community Education Center. Each school day the children who enter the classrooms at ACEC have an opportunity to experience a learning environment filled with adults who possess a passion, commitment and enthusiasm for education. We are a community of learners, young and old, who are committed to ensuring the educational success of every child.

The Alburgh Community Education Center is guided by the following vision statement:

The vision of the Alburgh Community Education Center is that all community members are valued and play an integral part of a meaningful learning environment that embraces 21st century technology and a curriculum that meets the needs of ALL learners.

At ACEC, we strive to build a supportive school community where all are accountable for a positive, productive and enjoyable educational experience. One which is committed to preparing all students to successfully meet the changing demands of the twenty-first century while inspiring lifelong learning and good citizenship. In order to fully engage in this important work, all students should be: SAFE, RESPONSIBLE and RESPECTFUL. All school rules are directly related to one, or more, of these basic expectations.

The mission of the Alburgh Community Education Center is to provide the opportunity and challenge for each child to learn in a supportive and unbiased atmosphere. The goal of learning is to develop skills for living successfully in a highly technical, world-oriented, 21<sup>st</sup> century. This requires broad preparation as a background for self-direction, practiced use of reason and logic, the ability to make intelligent choices and a developed appreciation of each citizen's responsibilities and the benefits of citizenship.

Parents, teachers and the child are partners in the educational process, each with responsibilities to the goal of learning. Each must be supportive of the others efforts and each must keep the others informed of the progress, needs and support required.

Learning in the Alburgh Community Education Center has the child as the focal point. Beginning with a sound assessment of the child's abilities and progress to date, the educational process follows an expressed curriculum with clearly defined goals. Evaluation is on-going, goal oriented, and clearly stated to each of the partners. Assessment, educational process and evaluation are clearly communicated in a positive, unbiased, unthreatening manner.

Helping to drive our educational goals is the Schoolwide Integrated Framework for Transformation (SWIFT) that ACEC joined with the other GISU schools three years ago. This is an initiative that promotes educational equity and excellence for all students. SWIFT incorporates a set of processes, tools and resources that create a powerful, unified teaching and learning environment for all students and educators. The School Leadership Team utilizes the SWIFT tools to help measure the effectiveness the systems implemented to provide academic, behavioral and emotional support. At ACEC we follow SWIFT guiding principles including:

### Administrative Leadership

• We believe that our administrative leadership recognizes the professional skills and needs of all staff and actively solicits input into professional development opportunities.

• We believe that our administrative leadership recognizes the need to communicate information in an appropriate and timely manner.

### Multi-Tiered System of Supports

- We believe that our Multi-Tiered System of Supports will support and challenge all students to reach their full potential
- We believe that our MTSS will provide and develop multiple means for representation, expression, and engagement of learning.
- We believe that our MTSS will provide common and consistent language for academic and behavioral expectations.

## Integrated Educational Framework

- We believe that empowering students through goal setting will promote engaged learners who complete work with their best effort.
- We believe meaningful relationships allow students to feel free and safe to express their individuality.
- We believe that a unified staff is created when communication is open, honest, and respectful.

### Family and Community Engagement

- We believe in reaching out and engaging all families & community members so they are positively and actively involved in our school.
- We believe this partnership will enhance student learning.

### Inclusive Policy Structure & Practice

- We believe in promoting a shared vision and foster inclusive teaching and learning.
- We believe in carrying out a policy that formally organizes and integrates initiatives and programs, addresses and removes barriers to success, and addresses ways to more effectively use resources.

This past year we have worked hard to develop our Multi-Tiered Systems of Support. Teams were created, made up by members of the faculty and staff, that focused on creating an effective and efficient system to analyze data and address the needs of students in a more stream-lined and in-depth process. The faculty worked primarily in 5 teams or clusters – PreKindergarten, Primary (K-2), Intermediate (gr. 3-5), Middle School (gr. 6-8) and Unified Arts. Each of the grade level clusters was restructured to include a dedicated math and literacy interventionist, as well as, an assigned special educator. Targeted intervention blocks were purposely and strategically added to the schedule to address the needs of all students. In grades K-5 the amount of time devoted to math and ELA instruction was increased to meet the GISU standard of 75-90 minutes per day.

To help create a most effective learning environment, ACEC incorporates a positive behavioral support program called "Positive Behavior Interventions and Supports (PBiS). This is a pro-active, school-wide systems approach that recognizes the positive efforts of students to help them be academically engaged, make responsible choices and create a safe learning environment. Behavioral data is collected and tracked through a software program called School-Wide Information Systems (SWIS). Over the past 3 years we have seen a steady decline in major discipline incidences.

Based on data collected by our SWIFT and PBiS leadership teams we continued to work on building stronger links to the families and community of Alburgh. Information about what is happening in the school can be found in the weekly Principal's Notes that is sent home, published in The Islander and posted on Front Porch Forum. The ACEC website received a consistent number of weekly "hits" and has become a user-friendly source where important school information and weekly updates can be located. To keep the lines of communication open between the home and school, teachers send home weekly or monthly newsletters with classroom notes, activities and achievements. ACEC teachers have continued the use of Class Dojo, an online software program that makes sharing news quick and easy.

At ACEC, the faculty and students honor community traditions such as the Holiday Concert, presenting short plays and songs at The Islands In The Sun and the Holiday Luncheon. The families and school worked collaboratively on projects and events such as The Holiday Hop (craft bazaar), creating working model lighthouses and the Empty Bowls Project. The Alburgh Parent/Teacher Organization (PTO) meets monthly, supporting the school and community through fundraising and community outreach. This year the PTO sponsored the Halloween Trunk r' Treat and Holiday Luncheon for the students and their families in the Alburgh community.

The school community at ACEC is comprised of dedicated teachers, special educators, support staff and administrators. Our teams at ACEC put into practice theories of continuous improvement and systemic interventions in support of all students' educational goals. In addition, we continue to focus on the effectiveness of instruction and strive for improvement, not only for our students, but also for ourselves. This year faculty and staff have received professional development and training in the following areas:

- Vermont Math Institute (2 teachers currently working towards a Master's Degree and becoming instructional leaders in math)
- Lucy Calkins Reading and Writing Project
- Working with the EngageNY Math Program
- Bullying, Harassment and Hazing Identification and Investigation
- "Handle With Care" training
- Next Generation Science Standards (NGSS)
- Vermont Comprehensive Assessment System (VCAT) and SBAC Data analysis
- Vermont Educational Quality Standards

This past year, the GISU administration team led a series of professional development workshops called Professional Learning Cohorts designed to build expertise for the participants. The specific strands of the Professional Learning Cohorts included "The Co-Teaching Model", "Data Literacy", "Proficiency Based Practices and Assessment", "Universal Design for Learning", and "Trauma Informed Practices". Teachers selected one cohort to focus on and attended monthly meetings throughout the school year.

In the 2015-2016 school year, the state of Vermont required schools to administer the Smarter Balanced Assessment System (SBAC). The SBAC assessment is fully aligned with the Common Core State Standards, uses state of the art computer adaptive testing and accessibility technologies, and provides a continuum of summative, interim and formative tools that can be used for a variety of educational purposes.

Below please find 2 tables (table 1 and table 2) comparing our students in grades 3-8 with the overall GISU and Vermont students in grades 3-8. The results indicate the percentage of students scoring proficiency or above on the SBAC assessments in reading (ELA/literacy) and math. Also included are the results for each grade (3-8) in school year 2014-2015. **Table 3** indicates the percentage of students in grades 4 and 8 scoring proficiency or above on the NECAP assessments in science. Please understand that standardized testing does not give a comprehensive look at our student's educational level but when used with variety of tools, measures and methods help the ACEC faculty in designing instruction that will most effectively help to improve our student's learning. However, it is worth pointing out and celebrating the success our 4<sup>th</sup> and 8<sup>th</sup> graders experienced in Science finishing higher than the state average for the second consecutive year.

Table 1

| SBAC Results 2015-16<br>Math<br>proficiency or above | Albı      | urgh      | GI        | su        | Verr      | nont      |
|--|-----------|-----------|-----------|-----------|-----------|-----------|
|  | 2014-2015 | 2015-2016 | 2014-2015 | 2015-2016 | 2014-2015 | 2015-2016 |
| 3rd  | T         | 33%       | 52%       | 47%       | 51%       | 55%       |
| 4th  | 52%       | 30%       | 51%       | 46%       | 45%       | 49%       |
| 5th  | 68%       | 60%       | 43%       | 47%       | 42%       | 42%       |
| 6th  | 37%       | 24%       | 29%       | 33%       | 37%       | 40%       |
| 7th  | 5%        | 31%       | 48%       | 46%       | 43%       | 45%       |
| 8th  | 35%       | 37%       | 30%       | 53%       | 40%       | 43%       |

Table 2

| SBAC Results 2015-16 ELA/Literacy proficiency or above | Albi      | urgh      | GISU      |           | Vermont   |           |
|--|-----------|-----------|-----------|-----------|-----------|-----------|
|  | 2014-2015 | 2015-2016 | 2014-2015 | 2015-2016 | 2014-2015 | 2015-2016 |
| 3rd  | *         | 60%       | 51%       | 53%       | 51%       | 53%       |
| 4th  | 58%       | 56%       | 51%       | 64%       | 51%       | 52%       |
| 5th  | 52%       | 68%       | 56%       | 54%       | 56%       | 57%       |
| 6th  | 54%       | 52%       | 53%       | 57%       | 53%       | 55%       |
| 7th  | 35%       | 56%       | 55%       | 65%       | 55%       | 57%       |
| 8th  | 42%       | 55%       | 53%       | 67%       | 53%       | 58%       |

Table 3

| NECAP Results 2015-16<br>Science<br>proficiency or above | 4th       |           | 8th       |           |  |
|--|-----------|-----------|-----------|-----------|--|
|  | 2014-2015 | 2015-2016 | 2014-2015 | 2015-2016 |  |
| Alburgh  | 60%       | 50%       | 34%       | 31%       |  |
| Vermont  | 45%       | 47%       | 23%       | 22%       |  |

In the spirit and belief of building strong partnerships, ACEC and the school board has maintained a policy of sharing it's facilities with Alburgh residents. Many members of the community continue to use the facilities at ACEC. On a weekly basis, different groups use the building for various activities including adult basketball, open gym for teens and younger students, and the Alburgh Volunteer Fire Department. Members of the Alburgh community use the ACEC playground, fitness track, outside basketball court and athletic fields on a routine basis. In the spirit of a true community, the Alburgh Community Education Center is committed to making the facility and grounds available the Alburgh residents. For more information on how to reserve a time and a space, please contact Wendy Savage or Diane Baker, Administrative Assistants, at the ACEC main office, 802-796-3573.

As educational challenges appear on the horizon, our learning community will continue to grow and move forward in support of all our students' educational needs. We are grateful for a community that is committed to its children and who remain open to change that is beneficial for all. A community of students, families, faculty, friends, and neighbors, who work together and strive to improve the quality of education and life cannot help but succeed! Together we can build a stronger, healthier more effective learning community!

Thank you for investing in our children. Thank you for your support.

Respectfully,

James R. Ross ACEC Principal

Submitted 1/31/17

## **Grand Isle Supervisory Union**

5038 US Route 2 North Hero, Vermont 05474
Phone: 802-372-6921 Fax: 802-372-4898 Web Site: www.gisu.org & islandschools.org

### Superintendent's Report

Dear Community Members,

This is my second year as Superintendent of Schools for the Grand Isle Supervisory Union (GISU) and it has been a pleasure becoming more familiar with member schools and communities. Each school district and school board is unique and all are passionately dedicated to their individual school, but the topic that dominated the past years meetings, the passing of Act 46, challenged everyone to work together to examine the challenges and benefits of merging school boards.

Act 46 Committee Meetings and Public Forums made for a year of intense discussion and debate culminating in a vote on November 8<sup>th</sup>, 2016, where residents of Grand Isle, North Hero, and Isle La Motte approved a merger to create a new union school district known as the Champlain Islands Unified Union School District. The new district will serve grades Preschool through grade 6 and offering school choice for grades 7-12. This new school board will begin work on policies, procedures and the FY'20 budget now, with an implementation date of July 1, 2019. The current school boards in each of the three towns will continue governance for FY'17 and FY'18. The towns of Alburgh and South Hero currently have until November 30, 2017 to propose their preferred structure as they move forward. Presently, the legislature is considering a number of House Bills that would amend Act 46 while continuing to encourage and support local decisions and actions that assist school boards in meeting the original intent of the law.

The year's Act 46 events are all documented and accessible to everyone on the Act 46 website at www.islandschools.org.

While Act 46 dominated the year, the role of the Grand Isle Supervisory Union is much broader. We are establishing supervisory union-wide curriculum and its implementation, providing and/or arranging professional development programs for staff and faculty, managing special education services on behalf of districts, establishing policy development processes for the Supervisory Union and all schools, supporting school boards to develop and adopt school budgets, providing efficient financial, human resource, transportation and student data services, assisting school board negotiations for staff and faculty contracts, and working with other supervisory unions to efficiently manage services. Last year the SU completed a District Capacity Assessment and we are actively using that data to address meeting the highest areas of need in the most impactful ways possible. Each month I publish a monthly report to School Boards updating them on all aspects of operations. These reports are available online at the SU website at <a href="https://www.gisu.org">www.gisu.org</a> under the "Superintendent's Reports" tab and can be viewed anytime.

I invite all Islanders to get involved in your local school district as we continue to create a strong future for education in the islands.

Respectfully Submitted,

Barbara Burrington, Superintendent of Schools

## SPECIAL EDUCATION IN GRAND ISLE SUPERVISORY UNION TOWN REPORTS 2016 BETH HEMINGWAY-DIRECTOR OF STUDENT SUPPORT SERVICES

We receive state and federal funding to support local school districts in providing a Free Appropriate Education to students with special education needs ages 3-21. Vermont's Education System uses a reimbursement system to support local school districts. This reimbursement system works in a three-pronged formula, with a mainstream block grant, extraordinary cost reimbursement system, and actual special education expenditures reimbursement. The mainstream block grant is a predictable amount for each town; it is based on the number of students in each school district and is computed on state average for special education salaries. The state pays 60% of the cost and the school district must expend or match the remaining 40% of the cost. Extraordinary reimbursement is designed to protect districts from completely absorbing the burden of appropriate high cost educational programs for individual students. Once an educational program reaches a threshold of \$50,000.00, the state will reimburse the district 90% of the additional cost. The actual expenditures reimbursement reimburses town school district for eligible special education expenditures not covered by federal funds, state block grants and local school district's match, and extraordinary reimbursement. It applies the reimbursement rate to the remaining funds. The same rate applies to each town, and the reimbursement rate is adjusted annually to assure the state's share across all sections of the formula is as close to 60% as possible. In FY16 the reimbursement rate was 56.27%.

In addition to state funds that contribute to the cost of providing special education programs, we receive federal funds (IDEIA-B). The rules for governing IDEIA-B requires that towns have a maintenance of effort, which means that federal funds must be used to supplement the provision of services, not supplant local taxpayer's dollars. We are using these funds for staffing, psychological and educational testing, occupational therapy, physical therapy, manipulatives, and summer programming. These services are required per each student's Individualized Education Plan (IEP) and are evaluated annually.

Under Act 153, Special Education Professional Staff was centralized as of July 1, 2016. Centralization has supported the Speech and Language Pathologist to actively participate in three individual school districts. Two of these school districts did not have a certified Speech and Language Pathologist on staff in previous years.

There has been an increase in Child Count-students receiving special education services from the previous year. The Grand Isle Supervisory Union has seen approximately a 25% increase. The increase is because of families moving in to the Grand Isle Supervisory Union and students being placed within the Grand Isle Supervisory Union with local foster families by the Department of Children and Families.

Grand Isle Supervisory Union is in year three of SWIFT (Schoolwide Integrated Framework for Transformation). The SWIFT Framework and the approval of the legislature have allowed Grand Isle Supervisory Union to use Special Education Mainstream Block Grants in each school district to meet students' needs that do not qualify for special education services and need Tier II and Tier III interventions for academic success. The Director of Student Support Services is advocating that the Block Grant continue to be used this way after the SWIFT partnership is completed in FY 17.

#### SPECIAL EDUCATION SERVICES AVAILABLE

The Grand Isle Supervisory Union assures that all school-aged children who are disabled regardless of the severity of their disability/disabilities and qualify for special education shall be entitled to a Free Appropriate Public Education.

Contact:

Beth Hemingway, Director of Student Support Services

Grand Isle Supervisory Union 5038 US Route 2 North Hero, VT 05474

Telephone: 372.6921

## Homestead and Non-Residential Education Tax Rates FY2018

| LEA: Alburgh S.U.: Grand Isle Supervisory Union  | LEA ID:<br>County:                            | 003<br>Grand Isle |
|--|---|-------------------|
| Base Amount \$10,076   |   |                   |
| Base Homestead tax rate: 1.00000   |   |                   |
| Base Non-Residentail tax rate: 1.55000   |   |                   |
| Common level of appraisal 105.22%  |   |                   |
| Total budgeted expenditures \$5,611,188  |   |                   |
| Budgeted revenues \$849,457 (excludes expected support grant and page 1)   |   | he general state  |
| Local education spending \$4,761,731   |   |                   |
| Net Equalized pupils 301.39  |   |                   |
| Local Ed spending per Eq.Pupil less \$10 special education exclusion  \$15,799.23  |   |                   |
| Eligible Capital Debt \$10.00  |   |                   |
| Capital Debt per Eq. Pupil \$0.03  |   |                   |
| 1. Actual homestead education tax rate FY2018 1.4902   |   | FY2017<br>1.4433  |
| Change L   | 4.6917 ¢                                      | Cents             |
| Steps to actual homestead tax rate   | 3.251%  | Perce             |
| 2. Education spending per equalized pupil  |   | 15,799.23         |
| <ol><li>Approved capital construction spending per equalized pupil</li></ol>   |   | 0.03              |
| Education spending per pupil less approved construction spending   | (line 2 - line 3)                             | 15,799.20         |
| 5. Excess spending threshold   |   | \$17,386          |
| <ul><li>6. Excess spending per equalized pupil (amount per pupil over threshold)</li><li>7. Adjusted education spending per equalized pupil</li><li>8. District spending adjustment-No longer exists per recent law.</li></ul> | (line 4 - line 5)<br>(line 2 + line 6)<br>N/A | 15,799.23         |
| 9. Equalized homestead tax rate  Line 7/base amount/base   | homestead tax rate                            | \$1.5680          |
| 10. Common level of appraisal (CLA)  |   | 105.22%           |

## 11. Actual homestead tax rate

(line 9 / line 10)

\$1.4902

| 12. | <b>Actual</b> | non-residential | education | tax rate |
|-----|---------------|-----------------|-----------|----------|
|     |               |                 |           |          |

| FY2018<br>1.4731 |        | FY2017<br>1.4614 |
|------------------|--------|------------------|
| Change           | 1.1704 | Cents            |
| Ī                | 0.801% |                  |
| 1.5              |        | 1.5500           |

## Steps to actual non-residential tax rate

13. Equalized non-residential tax rate

14. Common level of appraisal (CLA)

15. Actual non-residential tax rate

105.22% (line 13 / line 14) 1.4731

### Note:

Tax rates are calculated by the Division of Property Valuation and Review of the Vermont Department of Taxes

## EDUCATION FUNDING Act 68 ALBURGH

Terms and Definitions on this page are intended to help explain, in general, the elements that make up the tax rate calculation. The final tax rate is calculated by the state. At this time the exact numbers have not been determined.

## Equalized Pupils: 301.39

Not to be confused with the number of students attending or the number of students in the school district, the Equalized Pupil count is a weighted average number of pupils. This number is determined by the state. It is the number used for the Homestead Tax Rate calculation.

## Common Level of Appraisal (CLA): 105.22%

This is the ratio applied by the state to equalize local grand lists to reflect market conditions for property value. It is established annually by the Vermont Department of Taxes. This is necessary because we start with a statewide tax rate and that rate is modified to reflect the local housing market. A value of less than 100% indicates that on average properties are being sold for more than the local assessment. A reduction in the CLA results in an increase in the actual tax rate.

### Property Dollar Equivalent Yield: \$10,076

This was previously the base education amount and the legislature set the base homestead property tax rate and the base education amount annually. This is now called the property dollar equivalent yield which is set by the legislature annually, but the base homestead property tax rate and the base tax rate on household income amounts are fixed at \$1.00 and 2.00% respectively. For FY 18 the property dollar equivalent yield is assumed to be \$10,076 per equalized pupil. The property dollar equivalent yield functions in the formula the same way the base education amount did in past years. It is used to determine the equalized spending ratio for each district which is then used in the calculation of the Homestead Tax rate. The property dollar equivalent yield is *not* an amount that the district receives for each equalized pupil. The State does not pay the district a block grant for each equalized pupil.

### Homestead Tax Rate: \$ 1.00

Homesteads are taxed at a rate that is adjusted in proportion to a district's education spending each year. The equalized rate for FY18 is assumed to be \$1.00. If the district's spending exceeds the base education amount, the equalized rate is increased in the same proportion for that district. The actual rate is determined by dividing the equalized rate by the common level of appraisal. The Homestead Tax Rate will be determined by the legislature.

### Non-Residential Tax Rate: \$1.55

Nonresidential property is taxed at a fixed statewide equalized rate. This tax rate has no bearing on the education spending of the school district. The equalized rate for FY18 is assumed to be \$1.55. The actual rate is determined by dividing the equalized rate by the common level of appraisal. The Nonresidential Tax Rate will be determined by the legislature.

### Income Sensitivity: 2.66%

For homeowners who qualify for income sensitivity, the homestead education tax is adjusted based on household income. BE SURE TO COMPLETE ALL THE FORMS NECESSARY WHEN YOU COMPLETE YOUR VERMONT INCOME TAX RETURN. As the law is currently, your Property Tax Bill will reflect any reduction resulting from this factor.

## \*GRAND ISLE SUPERVISORY UNION

K-8 Student Enrollment 2016-2017

|              | Alburgh | Grand<br>Isle | Isle<br>LaMotte | North<br>Hero | South<br>Hero | Totals |
|--------------|---------|---------------|-----------------|---------------|---------------|--------|
| Preschool *  | 28      | 35            | 2               | 11            | 12            | 88     |
| Kindergarten | 11      | 14            | 5               | 6             | 18            | 54     |
| Grade 1      | 27      | 22            | 3               | 7             | 14            | 73     |
| Grade 2      | 19      | 26            | 4               | 8             | 20            | 77     |
| Grade3       | 18      | 15            | 4               | 9             | 14            | 60     |
| Grade 4      | 18      | 13            | 5               | 8             | 16            | 60     |
| Grade 5      | 15      | 23            | 3               | 5             | 12            | 58     |
| Grade 6      | 26      | 26            | 4               | 1             | 17            | 74     |
| Grade 7      | 26      | 22            | -               | mp.           | 10            | 58     |
| Grade 8      | 16      | 24            |                 | -             | 14            | 54     |
| Totals       | 204     | 220           | 30              | 55            | 147           | 656    |

<sup>\*</sup>Pre-School students served off-site and on-site included in budget

Secondary Enrollment 2016 – 2017

|          | NOCO.   | terms j       | III OMINICA      | TO ZOIO       | MULI          |        |
|----------|---------|---------------|------------------|---------------|---------------|--------|
|          | Alburgh | Grand<br>Isle | Isle La<br>Motte | North<br>Hero | South<br>Hero | Totals |
| Grade 7  |         | See           | 1                | 8             | w             | 9      |
| Grade 8  | 94.     | 201           | 4                | 8             |               | 12     |
| Grade 9  | 19      | 16            | 3                | 2             | 20            | 60     |
| Grade 10 | 34      | 20            | 6                | 3             | 13            | 76     |
| Grade 11 | 17      | 23            | 4                | 6             | 17            | 67     |
| Grade 12 | 32      | 22            | 8                | 10            | 15            | 87     |
| Totals   | 102     | 81            | 26               | 37            | 65            | 311    |

## **EXPENDITURES AND REVENUES**

## ACT 68 CALCULATIONS January 25, 2017

|   |  | Alburgh                           |
|---|--|-----------------------------------|
|   |  | FY 2017-2018                      |
| Proposed Expenditure Budget   |  | 5,611,188                         |
| Total Revenue Necessary   |  | 5,611,188                         |
| REVENUES:   | Revenue Code                                 |                                   |
| Local Revenues  001-1322-4000-000-00 Tuition Income  001-1510-4000-000-00 Investment/Interest Earnings  001-1910-4000-000-00 Other Revenue - Rentals  001-1920-4000-000-00 Other Revenue - Donations  001-1950-4000-000-00 Municipal Building Usage  001-1990-4000-000-00 Miscellaneous Other Local Revenue  Revenue passed through the Supervisory Union  001-2250-4000-000-00 Title I Program SU Passthrou  001-2790-4000-000-00 Other Subgrants - SU (Medicaid, EEI) | 1322<br>1510<br>1910<br>1920<br>1650<br>1990 | 0<br>400<br>0<br>0<br>0<br>0<br>0 |
| State  001-3145-4000-000-00 Small Schools Grant  001-3150-4000-000-00 State Aid Transportation  001-3201-4000-000-00 Special Ed. Block  001-3202-4000-000-00 Special Ed. Intensive  001-3203-4000-000-00 Special Ed Extraordinary  001-3204-4000-000-00 Essential Early Ed. (EEE)   | 3145<br>3150<br>3201<br>3202<br>3203<br>3204 | 0<br>66,179<br>0<br>173,665<br>0  |
| Carry Forward Prior Year Surplus  |  | 394,963                           |
| Subtotal of "Local" Revenues  |  | 849,457                           |
| EDUCATION SPENDING AS DEFINED BY ACT 68   | 3110   | 4,761,731                         |
| GRAND TOTAL ALL REVENUES TO MEET BUDGET   |  | 5,611,188                         |

|    |               | How to Calculate the Homestead Tax - FY 2018   |
|----|---------------|--|
|    | 4             |  |
|    | 1             | Expenditures \$5,611,188   |
| 1  | - Explanation | Expenditures are total dollars a school district intends to spend  |
|    | 2             | Minus Local Revenues \$849,457   |
| 2  | - Explanation | Local revenues are money the school district already has or is owed, e.g., federal dollars, state aide for special education, transportation, small schools grant, tuitions, surplus, interest-bearing accounts and private donations, less the amount of the carry forward deficit. |
|    | 3             | Education Spending \$4,761,731   |
| 3  | - Explanation | Education Spending is the amount that needs to be raised by education property taxes augmented by the Education Fund   |
|    | 4             | Divided by Equalized Pupils 301.39   |
| 4  | - Explanation | Equalized pupils is a two-year weighted average  |
|    | 5             | Education Spending/Equalized Pupil less exclusion for special edcuation. \$15,799  |
| 5  | - Explanation | Education Spending per equalized pupils determines the Education Homestead Tax Rate  |
|    | 6             | Divided by Base Amount \$10,076  |
| 6  | - Explanation | Base amount is statutorily set by a CPI index and is used to compare to a district's education spending per equalized pupil  |
|    | 7             | District Spending Adjustment N/A   |
| 7  | - Explanation | District's spending adjustment is the percentage the district spends over the base amount. The District Spending Adjustment is no longer applicable in the education spending formula.   |
|    | 8             | Base Homestead Rate \$1.00   |
| 8  | - Explanation | Base Homestead tax rate is set annually by the Legislature and approved by the Governor.   |
|    | 9             | Equalized Homestead Rate (Town Value \$1.56801   |
| 9  |               | Equalized Homestead Tax Rate is the rate a district would have if all properties were assessed at fair market value.   |
| 10 |               | Divided by CLA (state's Value)  Common Level of Appraisal (CLA) is the ratio of the town's listed values versus the state's estimated values. The state's value is comprised of actual sales averaged over three years.  |
|    | 11            | Actual Homestead Rate \$1.4902   |
| 11 | - Explanation | Actual Homestead Rate is the education rate seen on the property tax bill of a resident homeowner.   |

|                        | ct: Alburgh<br>ty: Grand Isle   | T003<br>Grand Isle  |   | Property (lollor equivalent yield  | Homestead loxiale per \$10,076 of spending per equalized pepil 1,00 |
|------------------------|---|---|---|------------------------------------|---|
|                        |   |   |   | 11,875                             | nnome dollar equivalent yield pr                                    |
| Expen                  | ditures   | FY2015  | FY2016  | FY2017                             | FY2018  |
| 1.                     | Budget (local budget, including special programs, full technical center expenditures, and any Act 144 expenditures)   | \$5,305,513   | \$5,592,464                                       | \$5,952,188                        | \$5,611,188   |
| 2 plus<br>3 minus<br>4 | Sum of separately warned articles passed at town meeting  Act 144 Expenditures, to be excluded from Educetion Spending (Manchester & West Windsor only)  Locally adopted or warned budget | +   | \$5,592,464                                       | \$5,952,188                        | \$5,611,188   |
|                        | .,,   | 8012.230.22   | Chestalan   | 335-10-12-                         | 444-2   |
| 5 plus                 | Obligation to a Regional Technical Center School District if any  | +   | 1   |                                    |   |
| 6 phus<br>7            | Prior year deficit repayment of deficit  Total Budget   | \$5,305,513   | \$5,592,464                                       | \$5,952,188                        | \$5,611,188   |
| 8<br>9                 | S.U. assessment (included in local budget) - informational data<br>Prior year deficit reduction (included in expenditure budget) - informational data                                     | -:  |   | - :                                |   |
| Revent                 |   |   |   |                                    |   |
| 0_<br>1_ plus          | Offsetting revenues (categorical grants, donations, tuitions, surplus, etc., including local Act 144 tax revenues) Capital debt aid for eligible projects pre-existing Act 60             | \$1,061,110   | \$977,508   | \$1,362,430                        | \$849,457 1   |
| 2 minus                | All Act 144 revenues, including local Act 144 tax revenues (Manchester & West Windsor only)   |   |   |                                    | 1   |
| 3_                     | Offsetting revenues   | \$1,061,110   | \$977,508   | \$1,362,430                        | \$849,457 1   |
| 4                      | Education Spending  | \$4,244,403   | \$4,614,956                                       | \$4,589,758                        | \$4,761,731 1   |
| 5_                     | Equalized Pupils  | 303.53  | 311 89  | 306,36                             | 301.39 1  |
| 6.                     | Education Spending per Equalized Pupil  | \$13,983.47   | \$14,796.74                                       | \$14,981.58                        | \$15,799.23   |
| 7. minus<br>8. minus   | Less Al.L net eligible construction costs (or P&I) per equalized pupil Less share of SpEd costs in excess of \$50,000 for an individual (per eqpup)                                       | \$38.27   | \$50.05   | \$10.28                            | \$10 1  |
| 9. minds               | Less amount of deficit if deficit is SOLELY attributable to tuitions paid to public<br>schools for grades the district does not operate for new students who moved to the                 |   |   |                                    | 1   |
| O. minus               | district after the budget was passed (per eqpup)  Less SpEd costs if excess is solely attributable to new SpEd spending if district has   | -   | ×   | -                                  | 2   |
| 1. militar             | 20 or fewer equalized pupils (per eqpup)  Estimated costs of new students after census period (per eqpup)   |   | -   |                                    | 2   |
| 2. mirus               | Total tuitions if tuitioning ALL K-12 unless electorate has approved tuitions greater<br>than average announced tuition (per egpup)   |   |   |                                    | 2   |
| 4. minus               | Less planning costs for merger of small schools (per eqpup) Teacher retirement assessment for new members of Vermont State Teachers'  | -   |   | - ×                                | 2 2   |
|                        | Retirement System on or after July 1, 2015 (per eqpup)  | - NA  |   | -                                  |   |
| 5,                     | Excess spending threshold   | \$16,166.00   | \$17,103.00                                       | \$15,041.54                        | \$17,386.00 2   |
| 5. plus<br>7           | Excess Spending per Equalized Pupil over threshold (if any) Per pupil figure used for calculating District Equalized Tax Rate   | \$13,983  | \$14,797  | \$14,982                           | \$15,799.23 2   |
| 3.                     | District spending adjustment (minimum of 100%)  | 150.603%<br>based on \$9,285  | 156.430%<br>based on \$9,285                      | 154.433%<br>based on yield \$9,701 | 156.801% 2<br>based on yield \$10,076                               |
| Prorat                 | ting the local tax rate Anticipated district equalized homestead tax rate (to be prorated by line 30)   | \$1,4759  | \$1.5487  | \$1,5443                           | \$1.5680 2  |
|                        | [\$15,799.23 + (\$10,076.00 / \$1.000)]   | based on \$0.98   | based on \$0.99                                   | based on \$1.00                    | based on \$1.00   |
| Э.                     | Percent of Alburgh equalized pupils not in a union school district  | 100.00%   | 100.00%   | 100.00%                            | 100.00% 3   |
| 1,                     | Portion of district eq homestead rate to be assessed by town<br>(100.00% x \$1.57)  | \$1.4759  | \$1.5487  | \$1.5443                           | \$1.5680 3  |
| 2.                     | Common Level of Appraisal (CLA)   | 103.90%   | 105,73%   | 105.24%                            | 105.22% 3   |
| 3.                     | Portion of actual district homestead rate to be assessed by town (\$1.5680 / 105.22%)   | \$1.4205<br>based on \$0.08   | \$1,4648<br>based on \$0.99                       | \$1,4674<br>based on \$1.00        | \$1,4902 3<br>based on \$1.00                                       |
|                        |   | If the district belongs to a<br>The tax rate shown repre<br>spending for students wh<br>the income cap percentage | sents the estimated po<br>o do not belong to a ur | rtion of the final home            | stead tax rate due to   |
| 4                      | Anticipated income cap percent (to be prorated by line 30) [(\$15,799.23 + \$11,875) x 2.00%]   | 2.71%<br>based on 1 80%   | 2.82%<br>based on 1 80%                           | 2.76%<br>based on 2 00%            | 2.66% 3<br>based on 2 00%   |
| 5                      | Portion of district income cap percent applied by State (100.00% x 2.66%)   | 2.71%<br>besed on 1.80%   | 2.82%<br>based on 1.80%                           | 2.76%<br>based on 2.00%            | 2.66% 3   |
| 3                      | #N/A  |   |   | -                                  | - 3   |
| 7                      |   | -4  |   | 5                                  | - 3   |

+ Following current statute, the Tax Commissioner recommended a property yield of \$10,076 for every \$1.00 of homestead tax per \$100 of equalized property value. The Tax Commissioner also recommended an income yield of \$11,875 for a base income percent of 2.0% and a non-residential tax rate of \$1.550. New and updated data will likely change the proposed property and the income yields and perhaps the non-residential rate..

- Final figures will be set by the Legislature during the legislative session and approved by the Governor.

- The base income percentage cap is 2.0%.

### Comparative Data for Cost-Effectiveness, FY2017 Report 16 V.S.A. § 165(a)(2)(K)

School: Alburgh Community Ed Center

S.U.: Grand Isle S.U.

A list of schools and school districts in each cohort may be found on the DOE website under "School Data and Reports" http://www.state.vt.us/educ/

Cohort Rank by Enrollment (1 is largest)

1.99

#### FY2016 School Level Data

Cohort Description: K - 8, enrollment ≥ 200

(29 schools in cohort)

27 out of 29 School level data Grades Total Total Stu / Tchr Stu / Admin Tchr / Admin Offered Enrollment Administrators Ratio Teachers Ratio PK - 8 207 20.20 1.00 10,25 207.00 20.20 Barstow Joint Contract Memorial School PK - 8 12.50 209,00 209 16.72 1.00 16.72 Alburgh Community Ed Center PK - 8 211 23.07 2.00 9.15 105,50 11.54 PK - 8 213 17.00 1.00 12.53 213.00 17.00 PK - 8 215 16.60 1.00 12.95 215.00 16.60 PK - 8 216 20.70 1.00 10.43 216.00 20.70

38.73

School District: Alburgh

Grand Isle School

Weathersfield School

Barnet Elementary School

Averaged SCHOOL cohort data

Dorset School

Smaller

LEAID: T003

Special education expenditures vary substantially from district to district and year to year. Therefore, they have been excluded from these figures.

457.86

The portion of current expenditures made by supervisory unions on behalf of districts varies greatly. These data include district assessments to SUs. Including assessments to SUs makes districts more comparable to each other.

230.52

19.50

11.82

#### FY2015 School District Data

Cohort Description: K - 8 school district, FY2013 FTE ≥ 200

(33 school districts in cohort)

| ;          | School district data (local, union, or Joint district) | Grades offered<br>in School<br>District | Student FTE<br>enrolled in<br>school district | Current expenditu<br>student FTE EXC<br>special education | LUDING              |
|------------|--|---|---|---|---------------------|
| Smaller -> | Barstow Joint Contract Dist                            | PK-8<br>PK-8                            | 203.38<br>204.98                              | \$12,773<br>\$15,582                                      | Currer              |
|            | Alburgh  | PK-8                                    | 206.15  | \$13,199  | by a di             |
| - Larger   | Barnet<br>Dorset                                       | PK-8<br>PK-8                            | 209.58<br>211.21                              | \$13,547<br>\$12,645                                      | tuitions<br>other p |
| v<br>Avers | Weathersfield  | PK-8                                    | 212.89<br><b>529.55</b>                       | \$13,485<br><b>\$12.143</b>                               | educat              |

Current expenditures are an effort to calculate an amount per FTE spent by a district on students enrolled in that district. This figure excludes tuitions and assessments paid to other providers, construction and equipment costs, debt service, adult education, and community service.

Cohort Rank by FTE

(1 is largest)

31 out of 33

| FY2017 | Scl     | hool D | istrict Data    |                             |                     |  |   | Total municip                         | al tax rate, K-1                | 2, consisting  |
|--------|---------|--------|-----------------|-----------------------------|---------------------|--|---|---------------------------------------|---------------------------------|--|
|        |         |        |                 |                             | S                   | chool district tax r                         | ate   | of prorate                            | d member dis                    | trict rates  |
|        |         |        |                 |                             | SchlDist            | SchlDlst                                     | SchlDist                                    | MUN                                   | MUN                             | MUN  |
|        |         |        |                 | Grades offered<br>In School | Equalized<br>Pupils | Education<br>Spending per<br>Equalized Pupil | Equalized<br>Homestead<br>Ed tax rate       | Equalized<br>Homestead<br>Ed tax rate | Common<br>Level<br>of Appraisal | Actual<br>Homestead<br>Ed tax rate                   |
|        |         | LEA ID | School District | District                    |                     |  | Use these tax rates to compare towns rates. |                                       | 1                               | ese lax rates are<br>not comparable<br>dua to CLA's. |
|        | 2       | T010   | Barnet          | PK-8                        | 280.82              | 15,175.61                                    | 1.5814                                      | 1.5814                                | 105.52%                         | 1.4987   |
|        | Smaller | T036   | Burke           | PK-8                        | 294.36              | 15,573.09                                    | 1.6053                                      | 1.6053                                | 101.12%                         | 1.5875   |
|        | Ę.      | T018   | Berkshire       | PK-8                        | 299.33              | 13,136.17                                    | 1.3541                                      | 1.3541                                | 102.12%                         | 1.3260   |
|        |         | T003   | Alburgh         | PK-8                        | 306.36              | 14,981,58                                    | 1.5443                                      | 1.5443                                | 105.24%                         | 1.4674   |
|        | Larger  | T059   | Dorset          | PK-8                        | 311.21              | 15,028.98                                    | 1.5492                                      | 1.5492                                | 107.50%                         | 1.4411   |
|        |         | T073   | Fair Haven      | PK-8                        | 311.58              | 13,947.57                                    | 1.4378                                      | 1.4230                                | 117.68%                         | 1.2092   |
|        | V       | T227   | Weathersfleld   | PK-8                        | 327.40              | 15,326.79                                    | 1.5799                                      | 1.5799                                | 99.66%                          | 1,5853   |

The Legislature has required the Agency of Education to provide this information per the following statute:

16 V.S.A. § 165(a)(2) The school, at least annually, reports student performance results to community members in a format selected by the school board. . . . The school report shall include:

(K) data provided by the commissioner which enable a comparison with other schools, or school districts if school level data are not available, for cost-effectiveness. The commissioner shall establish which data are to be included pursuant to this subdivision and, notwithstanding that the other elements of the report are to be presented in a format selected by the school board, shall develop a common format to be used by each school in presenting the data to community members. The commissioner shall provide the most recent data available to each school no later than October 1 of each year. Data to be presented may include student-to-teacher ratio, administrator-to-student ratio, administrator-to-teacher ratio, and cost per pupil.

|   | FY 2015 Actual              | FY 2016 Actual           | FY 2017<br>Budget              | FY 2018<br>Proposed     | Increase<br>(Decrease) | Percent<br>Increase<br>(Decrease) |
|---|-----------------------------|--------------------------|--------------------------------|-------------------------|------------------------|-----------------------------------|
| Account Number / Description                                | 7/1/2014 -<br>6/30/2015     | 7/1/2015 -<br>6/30/2016  | 7/1/2016 -<br>6/30/2017        | 7/1/2017 -<br>6/30/2018 |                        |                                   |
|   |                             |                          |                                |                         |                        |                                   |
| 001 General Fund<br>1100 Instructional                      |                             |                          |                                |                         |                        |                                   |
| 001-1100-5110-000-00 Instructional-salaries                 | \$721,188.96                | \$386,980.81             | \$756,642,02                   | \$810 779 80            | \$54 137 78            | 7 16%                             |
| 001-1100-5112-000-00 Instructional-substitutes              | \$41,784.75                 | \$10,382.50              | \$20,000.00                    | \$20,000.00             | \$0.00                 | 0.00%                             |
|   | \$0.00                      | \$11,668.97              | \$0.00                         | \$0.00                  | \$0.00                 | 0.00%                             |
|   | \$27,592.07                 | \$41,493.20              | \$45,420.33                    | \$118,231.32            | \$72,810.99            | 160.30%                           |
|   | \$0.00                      | \$0.00                   | \$0.00                         | \$0.00                  | \$0.00                 | 0.00%                             |
|   | \$4,096.00                  | \$3,500.00               | \$2,500.00                     | \$2,500.00              | 00.0\$                 | 0.00%                             |
|   | \$0.00                      | \$0.00                   | \$12,500.00                    | \$12,500.00             | \$0.00                 | 0.00%                             |
|   | \$134,612.07                | \$124,351.65             | \$200,872.64                   | \$251,161.52            | \$50,288.88            | 25.04%                            |
|   | \$52,505.43                 | \$30,200.24              | \$64,035.27                    | \$73,746.85             | \$9,711.58             | 15.17%                            |
|   | \$1,428.00                  | \$739.20                 | \$1,555.40                     | \$2,525.00              | \$969.60               | 62.34%                            |
| _   | \$253.60                    | \$8,154.66               | \$0.00                         | \$0.00                  | \$0.00                 | 0.00%                             |
|   | \$6,004.95                  | \$0.00                   | \$4,123.92                     | \$5,641.63              | \$1,517.71             | 36.80%                            |
|   | \$2,640.00                  | \$196.60                 | \$4,383.02                     | \$2,000.00              | (\$2,383.02)           | -54.37%                           |
|   | \$8,226.50                  | \$12,334.00              | \$20,120.39                    | \$20,120.39             | \$0.00                 | 0.00%                             |
|   | \$9,747.56                  | \$9,021.80               | \$12,210.72                    | \$13,561.54             | \$1,350.82             | 11.06%                            |
|   | \$2,761.18                  | \$2,849.23               | \$4,581.75                     | \$4,434.24              | (\$147.51)             | -3.22%                            |
| 001-1100-5290-000-00 Instructional-professional Development | \$2,487.79                  | \$400.00                 | \$6,545.00                     | \$6,500.00              | (\$45.00)              | %69.0-                            |
|   | \$17,380.37                 | \$0.00                   | \$6,782.00                     | \$20,000.00             | \$13,218.00            | 194.90%                           |
| 001 1100-5533-000-00 Act 504 Accompanions Secondary         | \$180.00                    | \$2,160.00               | \$0.00                         | \$0.00                  | \$0.00                 | 0.00%                             |
|   | \$188.00                    | \$0.00                   | \$450.00                       | \$450.00                | \$0.00                 | 0.00%                             |
| -   | \$11,100.12<br>\$753 755 40 | \$47.5.83<br>614.000 000 | \$12,000.00                    | \$15,000.00             | \$3,000.00             | 25.00%                            |
| •   | \$194 828 00                | \$650.03                 | \$1,265,962.00<br>\$110,000,00 | 67.769,177,14           | (\$44,309.25)          | -3.50%                            |
| •   | \$29.745.00                 | \$24 211 50              | \$60.178.00                    | \$48.423.00             | (\$11,755,00)          | -30.00%                           |
| 001-1100-5568-000-00 State On-behalf payment to tech ctrs   | \$51,861.00                 | \$0.08                   | \$77,665.48                    | \$95,564.48             | \$47 899 DD            | 73.05%                            |
| -   | \$3,075.36                  | \$3,171.75               | \$44.449.25                    | \$49.444.73             | \$4 995 48             | 11 24%                            |
| 001-1100-5580-000-00 Instructional-travel                   | \$809.43                    | \$445.09                 | \$2,000.00                     | \$1,000.00              | (\$1,000,00)           | %UU US-                           |
|   | \$20,420.72                 | \$11,988.10              | \$20,000.00                    | \$20,000.00             | \$0.00                 | 0.00%                             |
|   | \$0.00                      | \$965.91                 | \$0.00                         | \$0.00                  | \$0.00                 | 0.00%                             |
|   | \$1,927.85                  | \$3,181.13               | \$4,000.00                     | \$4,000.00              | \$0.00                 | 0.00%                             |
|   | \$794.48                    | \$0.00                   | \$200.00                       | \$500.00                | \$0.00                 | 0.00%                             |
| 001-1100-5610-111-00 Math - Supplies                        | \$1,156.88                  | \$0.00                   | \$1,320.00                     | \$2,000.00              | \$680.00               | 51.52%                            |

|                         | FY 2015 Actual         | FY 2016 Actual          | FY 2017<br>Budget        | FY 2018<br>Proposed     | Increase<br>(Decrease)               | Percent<br>Increase<br>(Decrease) |
|-------------------------|------------------------|-------------------------|--------------------------|-------------------------|--------------------------------------|-----------------------------------|
| 7/1/2014 -<br>6/30/2015 | 14 -<br>015            | 7/1/2015 -<br>6/30/2016 | 7/1/2016 -<br>6/30/2017  | 7/1/2017 -<br>6/30/2018 |                                      |                                   |
| \$6<br>\$1,0            | \$665.00<br>\$1,071.04 | \$0.00<br>\$319.00      | \$3,282.99<br>\$1.067.76 | \$3,282.99<br>\$503.88  | \$0.00                               | 0.00%                             |
|                         | \$309.74               | \$94.33                 | \$419.35                 | \$166.44                | (\$252.91)                           | -60.31%                           |
| ↔                       | \$310.00               | \$0.00                  | \$1,105.00               | \$1,105.00              | \$0.00                               | 0.00%                             |
| ↔                       | \$475.50               | \$554.19                | \$655.00                 | \$655.00                | \$0.00                               | 0.00%                             |
|                         | \$69.40<br>\$0.00      | 00.04<br>80.00          | \$302.00                 | \$302.00                | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | 0.00%<br>0.00%                    |
| Ę                       | \$33.43                | \$0.00                  | \$31.00                  | \$31.00                 | \$0.00                               | 0.00%                             |
| <del>-</del>            | \$ 1,07 9.30           | 00.04                   | \$4,195.00               | \$2,195.00              | 00.0¢                                | 0.00%                             |
| \$129                   | \$129,260.33           | \$55,788.21             | \$190,275.36             | \$204,249.51            | \$13,974.15                          | 7.34%                             |
| \$28                    | \$28,053.10            | \$16,998.36             | \$32,895.55              | \$30,659.00             | (\$2,236.55)                         | %08'9-                            |
| \$2,                    | \$5,887.50             | \$1,337.50              | \$0.00                   | \$0.00                  | \$0.00                               | 0.00%                             |
| <b>\$</b> 6             | \$9,048.23             | \$0.00                  | \$8,632.96               | \$0.00                  | (\$8,632.96)                         | -100.00%                          |
| •                       | \$0.00                 | \$0.00                  | \$3,826.30               | \$2,400.00              | (\$1,426.30)                         | -37.28%                           |
| EA<br>A                 | \$3,288.73             | \$1,400.09              | \$3,176.93               | \$2,345.41              | (\$831.52)                           | -26.17%                           |
|                         | \$0.00                 | \$0.00                  | \$80.80                  | \$101.00                | \$20.20                              | 25.00%                            |
| •                       | \$93.24                | \$0.00                  | \$0.00                   | \$0.00                  | \$0.00                               | 0.00%                             |
|                         | \$324.13               | \$0.00                  | \$155.46                 | \$150.00                | (\$5.46)                             | -3.51%                            |
|                         | \$161.60               | \$10.40                 | \$155.46                 | \$450.00                | \$294.54                             | 189.46%                           |
|                         | \$0.00                 | \$0.00                  | \$1,010.15               | \$1,100.00              | \$89.85                              | 8.89%                             |
|                         | \$662.00               | \$330.00                | \$340.00                 | \$340.00                | \$0.00                               | 0.00%                             |
| €¥                      | \$0.00<br>\$2 080 00   | \$0.00<br>\$2.473.84    | \$2,000.00<br>\$3,000.00 | 00.00.00<br>\$3,002,00  | \$0.00                               | 0.00%                             |
| \$ 5                    | \$1,309,31             | \$1 484 87              | \$1,000.00               | \$1,032.00              | 00.0\$                               | %00.0<br>%00.0                    |
|                         | \$853.82               | \$0.00                  | \$1,000.00               | \$1,000.00              | \$0.00                               | 0.00%                             |
| \$51,                   | \$51,761.66            | \$24,035.06             | \$55,865.61              | \$43,137.41             | (\$12,728.20)                        | -22.78%                           |
| \$221 000 30            | 00 30                  | \$3 030 00              | \$0 UU                   | 00 08                   | \$0 00                               | %000                              |
| \$16,9                  | \$16,920.00            | \$7,542.50              | \$15,000.00              | \$15,000.00             | \$0.00                               | 0.00%                             |
| \$163,                  | \$163,852.50           | \$94,294.49             | \$228,662.05             | \$163,329.77            | (\$65,332.28)                        | -28.57%                           |
| 96\$                    | \$96,927.93            | \$46,687.78             | \$78,776.44              | \$60,724.23             | (\$18,052.21)                        | -22.92%                           |
| \$29                    | \$29,156.41            | \$7,529.10              | \$18,640.15              | \$13,642.24             | (\$4,997.91)                         | -26.81%                           |
| . 6                     | \$277.20               | \$50.40                 | \$0.00                   | \$505.00                | \$505.00                             | 100.00%                           |
|                         | 44,739.39              | 77.000¢                 | \$9,140.46               | 43,140.40               | \$0.0¢                               | 0.00%                             |

|  | FY 2015 Actual          | FY 2016 Actual          | FY 2017<br>Budget       | FY 2018<br>Proposed     | Increase<br>(Decrease) | Percent<br>Increase<br>(Decrease) |
|--|-------------------------|-------------------------|-------------------------|-------------------------|------------------------|-----------------------------------|
| Account Number / Description                       | 7/1/2014 -<br>6/30/2015 | 7/1/2015 -<br>6/30/2016 | 7/1/2016 -<br>6/30/2017 | 7/1/2017 -<br>6/30/2018 |                        |                                   |
|  | \$3,155.18              | \$0.00                  | \$1,189.04              | \$1,500.00              | \$310.96               | 26.15%                            |
|  | \$1,835.80              | \$64.00                 | \$2,008.80              | \$2,300.00              | \$291.20               | 14.50%                            |
|  | \$0.00                  | \$0.00                  | \$2,313.00              | \$2,313.00              | \$0.00                 | 0.00%                             |
|  | \$7,329.86              | \$2,807.51              | \$4,560.00              | \$911.88                | (\$3,648.12)           | -80.00%                           |
|  | \$2,506.67              | \$1,092.13              | \$2,525.28              | \$1,430.88              | (\$1,094.40)           | 43.34%                            |
|  | \$1,031.38              | \$0.00                  | \$0.00                  | \$0.00                  | \$0.00                 | 0.00%                             |
|  | \$46,605.44             | \$0.00                  | \$0.00                  | \$0.00                  | \$0.00                 | 0.00%                             |
|  | \$0.00                  | \$0.00                  | \$0.00                  | \$0.00                  | \$0.00                 | 0.00%                             |
|  | \$18,909.61             | \$0.00                  | \$0.00                  | \$0.00                  | \$0.00                 | 0.00%                             |
|  | \$0.00                  | \$0.00                  | \$0.00                  | \$0.00                  | \$0.00                 | 0.00%                             |
|  | \$269,238.07            | \$0.00                  | \$0.00                  | \$0.00                  | \$0.00                 | 0.00%                             |
|  | \$1,677.24              | \$0.00                  | \$0.00                  | \$0.00                  | \$0.00                 | 0.00%                             |
|  | \$1,824.57              | \$0.00                  | \$0.00                  | \$0.00                  | \$0.00                 | 0.00%                             |
| 001-1200-5730-000-00 Special Ed-equipment          | \$218.00                | \$0.00                  | \$0.00                  | \$0.00                  | \$0.00                 | 0.00%                             |
| 001-1200-5734-000-00 Special Ed Computer Equipment | \$0.00                  | \$0.00                  | \$0.00                  | \$0.00                  | \$0.00                 | %00.0                             |
| TOTAL 1200 Special Education                       | \$885,225.75            | \$163,904.13            | \$362,821.24            | \$270,803.48            | (\$92,017.76)          | -25.36%                           |
| 1201 Essential Early Education                     |                         |                         |                         |                         |                        |                                   |
| 001-1201-5110-000-00 Eee-salaries                  | \$28,438.00             | \$3,107.50              | \$0.00                  | \$0.00                  | \$0.00                 | 0.00%                             |
| 001-1201-5112-000-00 Eee-substitutes               | \$797.50                | \$0.00                  | \$1,000.00              | \$1,000.00              | \$0.00                 | 0.00%                             |
| 001-1201-5115-000-00 Eee-aides Salaries            | \$8,980.18              | \$140.00                | \$11,448.45             | \$0.00                  | (\$11,448.45)          | -100.00%                          |
| 001-1201-5210-000-00 Eee-group Health Insurance    | \$0.00                  | \$248.44                | \$9,279.00              | \$76.50                 | (\$9,202.50)           | -99.18%                           |
|  | \$2,923.56              | \$0.00                  | \$0.00                  | \$0.00                  | \$0.00                 | 0.00%                             |
|  | \$8.40                  | \$0.00                  | \$0.00                  | \$0.00                  | \$0.00                 | 0.00%                             |
|  | \$181.14                | \$0.00                  | \$0.00                  | \$0.00                  | \$0.00                 | 0.00%                             |
|  | \$298.53                | \$0.00                  | \$0.00                  | \$0.00                  | \$0.00                 | 0.00%                             |
|  | \$0.00                  | \$0.00                  | \$0.00                  | \$0.00                  | \$0.00                 | 0.00%                             |
|  | \$2,949.00              | \$0.00                  | \$0.00                  | \$0.00                  | \$0.00                 | 0.00%                             |
|  | \$0.00                  | \$0.00                  | \$0.00                  | \$0.00                  | \$0.00                 | 0.00%                             |
|  | \$0.00                  | \$0.00                  | \$0.00                  | \$0.00                  | \$0.00                 | 0.00%                             |
|  | \$235.00                | \$0.00                  | \$0.00                  | \$0.00                  | \$0.00                 | 0.00%                             |
|  | \$0.00                  | \$0.00                  | \$0.00                  | \$0.00                  | \$0.00                 | 0.00%                             |
|  | \$163.64                | \$0.00                  | \$0.00                  | \$0.00                  | \$0.00                 | 0.00%                             |
|  | \$0.00                  | \$0.00                  | \$0.00                  | \$0.00                  | \$0.00                 | 0.00%                             |
| 001-1201-5/30-000-00 EEE Equip                     | \$0.0¢                  | 00.0\$                  | \$0.00                  | \$0.00                  | \$0.00                 | 0.00%                             |
| TOTAL 1201 Essential Early Education               | \$44,974.95             | \$3,495.94              | \$21,727.45             | \$1,076.50              | (\$20,650.95)          | -95.05%                           |

|   | FY 2015 Actual          | FY 2016 Actual          | FY 2017<br>Budget       | FY 2018<br>Proposed     | Increase<br>(Decrease)     | Percent<br>Increase<br>(Decrease) |
|---|-------------------------|-------------------------|-------------------------|-------------------------|----------------------------|-----------------------------------|
| Account Number / Description                                  | 7/1/2014 -<br>6/30/2015 | 7/1/2015 -<br>6/30/2016 | 7/1/2016 -<br>6/30/2017 | 7/1/2017 -<br>6/30/2018 |                            |                                   |
| 1410 Student Body Activities                                  | 00 03                   | 000                     | 97                      | 6<br>0<br>0<br>0        | 0000                       | , 400 ODB                         |
| 001-1410-5120-000-00 Coaches & Refs Salaries                  | \$750.00                | \$400.00                | 00.000.00               | \$2,000.00              | \$2,400.00<br>(\$5,000.00) | -71 43%                           |
|   | \$1.222.03              | \$0.00                  | \$1,540.00              | \$1,600.00              | \$60.00                    | 3.90%                             |
|   | \$57.38                 | \$30.60                 | \$775.71                | \$581.40                | (\$194.31)                 | -25.05%                           |
| 001-1410-5250-000-00 Coaches/Refs/Student Progr WC            | \$1.95                  | \$0.00                  | \$52.21                 | \$52.21                 | \$0.00                     | 0.00%                             |
| 001-1410-5337-000-00 Student activities - Programs            | \$7,238.45              | \$2,115.00              | \$5,000.00              | \$8,000.00              | \$3,000.00                 | 800.09                            |
|   | \$0.00                  | \$0.00                  | \$2,500.00              | \$2,500.00              | \$0.00                     | 0.00%                             |
| 001-1410-5610-000-00 Student Body Activities-general Supplies | \$1,681.52              | \$777.09                | \$1,000.00              | \$1,000.00              | \$0.00                     | 0.00%                             |
| 001-1410-5683-000-00 Instructional- Sports/Exp/Supl/Bus       | \$6,851.34              | \$5,097.48              | \$7,000.00              | \$10,000.00             | \$3,000.00                 | 42.86%                            |
| TOTAL 1410 Student Body Activities                            | \$17,802.67             | \$8,420.17              | \$26,467.92             | \$29,733.61             | \$3,265.69                 | 12.34%                            |
| 1422 Summer School Program                                    |                         |                         |                         | •                       |                            |                                   |
|   | \$4,495.00              | \$6,637.50              | \$7,215.00              | \$7,000.00              | (\$215.00)                 | -2.98%                            |
|   | \$343.90                | \$507.81                | \$551.95                | \$535.50                | (\$16.45)                  | -2.98%                            |
| 001-1422-5250-000-00 Summer School - Workers Comp.            | \$34.99                 | \$0.00                  | \$0.00                  | \$75.00                 | \$75.00                    | 100.00%                           |
| 001-1422-5610-000-00 Summer School- Supplies                  | \$112.65                | \$0.00                  | \$500.00                | \$500.00                | \$0.00                     | 0.00%                             |
| TOTAL 1422 Summer School Program                              | \$4,986.54              | \$7,145.31              | \$8,266.95              | \$8,110.50              | (\$156.45)                 | -1.89%                            |
| 2120 Guidance Services  |                         |                         |                         |                         |                            |                                   |
| 001-2120-5110-000-00 Guidance-salary                          | \$43,118.60             | \$34,225.56             | \$71,293.35             | \$68,847.00             | (\$2,446.35)               | -3.43%                            |
|   | \$47,500.00             | \$0.00                  | \$0.00                  | \$0.00                  | \$0.00                     | 0.00%                             |
|   | \$0.00                  | \$0.00                  | \$5,680.92              | \$3,600.00              | (\$2,080.92)               | -36.63%                           |
|   | \$6,528.00              | \$0.00                  | \$0.00                  | \$0.00                  | \$0.00                     | 0.00%                             |
|   | \$3,284.72              | \$2,612.65              | \$5,453.94              | \$5,266.80              | (\$187.14)                 | -3.43%                            |
|   | \$3,512.62              | \$0.00                  | \$0.00                  | \$0.00                  | \$0.00                     | 0.00%                             |
|   | \$0.00                  | \$0.00                  | \$121.20                | \$202.00                | \$80.80                    | %29.99                            |
|   | \$704.80                | \$0.00                  | \$352.01                | \$475.00                | \$122.99                   | 34.94%                            |
|   | \$161.60                | \$20.80                 | \$446.40                | \$200.00                | (\$246.40)                 | -55.20%                           |
|   | \$561.00                | \$381.65                | \$1,515.23              | \$2,000.00              | \$484.77                   | 31.99%                            |
|   | \$410.70                | \$275.43                | \$780.10                | \$503.88                | (\$276.22)                 | -35.41%                           |
|   | \$486.50                | \$0.00                  | \$0.00                  | \$0.00                  | \$0.00                     | 0.00%                             |
|   | \$108.20                | \$84.34                 | \$219.75                | \$166.44                | (\$53.31)                  | -24.26%                           |
|   | \$111.57                | \$0.00                  | \$0.00                  | \$0.00                  | \$0.00                     | 0.00%                             |
|   | \$1,180.00              | \$100.00                | \$510.00                | \$500.00                | (\$10.00)                  | -1.96%                            |
| UU1-Z1ZU-531U-UUU-UU CONTRACTED SERVICE-GUIDANCE-PBIS         | \$0.00                  | \$0.00                  | \$750.00                | \$7.50.00               | \$0.00                     | 0.00%                             |

|  | FY 2015 Actual          | FY 2016 Actual          | FY 2017<br>Budget       | FY 2018<br>Proposed     | Increase<br>(Decrease) | Percent<br>Increase<br>(Decrease) |
|--|-------------------------|-------------------------|-------------------------|-------------------------|------------------------|-----------------------------------|
| Account Number / Description   | 7/1/2014 -<br>6/30/2015 | 7/1/2015 -<br>6/30/2016 | 7/1/2016 -<br>6/30/2017 | 7/1/2017 -<br>6/30/2018 |                        |                                   |
| 001-2120-5580-000-00 Guidance-travel<br>001-2120-5610-000-00 Guidance-ceneral sumilise               | \$103.60                | \$17.60                 | \$0.00                  | \$0.00                  | \$0.00                 | 0.00%                             |
|  | \$0.00                  | \$128.21                | \$98.00                 | \$750.00                | \$2.00                 | 2.04%                             |
| 001-2120-5640-000-00 Guidance-books  | \$95.46                 | \$41.95                 | \$250.00                | \$200.00                | (\$50.00)              | %00.0<br>-20.00%                  |
| 001-2120-5650-000-00 Guidance Audio-visual   | \$0.00                  | \$0.00                  | \$1,450.00              | \$1,000.00              | (\$450.00)             | -31.03%                           |
| TOTAL 2120 Guidance Services<br>2134 Health Services   | \$107,946.47            | \$38,135.49             | \$89,670.90             | \$84,561.12             | (\$5,109.78)           | -5.70%                            |
| 001-2134-5110-000-00 Health Services-salaries(nurse)   | \$30,021.32             | \$10,259.77             | \$30,041,34             | \$0.00                  | (\$30.041.34)          | -100 00%                          |
| 001-2134-5112-000-00 Health Services-substitutes   | \$974.25                | \$0.00                  | \$850.00                | \$850.00                | \$0.00                 | 0.00%                             |
|  | \$0.00                  | \$0.00                  | \$0.00                  | \$22,161.44             | \$22,161.44            | 100.00%                           |
|  | \$5,582.79              | \$0.00                  | \$2,840.46              | \$0.00                  | (\$2,840.46)           | -100.00%                          |
| UU 1-Z134-5ZZU-UUU-UU Health Services-IICa   | \$2,291.54              | \$784.91                | \$2,363.19              | \$1,695.35              | (\$667.84)             | -28.26%                           |
|  | \$25.20                 | \$0.00                  | \$20.20                 | \$101.00                | \$80.80                | 400.00%                           |
|  | \$192.21                | \$205.18                | \$651.89                | \$651.89                | \$0.00                 | 0.00%                             |
|  | \$225.77                | \$0.00                  | \$156.21                | \$200.00                | \$43.79                | 28.03%                            |
|  | \$382.40                | \$10.40                 | \$446.20                | \$400.00                | (\$46.20)              | -10.35%                           |
| 001-2134-5270-000-00 Health Services-fultion Reimbursement   | \$0.00                  | \$0.00                  | \$540.54                | \$200.00                | (\$40.54)              | -7.50%                            |
|  | \$196.52                | \$307.94                | \$633.28                | \$503.88                | (\$129.40)             | -20.43%                           |
|  | \$72.77                 | \$101.70                | \$372.72                | \$166.44                | (\$206.28)             | -55.34%                           |
|  | \$211.85                | \$0.00                  | \$85.00                 | \$100.00                | \$15.00                | 17.65%                            |
|  | \$0.00                  | \$0.00                  | \$0.00                  | \$21,657.00             | \$21,657.00            | 100.00%                           |
| 001-2134-5580-000-00 Health Services-travel<br>001-2134-5610-000-00 Health Services-general Supplies | \$131.87<br>\$915.75    | \$0.00<br>\$681.12      | \$150.00<br>\$700.00    | \$150.00<br>\$800.00    | \$0.00<br>\$100.00     | 0.00%<br>14.29%                   |
| TOTAL 2134 Health Services   | \$41,224.24             | \$12,351.02             | \$39,851.03             | \$49,937.00             | \$10,085.97            | 25.31%                            |
| 2140 rsychological Services<br>001-2140-5330-000-00 Psych Svcs- Prof. Svcs- Other                    | \$800.00                | \$0.00                  | \$0.00                  | \$3,000.00              | \$3,000.00             | 100.00%                           |
| TOTAL 2140 Psychological Services  | \$800.00                | \$0.00                  | \$0.00                  | \$3,000.00              | \$3,000.00             | 100.00%                           |
|  | \$47,839.00             | \$3,075.00              | \$0.00                  | \$21,433.41             | \$21,433.41            | 100.00%                           |
| 001-2150-5112-000-00 Speech Services-substitutes 001-2150-5115-000-00 Speech Services-aides Salaries | \$900.00                | \$37.50                 | \$0.00                  | \$0.00                  | \$0.00                 | 0.00%                             |
|  | \$8,701.23              | \$4,462.95              | \$12,692.05             | \$0.00                  | (\$12,692.05)          | -100.00%                          |
| 001-2130-3220-000-00 Speech Services-rica  | \$5,162.88              | \$1,063.89              | \$1,691.11              | \$1,639.66              | (\$51.45)              | -3.04%                            |

|   | FY 2015 Actua           | FY 2016 Actual       | FY 2017<br>Budget       | FY 2018<br>Proposed     | Increase<br>(Decrease) | Percent<br>Increase<br>(Decrease) |
|---|-------------------------|----------------------|-------------------------|-------------------------|------------------------|-----------------------------------|
|   | 7/1/2014 -<br>6/30/2015 | 7/1/2015 - 6/30/2016 | 7/1/2016 -<br>6/30/2017 | 7/1/2017 -<br>6/30/2018 |                        |                                   |
| Speech - Group Life                                       | \$100.80                | \$16.80              | \$0.00                  | \$101.00                | \$101.00               | 100.00%                           |
| Speech Svcs - Retirement                                  | \$406.04                | \$225.00             | \$884.24                | \$884.24                | \$0.00                 | 0.00%                             |
| Speech Services-Workers Comp.                             | \$535.12                | \$0.00               | \$114.95                | \$115.00                | \$0.05                 | 0.04%                             |
| Speech Services-unemployment Comp.                        | \$161.60                | \$10.40              | \$223.20                | \$220.00                | (\$3.20)               | -1.43%                            |
| Speech Services-course Reimbursement                      | \$0.00                  | \$0.00               | \$243.00                | \$0.00                  | (\$243.00)             | -100.00%                          |
| Speech Services-group Dental Insurance                    | \$209.08                | \$277.33             | \$540.00                | \$0.00                  | (\$540.00)             | -100.00%                          |
| Speech Services-group Vision Insurance                    | \$212.17                | \$91.57              | \$354.34                | \$166.44                | (\$187.90)             | -53.03%                           |
| Speech Services-Professional Development                  | \$0.00                  | \$0.00               | \$0.00                  | \$0.00                  | \$0.00                 | 0.00%                             |
| Speech Services-Prof. Educ. SVcs                          | \$2,712.50              | 20.00                | \$0.00                  | \$0.00                  | \$0.00                 | 0.00%                             |
| Speech services-travel                                    | \$467.63                | \$0.00               | \$0.00                  | \$0.00                  | \$0.00                 | 0.00%                             |
| Speech Services-program Supplies<br>Speech Svc - Software | \$62.46<br>\$0.00       | \$0.00               | \$0.00                  | \$0.00                  | \$0.00                 | 0.00%                             |
| College   | 00.00                   | 00.0¢                | 90.00                   | \$0.00                  | \$0.00                 | 0.00%                             |
|   | \$88,071.37             | \$20,650.94          | \$38,848.87             | \$24,559.75             | (\$14,289.12)          | -36.78%                           |
|   | 6                       | 6                    | 1                       | 4                       |                        |                                   |
| Eee Speech-salanes<br>FFF Aide Substitute                 | \$0.00                  | \$0.00               | \$8,582.67              | \$0.00                  | (\$8,582.67)           | -100.00%                          |
| Suitate<br>Attach   | 00.00                   | \$0.00<br>00.00      | 00.00c¢                 | \$200.00                | 00.0¢                  | 0.00%                             |
| EEE Speech-Aides Salaries                                 | \$10,088.19             | \$0.00               | \$0.00                  | \$0.00                  | \$0.00                 | 0.00%                             |
| Eee Speech-group Health Insurance                         | \$6,499.49              | \$2,957.98           | \$4,230.68              | \$0.00                  | (\$4,230.68)           | -100.00%                          |
| Eee Speech-tica   | \$579.48                | \$0.00               | \$694.82                | \$38.25                 | (\$656.57)             | -94.49%                           |
| Eee Speech-Workers Comp.                                  | \$96.09                 | \$0.00               | \$44.63                 | \$20.00                 | \$5.37                 | 12.03%                            |
| Eee Speech-unemployment Comp.                             | \$161.60                | \$0.00               | \$223.20                | \$50.00                 | (\$173.20)             | -77.60%                           |
| Eee Speech-group Dental Insurance                         | \$288.00                | \$151.98             | \$180.00                | \$0.00                  | (\$180.00)             | -100.00%                          |
| Eee Speech-group Vision Insurance                         | \$164.37                | \$59.62              | \$118.11                | \$0.00                  | (\$118.11)             | -100.00%                          |
| Eee Speech-travel   | \$0.00                  | \$0.00               | \$0.00                  | \$0.00                  | \$0.00                 | 0.00%                             |
| Eee Speech-program Supplies                               | \$507.95                | \$0.00               | \$0.00                  | \$0.00                  | \$0.00                 | 00.00%                            |
| cee obeedi-equipment                                      | \$0.00                  | \$0.00               | \$0.00                  | \$0.00                  | \$0.00                 | 0.00%                             |
|   | \$18,385.17             | \$3,169.58           | \$14,574.11             | \$638.25                | (\$13,935.86)          | -95.62%                           |
| 001-2222-5110-000-00 Library Services-salary              | \$42,037.00             | \$3,987.75           | \$44,343.13             | \$53,551.00             | \$9,207.87             | 20.77%                            |
| 001-2222-5112-000-00 Library Services-substitutes         | \$1,162.50              | \$5,460.00           | \$0.00                  | \$800.00                | \$800.00               | 100.00%                           |
| Library Services-group Health Insurance                   | \$10,568.50             | \$0.00               | \$14,202.30             | \$14,198.30             | (\$4.00)               | -0.03%                            |
| Library Services-fica                                     | \$3,139.39              | \$711.77             | \$3,392.25              | \$4,157.85              | \$765.60               | 22.57%                            |
| Library Services - Lille<br>Library Services-Morkers Comp | \$0.00                  | \$0.00               | \$0.00                  | \$101.00                | \$101.00               | 100.00%                           |
| Library Services-unemployment Comp.                       | \$161.60                | \$10.40              | \$223.50                | \$223.20                | \$169.4Z               | 73.48%                            |
| -   |                         |                      | 1                       |                         | )<br>)<br>)            | 2                                 |

| Percent<br>Increase<br>(Decrease) |                              | -1.57%   | 100.00%  | -100.00%   | 0.00%    | 0.00%   | -37.50%    | 0.00%   | 100.00%  | 15.69%             |                         | 0.00%  | 0.00%   | %00.0    | %00.0   | 0.00%                               | 0.00%   | 0.00%  | 0.00%      | 0.00%      | 0.00%   | 0.00%      | 0.00%    | 0.00%    | 0.00%   | 0.00%  | 0.00%   | 0.00%  | 27.75% 0.00%   | 0.00%<br>-100.00%   | -100.00%  |
|-----------------------------------|------------------------------|----------|----------|------------|----------|---|------------|---|--|--------------------|-------------------------|--|---|----------|---|-------------------------------------|---|--|------------|------------|---------|------------|----------|----------|---------|--|---|--|--|---|---|
| Increase<br>(Decrease)            |                              | (\$8.04) | \$357.72 | (\$425.00) | \$0.00   | \$0.00  | (\$150.00) | \$0.00  | \$425.00   | \$11,239.57        |                         | \$0.00   | \$0.00  | \$0.00   | \$0.00  | \$0.00                              | \$0.00  | \$0.00   | \$0.00     | \$0.00     | \$0.00  | \$0.00     | \$0.00   | \$0.00   | \$0.00  | \$0.00   | \$0.00  | \$0.00   | \$70,196.00<br>\$0.00  | \$0.00<br>(\$17,538.00)   | (\$4,950.00)  |
| FY 2018<br>Proposed               | 7/1/2017 -<br>6/30/2018      | \$503.88 | \$357.72 | \$0.00     | \$400.00 | \$6,000.00  | \$250.00   | \$1,500.00  | \$425.00   | \$82,867.95        |                         | \$3,000.00   | \$1,000.00  | \$306.00 | \$76.50   | \$1,500.00                          | \$0.00  | \$0.00   | \$1,000.00 | \$0.00     | \$75.00 | \$1,000.00 | \$775.00 | \$150.00 | \$20.00 | \$450.00   | \$1,400.00  | \$10,782.50  | \$323,166.00<br>\$0.00   | \$0.00  | DO.U¢   |
| FY 2017<br>Budget                 | 7/1/2016 -<br>6/30/2017      | \$511.92 | \$0.00   | \$425.00   | \$400.00 | \$6,000.00  | \$400.00   | \$1,500.00  | \$0.00   | \$71,628.38        |                         | \$3,000.00   | \$1,000.00  | \$306.00 | \$76.50   | \$1,500.00                          | \$0.00  | \$0.00   | \$1,000.00 | \$0.00     | \$75.00 | \$1,000.00 | \$775.00 | \$150.00 | \$20.00 | \$450.00   | \$1,400.00  | \$10,782.50  | \$252,970.00<br>\$0.00   | \$0.00  | \$4,950.00  |
| FY 2016 Actual                    | 7/1/2015 -<br>6/30/2016      | \$0.00   | \$0.00   | \$0.00     | \$0.00   | \$350.28  | \$0.00     | \$500.00  | \$0.00   | \$11,020.20        |                         | \$3,000.00   | \$0.00  | \$229.50 | \$0.00  | \$622.50                            | \$1,650.00  | \$0.00   | \$4,615.60 | \$0.00     | \$0.00  | \$746.00   | \$0.00   | \$0.00   | \$0.00  | \$13.46  | \$1,748.83  | \$12,625.89  | \$252,970.00<br>\$17,538.00  | \$4,950.00<br>\$0.00  | \$0.00  |
| FY 2015 Actua                     | 7/1/2014 -<br>6/30/2015      | \$427.90 | \$0.00   | \$807.50   | \$274.53 | \$2,234.89  | \$31.95    | \$1,335.64  | \$0.00   | \$62,515.04        |                         | \$3,000.00   | \$1,000.00  | \$306.00 | \$0.00  | \$1,680.00                          | \$0.00  | \$2,417.50   | \$1,067.48 | \$4,500.00 | \$0.00  | \$1,720.28 | \$51.00  | \$64.27  | \$0.00  | \$77.93  | \$0.00  | \$15,884.46  | \$223,848.00<br>\$0.00   | \$0.00  | \$0.00  |
|                                   | Account Number / Description |          |          |            |          | 001-2222-5640-000-00 Library Services-library Books |            | 001-2222-5670-000-00 Library Services-computer Software | 001-2222-5734-000-00 Library Services-computer Equipment | TOTAL 2222 Library | 2310 Board of Education | 001-2310-5110-000-00 Board Of Ed Services-salaries | 001-2310-5111-000-00 Board Of Ed/treasurer-salary |          | <b>001</b> -2310-5221-000-00 Board Of Services-fica | 001-2310-5300-000-00 Cafeteria Plan | 001-2310-5320-000-00 Board of Ed - Act 46 Payment | 001-2310-5330-000-00 Board of Ed - Purchased Prof Services |            |            |         |            |          |          |         | 001-2310-5613-000-00 Board of Ed Svc - Sales tax reimb to EE | 001-2310-5810-000-00 Board Of Ed Services-vsba Dues | TOTAL 2310 Board of Education 2320 Administrative Services - Supervisory U | 001-2320-5331-000-00 SU General Assessment 001-2320-5331-100-00 GISU Curriculum Assessment | 001-2320-5331-200-00 GISU Audit Assessment 001-2320-5331-000-00 Assessment - Curriculum Services from | 001-2320-5331-000-00 Assessment - Board of Ed Audit Service |

|   | FY 2015 Actual          | FY 2016 Actual          | FY 2017<br>Budget       | FY 2018<br>Proposed     | Increase<br>(Decrease) | Percent<br>Increase<br>(Decrease) |
|---|-------------------------|-------------------------|-------------------------|-------------------------|------------------------|-----------------------------------|
| Account Number / Description  | 7/1/2014 -<br>6/30/2015 | 7/1/2015 -<br>6/30/2016 | 7/1/2016 -<br>6/30/2017 | 7/1/2017 -<br>6/30/2018 |                        |                                   |
| TOTAL 2320 Administrative Services - Supervisory U<br>2410 Principal Services                             | \$223,848.00            | \$275,458.00            | \$275,458.00            | \$323,166.00            | \$47,708.00            | 17.32%                            |
| 001-2410-5110-000-00 Principal Service-salary   | \$82,400,00             | \$46 472 62             | \$74 528 00             | \$77 305 AO             | 42 867 00              | /020 0                            |
| 001-2410-5112-000-00 Principal Services-substitutes   | \$1,012.50              | \$75.00                 | \$0.02                  | 00.080,714              | 00.700,2¢              | 3.65%                             |
|   | \$49,281.68             | \$27,306.58             | \$55.200.40             | \$53.377.73             | \$0.00<br>(\$1.822.67) | 0.00%<br>-3.30%                   |
|   | \$0.00                  | \$31,431.11             | \$52,630.00             | \$53.040.00             | \$410.00               | -3.30 %<br>0 78%                  |
|   | \$35,130.80             | \$27,984.81             | \$40,466.33             | \$45,947.36             | \$5.481.03             | 13.54%                            |
|   | \$9,549.70              | \$7,732.59              | \$13,950.42             | \$14,061.67             | \$111.25               | 0.80%                             |
|   | \$288.00                | \$144.00                | \$288.00                | \$404.00                | \$116.00               | 40.28%                            |
|   | \$1,000.03              | \$542.16                | \$2,208.02              | \$2,208.02              | \$0.00                 | 00.0                              |
|   | \$1,057.28              | \$0.00                  | \$948.26                | \$950.00                | \$1.74                 | 0.18%                             |
|   | \$644.40                | \$41.60                 | \$892.80                | \$900.00                | \$7.20                 | 0.81%                             |
|   | \$0.00                  | \$400.00                | \$4,000.00              | \$4,000.00              | \$0.00                 | 0.00%                             |
|   | \$1,566.50              | \$1,619.95              | \$2,223.84              | \$3,267.24              | \$1,043.40             | 46.92%                            |
|   | \$727.89                | \$535.73                | \$1,364.27              | \$881.88                | (\$482.39)             | -35.36%                           |
|   | \$770.86                | \$251.87                | \$425.00                | \$1,500.00              | \$1,075.00             | 252.94%                           |
|   | \$0.00                  | \$0.00                  | \$2,200.00              | \$1,500.00              | (\$700.00)             | -31.82%                           |
|   | \$6,142.80              | \$4,270.80              | \$6,143.00              | \$6,450.15              | \$307.15               | 2.00%                             |
|   | \$3,626.36              | \$1,758.03              | \$5,500.00              | \$5,500.00              | \$0.00                 | 0.00%                             |
|   | \$1,001.65              | \$200.00                | \$1,360.00              | \$1,300.00              | (\$60.00)              | 4.41%                             |
|   | \$2,089.31              | \$1,050.30              | \$3,500.00              | \$3,000.00              | (\$200.00)             | -14.29%                           |
|   | \$4,380.04              | \$1,130.68              | \$2,000.00              | \$2,500.00              | \$500.00               | 25.00%                            |
|   | \$316.85                | \$0.00                  | \$180.00                | \$0.00                  | (\$180.00)             | -100.00%                          |
|   | \$0.00                  | \$0.00                  | \$100.00                | \$0.00                  | (\$100.00)             | -100.00%                          |
|   | \$300.00                | \$523.85                | \$1,000.00              | \$1,000.00              | \$0.00                 | 0.00%                             |
|   | \$0.00                  | \$0.00                  | \$700.00                | \$200.00                | \$0.00                 | 0.00%                             |
|   | \$911.74                | \$525.00                | \$1,000.00              | \$1,000.00              | \$0.00                 | 0.00%                             |
| 001-2410-5810-000-00 Dues and Fees  | \$2,386.98              | \$380.00                | \$1,400.00              | \$1,700.00              | \$300.00               | 21.43%                            |
| TOTAL 2410 Principal Services   | \$204,585.37            | \$154,376.68            | \$274,208.34            | \$282,583.05            | \$8,374.71             | 3.05%                             |
| 2420 Supportive Services - Special Ed Coordi  |                         |                         |                         |                         |                        |                                   |
| 001-2420-5110-000-00 Support Svc. Staff-salaries<br>001-2420-5210-000-00 Support Svc Staff-All Benefits   | \$0.00                  | \$0.00                  | \$0.00                  | \$0.00                  | \$0.00                 | 0.00%                             |
|   | \$0.00                  | \$0.00                  | 00.0¢                   | \$0.00                  | \$0.00                 | 0.00%                             |
|   | \$0.00                  | \$0.00                  | \$0.00                  | \$0.00                  | \$0.00                 | 0.00%                             |
| 001-2420-5240-000-00 Support Svc Staff -Retirement<br>001-2420-5250-000-00 Support Svc Staff-Workers Comp | \$0.00                  | \$0.00                  | \$0.00                  | \$0.00                  | \$0.00                 | 0.00%                             |
|   | 90.0¢                   | 00.0¢                   | \$0.00                  | 00.0¢                   | \$0.00                 | 0.00%                             |

|   | FY 2015 Actual       | FY 2016 Actual          | FY 2017<br>Budget           | FY 2018<br>Proposed     | Increase<br>(Decrease)         | Percent<br>Increase<br>(Decrease) |
|---|----------------------|-------------------------|-----------------------------|-------------------------|--------------------------------|-----------------------------------|
|   | 7/1/2014 - 6/30/2015 | 7/1/2015 -<br>6/30/2016 | 7/1/2016 -<br>6/30/2017     | 7/1/2017 -<br>6/30/2018 |                                |                                   |
|   | \$0.00               | \$0.00                  | \$0.00                      | \$0.00                  | \$0.00                         | 0.00%                             |
| 001-2420-5281-000-00 Support Svc Staff-group Vision Insurance   | \$0.00               | \$0.00                  | \$0.00                      | \$0.00                  | \$0.00                         | 0.00%                             |
| 001-2420-5332-000-00 Professional Services from SU  | \$53,637.91          | \$135,285.00            | \$735,285.00<br>\$80,736.01 | \$0.00<br>\$414.133.64  | (\$735,285.00)<br>\$333.397.63 | -100.00%                          |
| 001-2420-5500-000-00 Support Svc Staff-office Support   | \$238.72             | \$0.00                  | \$0.00                      | \$0.00                  | \$0.00                         | 0.00%                             |
| TOTAL 2420 Supportive Services - Special Ed Coordi<br>2520 Short Term Loans   | \$53,876.63          | \$816,021.02            | \$816,021.01                | \$414,133.64            | (\$401,887.37)                 | 49.25%                            |
| 001-2520-5830-000-00 Fiscal Services-short Term Loans Interes   | \$13,894.16          | \$0.00                  | \$25,375.00                 | \$26,000.00             | \$625.00                       | 2.46%                             |
| TOTAL 2520 Short Term Loans<br>2600 Operation/Maintenance of Plant  | \$13,894.16          | \$0.00                  | \$25,375.00                 | \$26,000.00             | \$625.00                       | 2.46%                             |
|   | \$56,191.14          | \$35,012.21             | \$61,950.97                 | \$59,737.68             | (\$2,213.29)                   | -3.57%                            |
|   | \$2,838.89           | \$4,182.09              | \$5,000.00                  | \$4,000.00              | (\$1,000.00)                   | -20.00%                           |
|   | \$4,018.21           | \$4,955.86              | \$7,225.19                  | \$7,764.87              | \$539.68                       | 7.47%                             |
|   | \$4,393.77           | \$2,919.36              | \$5,121.75                  | \$4,875.93              | (\$245.82)                     | 4.80%                             |
|   | \$1,123.81           | \$706.34                | \$2,478.04                  | \$2,478.04              | \$0.00                         | 0.00%                             |
|   | \$917.77             | \$0.00                  | \$322.14                    | \$500.00                | \$177.86                       | 55.21%                            |
|   | \$323.20             | \$20.80                 | \$446.40                    | \$450.00                | \$3.60                         | 0.81%                             |
| 001-2000-3270-000-00 Operation/maint Of Plant-Course Reimb.   | \$0.00               | \$0.00                  | \$799.66                    | \$0.00                  | (\$799.66)                     | -100.00%                          |
|   | \$540.00<br>\$308.16 | \$837.26                | \$1,200.00                  | \$1,851.48              | \$651.48                       | 54.29%                            |
|   | \$2,790.36           | \$1.692.42              | \$2,781,00                  | \$3.500.00              | \$719.00                       | 25.85%                            |
|   | \$847.00             | \$313.28                | \$2,500.00                  | \$2,500.00              | \$0.00                         | 0.00%                             |
|   | \$42,777.82          | \$29,235.12             | \$147,987.49                | \$150,000.00            | \$2,012.51                     | 1.36%                             |
|   | \$789.05             | \$142.50                | \$2,700.00                  | \$3,000.00              | \$300.00                       | 11.11%                            |
|   | \$4,205.00           | \$2,344.00              | \$4,085.00                  | \$5,500.00              | \$1,415.00                     | 34.64%                            |
| 001-2600-5580-000-00  | \$549.94             | \$123.12                | \$630.00                    | \$600.00                | (\$30.00)                      | 4.76%                             |
| 001-2000-3010-000-00 Oper/Itlamit. Of Plant-Custodial Supplies 001-2600-5620-000-00 Operation/maint Of Plant-Energy Service | \$24,629.01          | \$9,396.99<br>40,807,62 | \$15,000.00<br>\$53,163,25  | \$15,000.00             | \$0.00                         | 0.00%                             |
|   | \$37,807,52          | \$17,427,60             | \$40.459.00                 | \$40,000.00             | (\$450 DD)                     | 1 13%                             |
|   | \$1,551.39           | \$292.14                | \$1,528.00                  | \$1,500.00              | (\$28.00)                      | -1.83%                            |
|   | \$14,473.90          | \$2,548.55              | \$15,000.00                 | \$10,000.00             | (\$5,000.00)                   | -33,33%                           |
|   | \$0.00               | \$18,550.40             | \$245,000.00                | \$232,637.00            | (\$12,363.00)                  | -5.05%                            |
|   | \$250.59             | \$185.00                | \$2,700.00                  | \$1,000.00              | (\$1,700.00)                   | -62.96%                           |
| uu 1-zouu-57 33-uuu-uu Operation/maint Of Plant-fumiture & FIX  | \$1,771.91           | \$3,116.00              | \$4,500.00                  | \$3,500.00              | (\$1,000.00)                   | -22.22%                           |

Alburgh Town School District 2018 Proposed Budget Detail

|  | FY 2015 Actual       | FY 2016 Actual          | FY 2017<br>Budget       | FY 2018<br>Proposed     | Increase<br>(Decrease) | Percent<br>Increase<br>(Decrease) |
|--|----------------------|-------------------------|-------------------------|-------------------------|------------------------|-----------------------------------|
| Account Number / Description   | 7/1/2014 - 6/30/2015 | 7/1/2015 -<br>6/30/2016 | 7/1/2016 -<br>6/30/2017 | 7/1/2017 -<br>6/30/2018 |                        |                                   |
| TOTAL 2600 Operation/Maintenance of Plant 2700 Transportation Services                                   | \$248,124.45         | \$144,128.98            | \$623,154.73            | \$600,919.16            | (\$22,235.57)          | -3.57%                            |
|  | \$3,017.65           | \$1,760.00              | \$3,600.00              | \$3,500.00              | (\$100.00)             | -2.78%                            |
|  | \$230.71             | \$134.67                | \$275.40                | \$267.75                | (\$7.65)               | -2.78%                            |
| 001-2700-5240-000-00 Transportation - Retirement   | \$0.75               | \$0.00                  | \$0.00                  | \$0.00                  | \$0.00                 | 0.00%                             |
| 001-2700-5200-000-00 Crossing Guard - Workers Comp<br>001-2700-5260-000-00 Crossing Guard Lingmonloyment | \$14.62              | \$0.00                  | \$18.72                 | \$18.72                 | \$0.00                 | 0.00%                             |
|  | \$0.00               | \$175 128 04            | 00.04                   | \$20.00                 | \$20.00                | 0.00%                             |
| 001-2700-5332-000-00 Bus Service from SU   | \$0.00               | \$0.00                  | \$0.00                  | \$144,883.00            | \$144.883.00           | 100.00%                           |
| 001-2700-5519-000-00 Vehicle Operation Services-contracted Sv  | \$195,085.80         | \$472.00                | \$0.00                  | \$0.00                  | \$0.00                 | 0.00%                             |
| 001-2700-5331-000-00 Assessment - Transportation   | \$0.00               | \$0.00                  | \$207,411.00            | \$0.00                  | (\$207,411.00)         | -100.00%                          |
| TOTAL 2700 Transportation Services   | \$198,349.53         | \$177,494.71            | \$211,305.12            | \$148,689.47            | (\$62,615.65)          | -29.63%                           |
| 001-3100-5210-000-00 Food Service-group Health, dental, vision   | \$0.00               | 80.00                   | \$20,000,00             | 00 08                   | (\$20,000,000)         | -100 00%                          |
| 001-3100-5280-000-00 Food Service-dental   | \$0.00               | \$0.00                  | \$0.00                  | \$0.00                  | \$0.000                | %00.001<br>0 00%                  |
|  | \$0.00               | \$0.00                  | \$0.00                  | \$0.00                  | \$0.00                 | 0.00%                             |
| 001-3100-5290-000-00 Food Service Professional Development   | \$0.00               | \$0.00                  | \$1,500.00              | \$0.00                  | (\$1,500.00)           | -100.00%                          |
| 001-3100-5930-000-00 Tfer to Food Program to cover Insurances  | \$0.00               | \$0.00                  | \$0.00                  | \$32,101.56             | \$32,101.56            | 100.00%                           |
| TOTAL 3100 Food Service  | \$0.00               | \$0.00                  | \$21,500.00             | \$32,101.56             | \$10,601.56            | 49.31%                            |
| 5200 Long Term Note Payments<br>001-5200-5912-000-00 Long Term Note Payment Principal                    | 80.00                | 00 08                   | 00 U\$                  | 00 U\$                  | \$0 O                  | 70000                             |
|  |                      |                         |                         | )                       | )<br>)<br>}            |                                   |
| TOTAL 5200 Long Term Note Payments<br>5210 Other outlays Adi to Prior Year Expenses                      | \$0.00               | \$0.00                  | \$0.00                  | \$0.00                  | \$0.00                 | 0.00%                             |
| 001-5210-5561-000-00 Prior Year High School Tuition Adj  | \$26,911.93          | \$0.00                  | \$0.00                  | \$0.00                  | \$0.00                 | 0.00%                             |
| TOTAL 5210 Other outlays Adj to Prior Year Expenses 5310 Fund Transfers - Enformise Funds                | \$26,911.93          | \$0.00                  | \$0.00                  | \$0.00                  | \$0.00                 | 0.00%                             |
| 001-5310-5900-000-00 Fund Transfer - Enterprise Fund   | \$20,000.00          | \$0.00                  | \$0.00                  | \$0.00                  | \$0.00                 | 0.00%                             |
| TOTAL 5310 Fund Transfers - Enterprise Funds   | \$20,000.00          | \$0.00                  | \$0.00                  | \$0.00                  | \$0.00                 | 0.00%                             |
| TOTAL 001 General Fund   | \$4,584,923.64       | \$3,211,565.72          | \$6,010,247.71          | \$5,611,187.71          | (\$399,060.00)         | -6.64%                            |

Alburgh Town School District 2018 Proposed Budget

|  | FY 2015 Actual          | FY 2016 Actual          | FY 2017<br>Budget       | FY 2018<br>Proposed     | Increase<br>(Decrease) | Percent<br>Increase<br>(Decrease) |
|--|-------------------------|-------------------------|-------------------------|-------------------------|------------------------|-----------------------------------|
| Account Number / Description                 | 7/1/2014 -<br>6/30/2015 | 7/1/2015 -<br>6/30/2016 | 7/1/2016 -<br>6/30/2017 | 7/1/2017 -<br>6/30/2018 |                        |                                   |
|  |                         |                         |                         |                         |                        |                                   |
| 1100 Instructional                           | \$2,126,494.92          | \$1,283,344.39          | \$2,832,445.19          | \$2,970,137.25          | \$137,692.06           | 4.86%                             |
| 1101 School Wide Program                     | \$129,260.33            | \$55,788.21             | \$190,275.36            | \$204,249.51            | \$13,974.15            | 7.34%                             |
| 1123 Universal Access Pre-K/Act 62           | \$51,761.66             | \$24,035.06             | \$55,865.61             | \$43,137.41             | (\$12,728.20)          | -22.78%                           |
| 1200 Special Education                       | \$885,225.75            | \$163,904.13            | \$362,821.24            | \$270,803.48            | (\$92,017.76)          | -25.36%                           |
| 1201 Essential Early Education               | \$44,974.95             | \$3,495.94              | \$21,727.45             | \$1,076.50              | (\$20,650.95)          | -95.05%                           |
| 1410 Student Body Activities                 | \$17,802.67             | \$8,420.17              | \$26,467.92             | \$29,733.61             | \$3,265.69             | 12.34%                            |
| 1422 Summer School Program                   | \$4,986.54              | \$7,145.31              | \$8,266.95              | \$8,110.50              | (\$156.45)             | -1.89%                            |
| 2120 Guidance Services                       | \$107,946.47            | \$38,135.49             | \$89,670.90             | \$84,561.12             | (\$5,109.78)           | -5.70%                            |
| 2134 Health Services                         | \$41,224.24             | \$12,351.02             | \$39,851.03             | \$49,937.00             | \$10,085.97            | 25.31%                            |
| 2140 Psychological Services                  | \$800.00                | \$0.00                  | \$0.00                  | \$3,000.00              | \$3,000.00             | 100.00%                           |
| 2150 Speech Services                         | \$88,071.37             | \$20,650.94             | \$38,848.87             | \$24,559.75             | (\$14,289.12)          | -36.78%                           |
| 2151 EEE Speech                              | \$18,385.17             | \$3,169.58              | \$14,574.11             | \$638.25                | (\$13,935.86)          | -95.62%                           |
| 2222 Library                                 | \$62,515.04             | \$11,020.20             | \$71,628.38             | \$82,867.95             | \$11,239.57            | 15.69%                            |
| 2310 Board of Education                      | \$15,884.46             | \$12,625.89             | \$10,782.50             | \$10,782.50             | \$0.00                 | 0.00%                             |
| 2320 Administrative Services - Supervisory U | \$223,848.00            | \$275,458.00            | \$275,458.00            | \$323,166.00            | \$47,708.00            | 17.32%                            |
| 2410 Principal Services                      | \$204,585.37            | \$154,376.68            | \$274,208.34            | \$282,583.05            | \$8,374.71             | 3.05%                             |

Alburgh Town School District 2018 Proposed Budget

|   | FY 2015 Actual | FY 2016 Actual | FY 2017<br>Budget | FY 2018        | Increase       | Percent    |
|---|----------------|----------------|-------------------|----------------|----------------|------------|
|   |                |                |                   |                | (Dedease)      | (Decrease) |
| Account Number / Description                  | 7/1/2014 -     | 7/1/2015 -     | 7/1/2016 -        | 7/1/2017 -     |                |            |
| 2420 Supportive Services - Special Ed Coordi  | \$53,876.63    | \$816,021.02   | \$816,021.01      | \$414,133.64   | (\$401,887.37) | -49.25%    |
| 2520 Short Term Loans                         | \$13,894.16    | \$0.00         | \$25,375.00       | \$26,000.00    | \$625.00       | 2.46%      |
| 2600 Operation/Maintenance of Plant           | \$248,124.45   | \$144,128.98   | \$623,154.73      | \$600,919.16   | (\$22,235.57)  | -3.57%     |
| 2700 Transportation Services                  | \$198,349.53   | \$177,494.71   | \$211,305.12      | \$148,689.47   | (\$62,615.65)  | -29.63%    |
| 3100 Food Service                             | \$0.00         | \$0.00         | \$21,500.00       | \$32,101.56    | \$10,601.56    | 49.31%     |
| 5200 Long Term Note Payments                  | \$0.00         | \$0.00         | \$0.00            | \$0.00         | \$0.00         | %00'0      |
| 5210 Other outlays Adj to Prior Year Expenses | \$26,911.93    | \$0.00         | \$0.00            | \$0.00         | \$0.00         | 0.00%      |
| 5810 Fund Transfers - Enterprise Funds        | \$20,000.00    | \$0.00         | \$0.00            | \$0.00         | \$0.00         | 0.00%      |
| TOTAL 001 General Fund                        | \$4,584,923.64 | \$3,211,565.72 | \$6,010,247.71    | \$5,611,187.71 | (\$399,060.00) | -6.64%     |
| GRAND Total                                   | \$4,584,923.64 | \$3,211,565.72 | \$6,010,247.71    | \$5,611,187.71 | (\$399,060.00) | -6.64%     |

|  | Gen                      | eral Fund Budget/Alloc   | cation           |                |                  | Approved by<br>GISU Board on<br>November 29, 20 |
|--|--------------------------|--------------------------|------------------|----------------|------------------|---|
|  | South Hero               | Grand Isle               | North Hero       | Isle La Motte  | Alburgh          | Total   |
| Total FY 18 Assessments-\$2 rounding error   | 486,694                  | 863,747                  | 243,350          | 199,912        | 903,839          | 2,697,542                                       |
| *Total FY 17 Assessments   | 521,835                  | 1,062,413                | 275,436          | 336,820        | 1,298,890        | 3,495,394                                       |
| FY 17 Assessments were gross, FY 18 Assessmer  | its are net of projected | special education revenu | ie.              |                | variance         | 1,033   |
| Average Daily Membership ratios  |                          |                          |                  |                | Per FY 17 Budget | 3,494,361                                       |
|  | South Hero               | Grand Isle               | North Hero       | Isle La Motte  | Alburgh          | Total   |
| FY 18 Equalized Pupils - USING FY 17 until   |                          |                          |                  |                | 7                |   |
| AOE sends FY 18  | 194.91                   | 289.36                   | 94.06            | 55.85          | 304.22           | 938.40  |
| FY 17 Equalized Pupils   | 194.91                   | 289,36                   | 94.06            | 55.85          | 304.22           | 938.40  |
| FY 16 ADM  | 195.88                   | 287.62                   | 98.53            | 54.43          | 293.19           |   |
| FY 15 ADM  | 195.97                   | 308.83                   | 97.66            | 58.66          | 299.50           | 929.65<br>960.62                                |
| FY 14 ADM  | 202.48                   | 312.44                   | 98.10            | 63.09          | 293.95           | 970.06  |
| FY 13 ADM  | 223.05                   | 316.05                   | 104.19           | 66_14          | 303.72           | 1,013.15  |
| FY 12 ADM  | 221.84                   | 321.94                   | 106.14           | 62.08          | 310.59           | 1,022.59  |
| FY 18 Allocation %-Temporarily USING FY 17   | 20.77%                   | 30.84%                   | 10.02%           | 5.95%          | 32.42%           | 100.00%   |
| FY 17  | 20.77%                   | 30.84%                   | 10.02%           | 5.95%          | 32.42%           | 100.00%   |
| FY 16  | 21.07%                   | 30.94%                   | 10.60%           | 5.85%          | 31.54%           | 100.00%   |
| FY 15<br>FY 14   | 20.40%                   | 32.15%                   | 10.17%           | 6.11%          | 31.18%           | 100.00%   |
| FY 13  | 20.87%<br>22.02%         | 32.21%<br>31.19%         | 10.11%<br>10.28% | 6.50%<br>6.53% | 30.00%<br>29.98% | 100.00%<br>100.00%                              |
| FY 12  | 21.69%                   | 31.48%                   | 10.38%           | 6.07%          | 30.37%           | 100.00%   |
| GISU General Assessments -Except for<br>Special Ed, Transportation, and School Nurse<br>- Salaries, Benefits, Transportation,<br>Curriculum, Technology, Audits, etc Net of<br>General Revenue (Interest, ERATE, and prior<br>year carryforward) | \$207,048                | \$307,380                | \$99,918         | \$59,328       | \$323,166        | \$996,840                                       |
| FY 18 Transportation Assessment  | 89,927                   | 127,396                  | 44,964           | 0              | 144,883          | 407,170   |
| FY18 Nurse Allocation Percentages  | 10.00%                   | 40.00%                   | 10.00%           | 10.00%         | 30.00%           | 100.00%   |
| FY 18 Nurse Assessment   | 7,219                    | 28,875                   | 7,219            | 7,219          | 21,657           | 72,189  |
| Special Education Assessments - net of Estimate  Total Special Ed Projected Expenditures \$2,740,539.30  Less Projected Revenue \$1,519,196.01  Net Special Ed Exp. to be Assessed   | d Revenue - Allocated    | I based on 12/1/15 Chil  | d Count          |                |                  |   |
| \$1,221,343.29   | \$182,499.57             | \$400,095.22             | \$91,249.79      | \$133,365.07   | \$414,133.64     | \$1,221,343.29                                  |
| Child Count Ratios   |                          |                          |                  |                |                  |   |
|  | South Hero               | Grand Isle               | North Hero       | Isle La Motte  | Alburgh          | Total   |
| FY 18 Child Count a Count taken by Beth<br>Hemingway on 11/15/16   | 26                       | 57                       | 13               | 19             | 59               | 174   |
| Special Ed Ratios  |                          |                          |                  |                |                  |   |
| FY 18 Child Count Ratio, based on FY 16  | 14.94%                   | 32.76%                   | 7.47%            | 10.92%         | 33.91%           | 100.00%   |
| child count.   |                          |                          |                  |                |                  |   |

Grand Isle Supervisory Union Revenue Budget Proposed for FY 2018

| 101-1510-4000-000-00 Interest Eamings 101-1990-4000-000-00 Misc. Other Local 101-1991-4000-000-00 Erate Income 7 101-5900-4000-000-00 Prior Year Expenditure Adjustment 8 101-5900-4000-000-00 Indirect Cost Reimb from Fed Grants 9 State Placed Reimbursement 10 Extraordinary Reimbursement 11 324-0000-4000-000-000 Student services reimbursement accor | 101 General Fund 101-1510-4000-000-00 Interest Earnings 101-1990-4000-000-00 Misc. Other Local 101-1991-4000-000-00 Erate Income 101-1901-4000-000-00 Prior Year Expenditure Adjustment | Budget    | Fr 2016<br>Budget | FY 2017<br>Budget | FY 18<br>Budget | Increase<br>Amount | Budget Increase<br>Percentage |
|--|---|-----------|-------------------|-------------------|-----------------|--------------------|-------------------------------|
| 3 101 General Fund<br>4 101-1510-4000-000-00<br>5 101-1990-4000-000-00<br>6 101-1991-4000-000-00<br>7 101-5900-4000-000-00<br>8 101-5900-4000-000-00<br>9 State Placed Reimburse<br>10 Extraordinary Reimburse<br>11 324-0000-4000-000-00  | Interest Eamings Misc. Other Local Erate Income Prior Year Expenditure Adjustment   | i di di   | lafinna           | laßona            | Buager          | Amount             | Percentage                    |
| 4 101-1510-4000-000-00<br>5 101-1990-4000-000-00<br>6 101-1991-4000-000-00<br>7 101-5400-4000-000-00<br>8 101-5900-4000-000-00<br>9 State Placed Reimburse<br>10 Extraordinary Reimburse<br>11 324-0000-4000-000-00  | Interest Eamings Misc. Other Local Erate Income Prior Year Expenditure Adjustment   |           |                   |                   |                 |                    |                               |
| 5 101-1990-4000-000-00<br>6 101-1991-4000-000-00<br>7 101-5400-4000-000-00<br>8 101-5900-4000-000-00<br>9 State Placed Reimburse<br>10 Extraordinary Reimburse<br>11 324-0000-4000-000-00<br>Ralance Brought Forwar  | Misc. Other Local<br>Erate Income<br>Prior Year Expenditure Adjustment  | \$270     | \$270             | 6270              | 0220            | c                  |                               |
| 6 101-19914000-000-00<br>7 101-54004000-000-00<br>8 101-59004000-000-00<br>9 State Placed Reimburse<br>10 Extraordinary Reimburse<br>11 324-0000-4000-000-00<br>Ralance Brought Forwar   | Frate Income Prior Year Expenditure Adjustment  | 0.19      | 2 4               | 0.70              | 9210<br>80      | o (                | 0.00%                         |
| 7 101-1391-4000-000-00<br>7 101-5900-4000-000-00<br>9 State Placed Reimburse<br>10 Extraordinary Reimburse<br>11 324-0000-4000-000-00<br>Ralance Brought Forwar  | Erate Income Prior Year Expenditure Adjustment  | 9         | 04                | 0*                | 20              | 0                  | 0.00%                         |
| 7 101-5400-4000-000-00<br>8 101-5900-4000-000-00<br>9 State Placed Reimburse<br>10 Extraordinary Reimburse<br>11 324-0000-4000-000-00<br>Ralance Brought Forwar  | Prior Year Expenditure Adjustment   | \$12,850  | \$12,850          | \$8,000           | \$7,043         | -957               | -11.96%                       |
| 8 101-5900-4000-000-00<br>9 State Placed Reimburse<br>10 Extraordinary Reimburse<br>11 324-0000-4000-000-00<br>Ralance Brought Forwar  |   | \$0       | \$0               | \$0               | \$0             | C                  | 7000                          |
| 9 State Placed Reimburse 10 Extraordinary Reimburse 11 324-0000-4000-000-00 Ralance Brought Forwar   | Indirect Cost Keimb from Fed Grants   | \$25,000  | \$25,000          | \$5,000           | \$0             | -5 000             | -100 00%                      |
| 10 Extraordinary Reimburse 11 324-0000-4000-000-00 Ralance Brought Forwar  | ement   | \$0       | \$0               | \$0               | \$202,307       | 202.307            | 100 00%                       |
| 11 324-0000-4000-000-00 Balance Brought Forward  | sement  | \$0       | \$0               | \$0               | \$139,558       | 139,558            | 100.00%                       |
| Balance Brought Forwar   | 11 324-0000-4000-000-000 Student services reimbursement account   | \$254,420 | \$263,090         | \$237,995         | \$1,177,331     | 939,336            | 394.69%                       |
| audit draft back yet.  | Balance Brought Forward-FY 18 is an estimate - we don't have the audit draft back yet.  | \$0       | \$0               | \$0               | 0\$             | 0                  | 0.00%                         |
| 13   |   |           |                   |                   |                 | _                  | 0.00%                         |
| 14 101-1931-4000-000-00 Assessments - LEAs   | Assessments - LEAs  | \$698,865 | \$786,328         | \$3,243,096       | \$2,697,540     | -545,556           | -16.82%                       |
| 15 TOTAL 101 General Fund Revenues   | und Revenues  | \$292,540 | \$301,210         | \$251,265         | \$1,526,509     | 1,275,244          | 207.53%                       |
| 18 Expenditure Budget  |   | \$991,405 | \$1,087,538       | \$3,494,361       | \$4,224,049     | 729,688            | 20.88%                        |

| 40 | Construction of Desire Lands                                     | 1           |             |             |  |                                   |
|----|--|-------------|-------------|-------------|--|-----------------------------------|
| מ  | Grants and Reimpursements  | FY2015      | FY 2016     | FY 2017     | FY 2018  |                                   |
| 20 |  | Estimated   | Estimated   | Estimated   | Estimated  | Budget amounts for grants and     |
| 71 |  |             |             |             |  |                                   |
| 23 | TOTAL 102 Local Shared (Transfers and Poimbursements)            | \$EA 257    |             | 1           |  | leimbursement amounts             |
| 18 | TOTAL 100 D. COM CHIMICA (HIGHISTORY SHIP INCHINITION SCHIEFILE) | 107,404     | OTIVIDALI   | UNKNOWN     | UNKNOWI  | are unknown at this time.         |
| 73 | 101AL 103 Distance Learning-Technology-Basement                  | \$17,999    | Unknown     | Unknown     | Unknown  |                                   |
| 24 | TOTAL 201 Misc. Pass Through Grants                              | \$14,925    | \$10,000    | \$10,000    | \$10,000   | Most often we learn the amounts   |
| 26 | TOTAL 301 Title I  | \$147,428   | \$133,135   | \$119,822   | \$107,000  | for the current year later in the |
| 27 | TOTAL 302 Title IIA  | \$114,079   | \$106,795   | \$96,116    | \$93,000   | year.                             |
| 30 | TOTAL 305 Title I Swift Program                                  | \$20,000    | \$20,000    | \$20,000    | \$20,000   |                                   |
| 3  | TOTAL 309 Title I School Wide Programs                           | \$196,880   | \$206,724   | \$186,052   | \$167,000  |                                   |
| 32 | TOTAL 320 IDEA B   | \$265,454   | \$258,555   | \$232,699   | \$230,000  |                                   |
| 33 | TOTAL 321 IDEA B Preschool                                       | \$2,575     | \$5,000     | \$5,000     | \$5,000  |                                   |
| 8  | TOTAL 322 EEE  | \$0         | \$30,873    | \$30,612    | \$30,000   |                                   |
| 35 | TOTAL 323 EEI  | \$22,000    | \$20,000    | \$18,000    | \$0  |                                   |
| 36 | TOTAL 324 Special Ed   | \$0         | \$0         | \$237,995   | \$1,177,331  |                                   |
| 38 | TOTAL 326 BEST   | \$6,500     | \$7,500     | \$7,500     | \$7,500  |                                   |
| 39 | TOTAL 327 EPSDT  | \$30,000    | \$25,000    | \$25,000    | \$25,000   |                                   |
| 40 | TOTAL 328 LSB  | \$800       | \$800       | \$800       | \$600  |                                   |
| 41 | TOTAL 329 Medicaid   | \$75,045    | \$61,000    | \$54,900    | \$40,000   |                                   |
| 42 | TOTAL 331 Tobacco Use Prevention                                 | \$6,050     | \$8,100     | \$7,290     | 20   |                                   |
| 45 | TOTAL 334 21st Century Schools                                   | \$332,283   | \$300,000   | \$0         | \$0  |                                   |
| 46 | 46 TOTAL 338 Fresh Fruit & Veggie                                | \$16,000    | \$17,000    | \$15,300    | \$15,300   |                                   |
| 47 | 47 TOTAL 340 SBSAP   | \$39,000    | \$39,000    | \$39,000    | \$39,000   |                                   |
| 48 | 48 TOTAL 501 School Lunch Program - GI & NH                      | \$43,000    | \$43,000    | \$32,737    | \$38,700   |                                   |
| 50 | 49)<br>50 <b>Grand total</b>                                     | \$1,404,275 | \$1.292.482 | \$1.138.822 | \$2 005 431  |                                   |
|    |  |             |             |             | in the state of th |                                   |

Expenditure Budget - GISU - FY 2018

|  | FY 16 Actual            | FY 17 Budget            | FY 18<br>Proposed       | Increase<br>(Decrease)     | Percentage<br>Increase<br>(Decrease) |
|--|-------------------------|-------------------------|-------------------------|----------------------------|--------------------------------------|
| Account Number / Description   | 7/1/2015 -<br>6/30/2016 | 7/1/2016 -<br>6/30/2017 | 7/1/2017 -<br>6/30/2018 |                            |                                      |
| 101 General Fund   |                         |                         |                         |                            |                                      |
| 1.200 Special Education 1. 101-1200-5110-000-00 Teachers Salaries  | 00 0\$                  | \$432 FOO OO            | £478 400 E0             | 000 110                    | 0                                    |
|  | \$0.00                  | \$91,188.00             | \$121,339.39            | \$45,909.50<br>\$30,151,39 | 33.07%                               |
|  | \$0.00                  | \$33,093.00             | \$36,605.21             | \$3,512.21                 | 10.61%                               |
|  | \$0.00                  | \$859.00                | \$1,010.00              | \$151.00                   | 17.58%                               |
|  | \$0.00                  | \$5,409.38              | \$7,376.00              | \$1,966.62                 | 36.36%                               |
|  | \$0.00                  | \$2,856.00              | \$3,158.10              | \$302.10                   | 10.58%                               |
|  | \$0.00                  | \$2,787.00              | \$3,096.40              | \$309.40                   | 11.10%                               |
|  | \$0.00                  | \$11,900.00             | \$15,500.00             | \$3,600.00                 | 30.25%                               |
| U1-1ZUU-5Z8U-UUU-UU  | \$0.00                  | \$5,997.00              | \$6,798.96              | \$801.96                   | 13.37%                               |
| 101-1200-5281-000-00 Special Ed Vision   | \$0.00                  | \$2,618.00              | \$2,096.64              | (\$521.36)                 | -19.91%                              |
|  | \$0.00                  | \$6,450.00              | \$6,750.00              | \$300.00                   | 4.65%                                |
| 101-1200-5330-000-00   | \$0.00                  | \$98,307.00             | \$103,375.00            | \$5,068.00                 | 5.16%                                |
| 101-1200-5500-000-00   | \$0.00                  | \$8,650.00              | \$8,121.00              | (\$529.00)                 | -6.12%                               |
| ,  | \$0.00                  | \$48,245.00             | \$138,545.00            | \$90,300.00                | 187.17%                              |
| 01-1200-5561-000-00  | \$0.00                  | \$760,100.00            | \$1,143,500.00          | \$383,400.00               | 50.44%                               |
|  | \$0.00                  | \$2,650.00              | \$1,800.00              | (\$850.00)                 | -32.08%                              |
|  | \$0.00                  | \$6,350.00              | \$24,500.00             | \$18,150.00                | 285.83%                              |
| 18. 101-1200-5730-000-00 Equipment   | \$0.00                  | \$4,200.00              | \$3,500.00              | (\$200.00)                 | -16.67%                              |
| TOTAL 1200 Special Education   | \$0.00                  | \$1,524,249.38          | \$2,105,571.20          | \$581,321.82               | 38.14%                               |
| 1201 Essential Early Education   | 6                       |                         |                         | 1                          |                                      |
| 19. 101-1201-5110-000-00 EEE leachers Salanes  | \$0.00                  | \$65,535.00             | \$93,501.60             | \$27,966.60                | 42.67%                               |
| 20. 101-1201-3220-000-00 EEE Jeachers FICA<br>34.404.4304.530.000.00 EEE Taaahaan 1:601aa                | \$0.00                  | \$5,013.00              | \$7,152.87              | \$2,139.87                 | 42.69%                               |
|  | \$0.00                  | 07.12T¢                 | \$141.40                | \$20.40                    | 16.86%                               |
| 101 - 1201 - 3240 - 000 - 00   | \$0.00                  | \$1,079.00              | \$0.00                  | (\$1,079.00)               | -100.00%                             |
| 23. 101-1201-3230-000-00 EEE Teachers Workers Comp<br>24. 101-1201-5260-000-00 EEE Teachers Uncomplement | \$0.00<br>\$0.00        | \$432.00                | \$522.23                | \$90.23                    | 20.89%                               |
| 101-1201-3200-000-00   | 90.00                   | \$30.00<br>\$2.4E0.00   | 07.6194                 | (\$310.80)                 | -33.42%                              |
| 26. 101-1201-5280-000-00 EEE Teachers Dental   | \$0.00                  | \$766.00                | \$4,500.00              | \$2,050.00<br>(\$339.64)   | 83.61%                               |
|  |                         |                         |                         |                            |                                      |

Expenditure Budget - GISU - FY 2018

|  | FY 16 Actual   | FY 17 Budget   | FY 18<br>Proposed  | Increase<br>(Decrease)   | Percentage<br>Increase<br>(Decrease)                                    |
|--|--|--|--|--|---|
| Account Number / Description   | 7/1/2015 -<br>6/30/2016  | 7/1/2016 -<br>6/30/2017  | 7/1/2017 -<br>6/30/2018  |  |   |
| 27. 101-1201-5281-000-00 EEE Teachers Vision 28. 101-1201-5290-000-00 EEE Professional Development 28. 101-1201-5300-000-00 EEE Purchased Services 29. 101-1201-5561-000-00 EEE Tuition 30. 101-1201-5580-000-00 EEE Travel 31. 101-1201-5610-000-00 EEE Supplies 32. 101-1201-5730-000-00 EEE - Equipment   | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00                     | \$370.00<br>\$1,500.00<br>\$0.00<br>\$4,800.00<br>\$2,000.00<br>\$1,150.00<br>\$1,000.00         | \$166.44<br>\$2,000.00<br>\$6,670.00<br>\$4,800.00<br>\$6,500.00<br>\$2,250.00<br>\$1,250.00                                       | (\$203.56)<br>\$500.00<br>\$6,670.00<br>\$4,500.00<br>\$1,100.00<br>\$250.00                             | -55.02%<br>33.33%<br>100.00%<br>0.00%<br>225.00%<br>95.65%<br>25.00%    |
| TOTAL 1201 Essential Early Education   | \$0.00   | \$87,146.00  | \$130,500.10   | \$43,354.10  | 49.75%  |
| 2130 & 2134 Health Services 33. 101-2130-5320-000-00 Health Services 34. 101-2134-5110-000-00 GISU District Nurse 35. 101-2134-5210-000-00 GISU District Nurse 36. 101-2134-5220-000-00 GISU Nurse - Fica 37. 101-2134-5230-000-00 Nurse Life Ins. 38. 101-2134-5250-000-00 Nurse - Workers' Comp 40. 101-2134-5250-000-00 Nurse - Unemployment Comp 41. 101-2134-5280-000-00 Nurse Dental | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$8,000.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00                           | \$8,000.00<br>\$45,339.00<br>\$19,330.94<br>\$3,468.43<br>\$101.00<br>\$1,813.56<br>\$299.24<br>\$309.60<br>\$1,169.04<br>\$357.72 | \$45,339.00<br>\$19,330.94<br>\$3,468.43<br>\$101.00<br>\$1,813.56<br>\$299.24<br>\$309.60<br>\$1,169.04 | 0.00%<br>100.00%<br>100.00%<br>100.00%<br>100.00%<br>100.00%<br>100.00% |
| TOTAL 2130 & 2134 Health Services  | \$0.00   | \$8,000.00   | \$80,188.53  | \$72,188.53  | 902.36%   |
| 2150 SLP Services 34. 101-2150-5110-000-00 SLP Salaries 35. 101-2150-5210-000-00 SLP Health Insurance 36. 101-2150-5220-000-00 SLP FICA 37. 101-2150-5230-000-00 SLP Life Insurance 38. 101-2150-5250-000-00 SLP Workers' Comp 39. 101-2150-5260-000-00 SLP Unemployment 40. 101-2150-5280-000-00 SLP Prof. Development/Training/Tuition 41. 101-2150-5280-000-00 SLP Dental               | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00                     | \$166,571.00<br>\$31,005.25<br>\$12,742.70<br>\$303.00<br>\$1,007.30<br>\$1,099.00<br>\$5,600.00 | \$111,448.60<br>\$7,336.00<br>\$9,087.02<br>\$222.20<br>\$735.56<br>\$928.80<br>\$4,400.00<br>\$1,198.08                           | (\$55,122.40)<br>(\$23,669.25)<br>(\$3,655.68)<br>(\$271.74)<br>(\$170.00)<br>(\$1,200.00)<br>\$1,198.08 | -33.09%<br>-76.34%<br>-28.69%<br>-26.67%<br>-15.98%<br>-11.43%          |

Expenditure Budget - GISU - FY 2018

|  | FY 16 Actual   | FY 17 Budget  | FY 18<br>Proposed   | Increase<br>(Decrease)   | Percentage<br>Increase<br>(Decrease)  |
|--|--|---|---|--|---|
| Account Number / Description   | 7/1/2015 -<br>6/30/2016  | 7/1/2016 -<br>6/30/2017   | 7/1/2017 -<br>6/30/2018   |  |   |
| 41. 101-2150-5281-000-00 SLP Vision 42. 101-2150-5290-000-00 SLP Professional Development 53. 101-2150-5320-000-00 SLP Purchased Professional Services 43. 101-2150-5580-000-00 SLP Travel 44. 101-2150-5610-000-00 SLP Supplies 45. 101-2150-5730-000-00 SLP Equipment  | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   | \$863.00<br>\$2,750.00<br>\$1,300.00<br>\$3,300.00<br>\$4,500.00  | \$166.44<br>\$1,950.00<br>\$10,500.00<br>\$3,500.00<br>\$3,000.00<br>\$2,000.00   | (\$696.56)<br>(\$800.00)<br>\$10,500.00<br>\$2,200.00<br>(\$300.00)<br>(\$2,500.00)  | -80.71%<br>-29.09%<br>100.00%<br>169.23%<br>-9.09%<br>-55.56%                                 |
| TOTAL 2150 SLP Services  | \$0.00   | \$231,041.25  | \$156,472.70  | (\$74,568.55)  | -32.27%   |
| 46. 101-2151-5110-000-00 EEE SLP Salaries 46. 101-2151-5110-000-00 EEE SLP Salaries 47. 101-2151-5220-000-00 EEE SLP FICA 48. 101-2151-5230-000-00 EEE SLP Life Ins 49. 101-2151-5250-000-00 EEE SLP Workers' Comp 50. 101-2151-5260-000-00 EEE SLP Workers' Comp 50. 101-2151-5260-000-00 EEE SLP Prof. Develop/Training/Tuition 51. 101-2151-5280-000-00 EEE SLP Profssional Development 52. 101-2151-5281-000-00 EEE SLP Vision 53. 101-2151-5580-000-00 EEE SLP Professional Development 54. 101-2151-5580-000-00 EEE SLP Supplies | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$13,951.00<br>\$1,067.24<br>\$20.20<br>\$302.08<br>\$309.60<br>\$141.11<br>\$61.62<br>\$2,000.00<br>\$3,000.00<br>\$1,600.00 | \$59,791.40<br>\$4,574.04<br>\$101.00<br>\$394.62<br>\$619.20<br>\$2,000.00<br>\$426.00<br>\$750.00<br>\$750.00<br>\$1,500.00 | \$45,840.40<br>\$3,506.80<br>\$80.80<br>\$302.54<br>\$309.60<br>\$2,000.00<br>\$284.89<br>\$104.38<br>(\$1,250.00)<br>\$2,500.00<br>(\$100.00) | 328.58%<br>328.59%<br>400.00%<br>328.56%<br>100.00%<br>201.89%<br>-62.50%<br>83.33%<br>-6.25% |
| TOTAL 2151 EEE SLP Services  | \$0.00   | \$22,242.85   | \$75,822.26   | \$53,579.41  | 240.88%   |
| 2200 Support Services Purchased Services<br>56. 101-2200-5320-000-00 Support Services Instructional Staff  | \$0.00   | \$5,433.00  | \$8,200.00  | \$2,767.00   | 50.93%  |
| TOTAL 2200 Support Services Purchased Services   | \$0.00   | \$5,433.00  | \$8,200.00  | \$2,767.00   | 50.93%  |
| <b>2212 Curriculum Development</b> 57. 101-2212-5110-000-00 Curriculum Coordinator 58. 101-2212-5110-000-01 Title Salaries Disallowed 59. 101-2212-5210-000-00 Curr Coordinator Health   | \$13,993.59<br>\$8,939.30<br>\$0.00  | \$24,967.20<br>\$0.00<br>\$6,425.61   | \$27,000.00<br>\$0.00<br>\$4,791.93   | \$2,032.80<br>\$0.00<br>(\$1,633.68)   | 8.14%<br>0.00%<br>-25.42%   |

Expenditure Budget - GISU - FY 2018

|  | FY 16 Actual            | FY 17 Budget            | FY 18<br>Proposed       | Increase<br>(Decrease)   | Percentage<br>Increase<br>(Decrease) |
|--|-------------------------|-------------------------|-------------------------|--------------------------|--------------------------------------|
| Account Number / Description   | 7/1/2015 -<br>6/30/2016 | 7/1/2016 -<br>6/30/2017 | 7/1/2017 -<br>6/30/2018 |                          |                                      |
|  | \$1,062.38              | \$1,909.99              | \$2,065.50              | \$155.51                 | 8.14%                                |
|  | \$675.20                | \$0.00                  | \$0.00                  | \$0.00                   | 0.00%                                |
|  | \$2.52                  | \$86.40                 | \$86.40                 | \$0.00                   | 0.00%                                |
| 101-2212-5250-000-00   | \$199.56                | \$164.78                | \$178.20                | \$13.42                  | 8.14%                                |
| Curac Coord Unemploy   | \$0.00                  | \$309.60                | \$309.60                | \$0.00                   | %00.0                                |
| <ol> <li>101-2212-5270-000-00 Curr Dev - Lutton/Prot Dev/Training</li> <li>101-2212-5280-000-00 Curr Coordinator Dental</li> </ol> | \$0.00                  | \$660.00                | \$2,500.00<br>\$231.52  | \$1,840.00               | 278.79%                              |
| 101-2212-5281-000-00   | \$0.00                  | \$92.43                 | \$49.93                 | (\$403.14)               | 45 98%                               |
|  | \$280.62                | \$660.00                | \$660.00                | \$0.00                   | 0.00%                                |
| 101-2212-5320-000-00   | \$2,400.00              | \$2,200.00              | \$2,200.00              | \$0.00                   | %00.0                                |
|  | \$6,000.00              | \$6,000.00              | \$6,000.00              | \$0.00                   | %00.0                                |
| 101-2212-5530-000-00   | \$2,236.58              | \$1,500.00              | \$1,500.00              | \$0.00                   | %00.0                                |
| 101-2212-5580-000-00   | \$1,707.83              | \$3,000.00              | \$3,000.00              | \$0.00                   | %00.0                                |
|  | \$400.80                | \$350.00                | \$350.00                | \$0.00                   | %00.0                                |
|  | \$0.00                  | \$450.00                | \$450.00                | \$0.00                   | 0.00%                                |
|  | \$0.00                  | \$300.00                | \$300.00                | \$0.00                   | %00.0                                |
|  | \$0.00                  | \$500.00                | \$500.00                | \$0.00                   | %00.0                                |
|  | \$54.00                 | \$0.00                  | \$0.00                  | \$0.00                   | 0.00%                                |
| 78. 101-2212-5810-000-00 Curr Coord - Dues/Fees/Subscriptions  | \$3,540.00              | \$4,200.00              | \$4,200.00              | \$0.00                   | %00.0                                |
| TOTAL 2212 Curriculum Development  | \$41,492.38             | \$54,096.67             | \$56,373.08             | \$2,276.41               | 4.21%                                |
| 2321 GISU Assessment   |                         |                         |                         |                          |                                      |
| 79. 101-2321-5110-000-00 Gisu Assessment-salary  | \$328,653.91            | \$328,156.24            | \$354,289.65            | \$26,133.41              | 7.96%                                |
| 60. 101-2021-0210-000-00 Gisu Assessment-fleatin   | \$24,537,55             | \$25,103.95             | \$00,726.54             | \$4,837.92               | 8.66%<br>7.96%                       |
| 101-2321-5230-000-00   | \$507.12                | \$656.65                | \$671.80                | \$15.15                  | 2.31%                                |
| 101-2321-5240-000-00   | \$6,386.80              | \$9,086.25              | \$9,611.59              | \$525.34                 | 5.78%                                |
|  | \$2,859.48              | \$2,165.83              | \$2,338.31              | \$172.48                 | 7.96%                                |
| 65. 101-23Z1-526U-UUU-UU GISU ASSESSment-unemployment Comp   | \$912.60                | \$1,857.60              | \$1,857.60              | \$0.00                   | 0.00%                                |
| 87. 101-2321-5280-000-00 Gisu Assessment-dental  | \$3,663.00              | \$3.644.51              | \$3,379.76              | \$3,105.00<br>(\$264.75) | 63.43%                               |
|  |                         |                         | 1                       | ( out)                   | 1                                    |

Expenditure Budget - GISU - FY 2018

|   | FY 16 Actual                          | FY 17 Budget                          | FY 18<br>Proposed                     | Increase<br>(Decrease)               | Percentage<br>Increase<br>(Decrease) |
|---|---------------------------------------|---------------------------------------|---------------------------------------|--------------------------------------|--------------------------------------|
| Account Number / Description  | 7/1/2015 -<br>6/30/2016               | 7/1/2016 -<br>6/30/2017               | 7/1/2017 -<br>6/30/2018               |                                      |                                      |
|   | \$781.21                              | \$1,218.97                            | \$1,322.42                            | \$103.45                             | 8.49%                                |
|   | (\$513.84)                            | \$0.00                                | \$0.00                                | \$0.00                               | 0.00%                                |
|   | \$2,800.36                            | \$3,348.50                            | \$3,000.00                            | (\$348.50)                           | -10.41%                              |
| 101-2321-5330-000-00  | \$4,416.25                            | \$11,000.00                           | \$10,000.00                           | (\$1,000.00)                         | %60.6-                               |
| 101-2321-5360-000-00  | \$1,776.50                            | \$2,000.00                            | \$3,000.00                            | \$1,000.00                           | 20.00%                               |
| 101-2321-5370-000-00  | \$7,500.00                            | \$29,610.00                           | \$44,187.00                           | \$14,577.00                          | 49.23%                               |
| 101-2321-5400-000-00 Building Maintenance   | \$1,091.67                            | \$1,270.00                            | \$1,370.00                            | \$100.00                             | 7.87%                                |
| Gisu Assessment-trash   | \$931.08                              | \$984.00                              | \$1,000.00                            | \$16.00                              | 1.63%                                |
|   | \$254.49                              | \$1,000.00                            | \$1,000.00                            | \$0.00                               | 0.00%                                |
|   | \$223.73                              | \$2,000.00                            | \$2,000.00                            | \$0.00                               | 0.00%                                |
|   | \$16,065.89                           | \$19,583.00                           | \$19,583.00                           | \$0.00                               | 0.00%                                |
| 01-2321-5433-000-00   | \$2,866.03                            | \$3,090.00                            | \$3,090.00                            | \$0.00                               | 0.00%                                |
|   | \$10,200.00                           | \$11,400.00                           | \$11,400.00                           | \$0.00                               | 0.00%                                |
| 101-2321-5520-000-00  | \$42,171.00                           | \$39,050.00                           | \$43,436.13                           | \$4,386.13                           | 11.23%                               |
| 101-2321-5530-000-00  | \$6,248.18                            | \$7,200.00                            | \$7,200.00                            | \$0.00                               | 0.00%                                |
| 101-2321-5580-000-00  | \$7,144.22                            | \$7,500.00                            | \$7,500.00                            | \$0.00                               | 0.00%                                |
| 101-2321-5610-000-00  | \$6,163.84                            | \$9,300.00                            | \$6,800.00                            | (\$2,500.00)                         | -26.88%                              |
|   | \$2,264.76                            | \$3,524.00                            | \$3,524.00                            | \$0.00                               | 0.00%                                |
|   | \$821.40                              | \$2,100.00                            | \$2,100.00                            | \$0.00                               | 0.00%                                |
|   | \$371.38                              | \$1,000.00                            | \$1,000.00                            | \$0.00                               | 0.00%                                |
|   | \$0.00                                | \$300.00                              | \$300.00                              | \$0.00                               | 0.00%                                |
|   | \$1,768.00                            | \$500.00                              | \$500.00                              | \$0.00                               | 0.00%                                |
|   | \$845.35                              | \$500.00                              | \$500.00                              | \$0.00                               | 0.00%                                |
| Computer Equipment  | \$0.00                                | \$1,000.00                            | \$3,000.00                            | \$2,000.00                           | 200.00%                              |
| 112. 101-2321-5810-000-00 Gisu Assessment-prof. Meetings/dues   | \$9,728.06                            | \$8,300.00                            | \$8,300.00                            | \$0.00                               | %00.0                                |
| TOTAL 2321 GISU Assessment  | \$526,195.70                          | \$598,233.12                          | \$653,090.96                          | \$54,857.84                          | 9.17%                                |
| 2350 Technology Services  |                                       |                                       |                                       |                                      |                                      |
| 113. 101-2350-5110-000-00 Technology Salaries<br>114. 101-2350-5220-000-00 Technology FICA<br>115. 101-2350-5230-000-00 Technology Life Insurance | \$53,703.00<br>\$4,108.26<br>\$100.80 | \$58,280.20<br>\$4,458.44<br>\$101.00 | \$55,314.00<br>\$4,231.52<br>\$101.00 | (\$2,966.20)<br>(\$226.92)<br>\$0.00 | -5.09%<br>-5.09%<br>0.00%            |
|   |                                       |                                       |                                       |                                      |                                      |

Expenditure Budget - GISU - FY 2018

|  | FY 16 Actual            | FY 17 Budget | FY 18<br>Proposed    | Increase<br>(Decrease) | Percentage<br>Increase<br>(Decrease) |
|--|-------------------------|--------------|----------------------|------------------------|--------------------------------------|
| Account Number / Description                                 | 7/1/2015 -<br>6/30/2016 | 7/1/2016 -   | 7/1/2017 -           |                        |                                      |
| 116. 101-2350-5240-000-00 Tech Svc - Employee Retirement     | \$2 148 12              | \$9 331 21   | \$9.24.0 ER          | (\$440 CE)             | ,,000                                |
| 117. 101-2350-5250-000-00 Technology Workers Comp            | \$467.31                | \$384 65     | \$365 07             | (\$110.03)             | -5.09%                               |
|  | \$194.40                | \$309.60     | \$300.07<br>\$300.50 | (419.30)               | -5.09%                               |
| 119. 101-2350-5320-000-00 Technology Consultants             | \$82.377.00             | \$30.828.00  | \$120.828.12         | (40.10)<br>\$30,000,10 | -0.03%                               |
|  | \$417.00                | \$2,000.00   | \$2,020.12           | \$1.000,000            | 00000                                |
|  | \$5,687.81              | \$12,925.00  | \$12,925.00          | \$0.00                 | 0.00%                                |
|  | \$2,238.46              | \$6,300.00   | \$6,300.00           | \$0.00                 | 0.00%                                |
| 101-2350-5430-000-00   | \$1,385.99              | \$2,500.00   | \$2,500.00           | \$0.00                 | 0.00%                                |
|  | \$7,800.00              | \$7,800.00   | \$7,800.00           | \$0.00                 | 00:00                                |
|  | \$0.00                  | \$500.00     | \$500,00             | \$0.00                 | %00 U                                |
|  | \$573.95                | \$750.00     | \$750.00             | \$0.00                 | %00:0<br>0 00%                       |
| 127. 101-2350-5670-000-00 Technology Software                | \$5,393.00              | \$6,000.00   | \$15,886,00          | 00 886 00              | 164 77%                              |
|  | \$22,083.83             | \$0.00       | \$0.00               | \$0.00                 | %UU.0                                |
| 129. 101-2350-5734-000-00 Technology Supplies/Hardware/Parts | \$2,608.99              | \$8,346.00   | \$8,346.00           | \$0.00                 | 0.00%                                |
| TOTAL 2350 Technology Services                               | \$191,287.92            | \$203,814.10 | \$240,368.77         | \$36,554.67            | 17.94%                               |
| 2410 Behavior Services                                       |                         |              |                      |                        |                                      |
| 130. 101-2410-5110-000-00 Behavior Services Coord.           | \$0.00                  | \$60.000.00  | \$37,500,00          | (\$22 500 00)          | .37 50º/                             |
| 131. 101-2410-5210-000-00 Health Ins                         | \$0.00                  | \$9,031.49   | \$9.028.92           | (\$2.55)               | %CO U-                               |
| 132. 101-2410-5220-000-00 FICA                               | \$0.00                  | \$4,590.00   | \$2.868.75           | (\$1.721.25)           | -37 50%                              |
|  | \$0.00                  | \$288.00     | \$288.00             | \$0.00                 | 0.00%                                |
|  | \$0.00                  | \$2,400.00   | \$1,500.00           | (\$900.00)             | -37.50%                              |
|  | \$0.00                  | \$396.00     | \$247.50             | (\$148.50)             | -37.50%                              |
|  | \$0.00                  | \$309.60     | \$310.00             | \$0.40                 | 0.13%                                |
|  | \$0.00                  | \$783.96     | \$1,068.88           | \$284.92               | 36.34%                               |
| 101-2410-5281-000-00   | \$0.00                  | \$308.11     | \$308.11             | \$0.00                 | 0.00%                                |
| 139. 101-2410-5290-000-00 Protessional Development           | \$0.00                  | \$610.00     | \$1,200.00           | \$590.00               | 96.72%                               |
| TOTAL 2410 Behavior Services                                 | \$0.00                  | \$78,717.16  | \$54,320.16          | (\$24,397.00)          | -30.99%                              |

2700 Transportation Services

Expenditure Budget - GISU - FY 2018

|   | FY 16 Actual            | FY 17 Budget            | FY 18<br>Proposed       | Increase<br>(Decrease) | Percentage<br>Increase<br>(Decrease) |
|---|-------------------------|-------------------------|-------------------------|------------------------|--------------------------------------|
| Account Number / Description  | 7/1/2015 -<br>6/30/2016 | 7/1/2016 -<br>6/30/2017 | 7/1/2017 -<br>6/30/2018 |                        |                                      |
| 140. 101-2700-5320-000-00 Transportation Services   | \$0.00                  | \$429,084.00            | \$407,168.09            | (\$21,915.91)          | -5.11%                               |
| TOTAL 2700 Transportation Services  | \$0.00                  | \$429,084.00            | \$407,168.09            | (\$21,915.91)          | -5.11%                               |
| TOTAL 101 General Fund  | \$758,976.00            | \$3,242,057.53          | \$3,968,075.85          | \$726,018.32           | 22.39%                               |
| 324 Special Education Reimbursement Account 148. 324-2420-5110-000-00 Special Ed Block-spec. Ed Coord. Salary | \$197,302.27            | \$191,643.63            | \$194,525.07            | \$2,881.44             | 1.50%                                |
| 149. 324-2420-5210-000-00 Special Ed Block-health Insurance   | \$30,946.75             | \$26,169.45             | \$31,548.65             | \$5,379.20             | 20.56%                               |
| 150. 324-2420-5220-000-00 Spec Ed Block- Coord. FICA  | \$15,093.62             | \$14,660.74             | \$14,881.17             | \$220.43               | 1.50%                                |
| 151. 324-2420-5230-000-00 Special Ed Life Insurance   | \$518.40                | \$518.40                | \$518.40                | \$0.00                 | %00'0                                |
| 152. 324-2420-5240-000-00 Special Ed Block-retirement   | \$7,829.89              | \$7,665.75              | \$7,781.40              | \$115.65               | 1.51%                                |
| 153. 324-242U-5250-000-00 Special Ed Block-workers Comp.  | \$1,302.19              | \$1,264.85              | \$1,283.87              | \$19.02                | 1.50%                                |
|   | \$866.88                | \$866.88                | \$866.88                | \$0.00                 | 0.00%                                |
| 155. 324-2420-5280-000-00 Special Ed Block-dental Insurance   | \$1,634.64              | \$1,548.03              | \$1,543.44              | (\$4.59)               | -0.30%                               |
| 156. 324-2420-5281-000-00 Special Ed Block-vision Insurance   | \$533.16                | \$501.31                | \$524.16                | \$22.85                | 4.56%                                |
| 157. 324-2420-5290-000-00 Support Svc Staff Professional Dev.   | \$1,586.00              | \$1,464.00              | \$2,000.00              | \$536.00               | 36.61%                               |
| 324-2420-5580-000-00 Support Service Staff Travel   | \$6,000.00              | \$6,000.00              | \$0.00                  | (\$6,000.00)           | -100.00%                             |
| 158. 324-2420-5610-000-00 Special Ed Block-office Support   | \$1,000.00              | \$0.00                  | \$500.00                | \$500.00               | 100.00%                              |
| TOTAL 324 Special Education Reimbursement Account   | \$264,613.80            | \$252,303.04            | \$255,973.04            | \$3,670.00             | 1.45%                                |
| GRAND TOTAL   | \$1,023,589.80          | \$3,494,360.57          | \$4,224,048.89          | \$729,688.32           | 20.88%                               |

Alburgh Town School District

Employee Earnings History - By Employee Name

| Name                   | Total Earnings | Name                  | Total Earnings |
|------------------------|----------------|-----------------------|----------------|
| Adams, Alisha D.       | \$35,453.00    | Churchill, Mary L.    | \$2,936.19     |
| Alexander, Allison N.  | \$450.00       | Cota, Dorothy E.      | \$37.50        |
| Arnold, Lisa M.        | \$18,431.68    | Cramer, Kathleen B.   | \$45,273.18    |
| Ashline, Kara M.       | \$2,400.00     | Creller, Trevor L.    | \$700.00       |
| Ashline, Rebecca       | \$6,038.02     | Dabney, David F.      | \$39,121.00    |
| Aubin, Shanna S.       | \$39,859.56    | Daniels, Kathy A.     | \$13,618.00    |
| Baker, Diane           | \$28,505.10    | Dobson, Elizabeth     | \$50,439.50    |
| Baker, Rick A.         | \$29,234.29    | Dragoon, Casey A.     | \$38,400.68    |
| Ballard, Robbin S.     | \$1,694.39     | Dunn, Cheryl          | \$300.00       |
| Bauer, Amanda L.       | \$38,178.60    | Flax, Jeremy D.       | \$54,599.00    |
| Belanger, Robin S.     | \$46,683.48    | Francis, Bonnie L.    | \$19,677.54    |
| Bennett, Desireah L.   | \$27,747.52    | Galica, Mary Ann      | \$22,954.18    |
| Bessette, Tara L.      | \$13,163.41    | Gardner, Nancy E.     | \$51,495.94    |
| Birtz-Sisson, Laura A. | \$65,728.54    | Gazaille, Brittany M. | \$9,130.50     |
| Blair, Katie L.        | \$37.50        | Giroux, Tracy         | \$70,763.00    |
| Boudreau, Lisa K.      | \$11,293.90    | Goodsell, Amanda M.   | \$1,275.00     |
| Bourgeois, Laura L.    | \$20,436.51    | Goodrich, John A.     | \$600.00       |
| Burbank, Willeen L.    | \$5,212.50     | Henderson, Jessica M. | \$1,140.00     |
| Bushey, Erik D.        | \$52,000.00    | Herz, Kenneth M.      | \$62,763.00    |
| Cain, Michael F.       | \$1,000.00     | Holiman, Virginia     | \$150.00       |
| Chamberlain, Heidi J.  | \$150.00       | Johnson, Laurie J.    | \$12,739.23    |

Alburgh Town School District

Employee Earnings History - By Employee Name

| Name                      | Total Earnings | Name                     | Total Earnings |
|---------------------------|----------------|--------------------------|----------------|
| Johnson, Eric L.          | \$75.00        | Patterson, Kolby M.      | \$11,179.72    |
| Johnson, Virginia G.      | \$787.50       | Pietricola, Susan M.     | \$42,284.85    |
| LaBounty, Michelle E.     | \$35,130.68    | Poquette, Melodie        | \$22,467.30    |
| Lavallee, Andrea R.       | \$22,411.42    | Prairie, Rene R.         | \$600.00       |
| Lewandowski, Michael S.   | \$41,926.00    | Prefontaine, Angela      | \$21,296.44    |
| Lewis, Kaylee J.          | \$975.00       | Raiche, Alicia           | \$1,500.00     |
| Lund, Jennifer J.         | \$600.00       | Rainville, Natasha M.    | \$1,200.00     |
| Macey, Heather A.         | \$450.00       | Ross, James R.           | \$70,632.27    |
| Mangan, David P.          | \$29,866.59    | Routhier, Joseph Paul    | \$1,230.00     |
| McFarlin, Pauline         | \$70,805.66    | Savage, Gwendolyn M.     | \$23,264.37    |
| McLeod, Heather           | \$71,903.68    | Savage, Michael          | \$600.00       |
| McMaster, Susan           | \$4,012.50     | Saxer, Silas H.          | \$25,685.50    |
| Mills, Renee L.           | \$2,175.00     | Saxer, Logan R.          | \$375.00       |
| Mitchell, Jennifer F.     | \$27,864.66    | Shedrick, Joanne         | \$22,350.43    |
| Moegelin, Stephanie E.R.  | \$47,742.00    | Sturgeon, Sandra         | \$3,450.00     |
| Morton, Eric              | \$51,950.46    | Sweeney, Allyson J.      | \$300.00       |
| Nadeau, Daniel C.         | \$600.00       | Tefts, Simone A.         | \$31,175.92    |
| Newhard, Lisa K.          | \$56,429.90    | Vogl, Steven J.          | \$49,435.00    |
| Nyland-Funke, Marjorie L. | \$20,028.27    | Wells-Brunet, Shallen A. | \$41,500.15    |
| O'Donnell, Kathleen       | \$300.00       | Wolynec, Joshua B.       | \$47,814.60    |
| Patnode, Kayla            | \$16,056.63    | Woodward, Kathleen M.    | \$50,180.22    |
|                           |                | Wright, Lynne S.         | \$600.00       |
|                           |                | Report Totals            | \$1,913,024.16 |



# Alburgh Historical Society, Inc. P.O. Box 453 Alburgh, VT 05440

January 2017

The Alburgh Historical Society and Museum (located in the Old Fire Station at 6 South Main St.) had a successful season, presenting new exhibits and maintaining a regular schedule.

- The Museum was open 13 scheduled days from 7/4 through 9/3, plus four additional times by special request. These requests usually come from people with Alburgh roots or family members visiting the area, so it is a service we are happy to provide the community.
- The Museum welcomed visitors from 10 states and Canada VA, CT, NY, MA, TX, FL, OR, NJ, NC, VT and Quebec.
- Society meetings are held the second Thursday at 7:00 pm, May through October. Activities are always open to the public.

"The Lake Was the Highway" was the main exhibit, presenting information and artifacts related to the special nature of Alburgh's geography (did you know it is a pene-enclave, one of only three in the US?), and its early ferries, bridges and shipping. It spotlighted the Rockwell family, who captained and crewed commercial ships for generations on Lake Champlain. Local family members shared treasured artifacts and helped plan the exhibit. A video based on a 2005 talk by Dorothy Rockwell Pickard was available for viewing in air conditioned comfort, and is now on YouTube at <a href="https://www.youtube.com/watch?v=TzdL1SvIi54">https://www.youtube.com/watch?v=TzdL1SvIi54</a> Check it out. We hope you enjoy it.

# Other Museum changes:

- We enhanced our Firehouse exhibit, incorporating information about the Alburgh Volunteer Fire Department and pictures of early members (lots of familiar names and faces).
- Our agriculture section expanded. We would love to continue to grow this area given its importance in Alburgh's history. Contact us if you have an item or photo to share.
- A "Frogging" exhibit was developed. Remember when the post office held boxes of croaking frogs? We'd love to hear more stories and include additional relics.
- The Society now accepts items on loan. If you have something special that you want to share, but not give up for good, consider loaning it to us for the summer.

In July, the Society hosted a fascinating presentation by Mark Barie and Christine Racine about the smuggling of Chinese across the local border and the building of canal boats in Champlain. We hope to offer one or two programs each summer.

We are here to serve the Alburgh community as we preserve and explore its history. If you have ideas for exhibits, presentations or activities please tell us. Watch for next year's schedule in The Islander and Front Porch Forum. It will also be posted on the Museum door.

Contact Judy Higgins at <u>irhiggins56@gmail.com</u> or 802-238-4990 if you are interested or have questions, or speak to any Officer or Trustee. New members are welcome. We'd love to have you!

Trustees
Ann Brown
Rob Clark
John Goodrich
Judy Higgins
Richard Higgins
Lorraine P. Mumley
Joan Whitesell

Officers

Judy Higgins, President
Jennifer Theoret, Vice President
Joan Whitesell, Treasurer
Barbara Baker, Secretary
Susanne Lynch, Curator
John Goodrich, Auditor

# Alburgh Public Library 2016 Annual Report

The library is an invaluable resource for our community and the services and programs it provides ensure that all patrons, both devoted and newcomers, feel welcome. Many of the library's services and programs are aimed at fostering community connections and being receptive to patron's needs.

## By The Numbers 2046

# Visits to the Library:

We had a record number 13,780 visits to the library this year that is 464 more visits than last year.

**Cardholders** 

## and Circulation:

The library has 717 cardholder and circulated 9,209 items. Library items for circulation include books, dvds, audio books, e-books, area passes to places of interest, snow shoes, and even a kindle.

# Programs:

The library hosted 121 programs for children ages 1-15 with an attendance of 1,089 attendees. Programs included storytimes, art programs, special visitors, movies, young adult book club, after school activities and special holiday events.

163 programs were offered to adults with 1,517 attendees. Some of the programs offered included workshops, book club, movies, guest speakers, author visits and much more.

Room

### Use:

17 different non-profit organizations used the library to meet. There was a total of 219 meetings held at the library.

### Volunteers:

The library is very grateful to our many volunteers who are so devoted in making the library a special place in our community. We had a total of 32 volunteers who gave 375 hours. We couldn't do it without them!

Library Trustees: Cheryl Dunn, Lorraine Bruso, Renee Patterson, Dot Cota, Martha Lambert, Rachel McFadden

Library Director: Gina Lewis,

Library Employees: Linda Libby, Kathleen Aines

# Library Financial Report 2016

| 2016 Expenses   |           |
|---|-----------|
| Materials (Books, audio, dvd, periodicals, e-books)   | \$4001    |
| Technology (Computers, computer upkeep, website       | \$528     |
| Supplies (Cataloging material, Ink, Paper, etc.)      | \$1755    |
| Operating Expenses (Phone, post, training, Library wo | rld\$1583 |
| Programming (Speicial Events and weekly events)       | \$2117    |
| Water   | \$309     |
| Miscellaneous:  | \$853     |
| Employee payroll                                      | \$42,165  |
| Cleaning Contract                                     | \$5200    |

| \$3,084  |                             |
|----------|-----------------------------|
| \$1,033  |                             |
| \$4,369  |                             |
| \$975    |                             |
|          |                             |
| \$47,365 |                             |
|          | \$1,033<br>\$4,369<br>\$975 |

Hello Fellow Community Members,

In the Fall of 2016, Alburgh was awarded a grant to develop strategies to best support the families in our community. The goal is to create a dynamic and vibrant community that values diversity, opportunity, and partnerships. To build a community that nurtures a healthy environment where individuals and families chose to live, work, learn and play. It is believed that by collaborating with families and community members opportunities can be provided that will build healthy relationships, promote a thriving community and enrich the lives of young children and their families. The Alburgh Promise Community Steering Committee hopes to get as much participation from the community as possible. We need everyone's thoughts, ideas, and input, as we all figure out what would help our community the best! If you would like to contact any of the Steering Committee here is the list of members: Alisha Adams (aliadam@gisu.org), Barbara Bluto (barbbluto@gmail.com), Cheryl Wells (cherylswta@gmail.com), Gina Lewis (alburghpl@gmail.com), Heather Niquette (hniquette@pcavt.org), James Ross (jamross@gisu.org), Paul Chapman (paul@unitedwaynwvt.org) or you can call the Alburgh Public Library and talk to Gina at 796-6077



# GRAND ISLE COUNTY SHERIFF'S DEPARTMENT

P.O. Box 168, North Hero, VT 05474

Office: 802-372-4482 Fax: 802-372-5771

The Grand Isle County Sheriff's Department submits this report for Fiscal Year 2016. This report provides information of services provided.

The mission of the Grand Isle County Sheriff's Department is to improve the quality of life for the citizens of Grand Isle County by working to provide safety, security, and service while upholding the laws of our state, and the constitutional responsibilities of the office of Sheriff. We strive to build upon the confidence and trust the citizens of Grand Isle County have placed upon us by developing strong relationships with the community and providing high quality, cost effective law enforcement services.

Grand Isle County incidents responded to by the Grand Isle County Sheriff's Department are broken down into the eight (8) categories below along with the percentage of calls for service in each classification by fiscal year.

| <b>FY16</b> | FY15 | FY14 | FY13 | FY12 | INCIDENT CATEGORIES  |
|-------------|------|------|------|------|--|
| 40%         | 40%  | 34%  | 33%  | 32%  | Agency Assists, Citizen Assists, Welfare Checks, VIN Inspections                 |
| 27%         | 27%  | 22%  | 25%  | 25%  | Suspicious, Motor Vehicle Complaints, Alarms, Unlawful Mischief, Search Warrants |
| 11%         | 9%   | 8%   | 9%   | 11%  | Citizen Dispute, Trespassing, Noise Disturbance, Animal Problem, Threatening     |
| 8%          | 10%  | 10%  | 10%  | 9%   | Alcohol, DUI, Crashes, Drugs, Traffic Hazard, Driving License Suspended          |
| 7%          | 5%   | 11%  | 8%   | 7%   | Assaults, Family Fights, Sex Offenses, Restraining Orders, Juvenile Problems     |
| 3%          | 4%   | 10%  | 9%   | 10%  | Fraud, Embezzlement, Forgery, Theft, Burglary, Larceny, Bad Checks               |
| 2%          | 3%   | 3%   | 5%   | 4%   | 911 Hang-ups, Missing Persons, Marine Incidents                                  |
| 2%          | 2%   | 2%   | 1%   | 2%   | Littering (needles), Lost/Found Property, Recovery of Stolen Property            |

The Grand Isle County Sheriff's Department focuses its efforts on enforcement of motor vehicle laws, seatbelt use, child passenger safety, speed enforcement and alcohol violations. The primary purpose of our motor vehicle law enforcement efforts is the reduction of speed, obedience to motor vehicle regulations, and increased seatbelt and child passenger restraints through **zero tolerance** enforcement. Motor vehicle enforcement allows the Department to remove impaired and dangerous drivers from our roadways but also allows us the opportunity to educate vehicle occupants with our pro-active approach for visions of safer roads in our County. Traffic violations/warnings **decreased** countywide in FY16 with 2474 documented traffic stops compared to 2940 documented traffic stops in FY15. Vermont had 67 fatal crashes for calendar year 2016 – Grand Isle County had 2 fatal crashes.

In order to assure that we are staying true to our mission, please contact me with any comments, concerns, or questions, relevant to our responses to your calls, as well as recommendations or requests to improve our service.

Ray C. Allen Sheriff



# GRAND ISLE COUNTY SHERIFF'S DEPARTMENT

P.O. Box 168, North Hero, VT 05474

Office: 802-372-4482 Fax: 802-372-5771

| INCIDENTS 07/01/2015 - 06/30/2016               | ALBURGH |
|---|---------|
| 911 Hangup                                      | 6       |
| Agency Assist - Federal Agency                  | 1       |
| Agency Assist -State Agency (VSP/DCF/F&W)       | 20      |
| Agency Assist - Other Law Enforcement           | 7       |
| Agency Assist - Fire/Rescue                     | 59      |
| Alarm / Property Check                          | 24      |
| Alcohol Offense/Intoxicated Person              | 4       |
| Animal Problem                                  | 19      |
| Assault   | 7       |
| Careless & Negligent Operation of Vehicle       | 0       |
| Burglary  | 11      |
| Citizen Assist/Prints/Unlock/Death Notification | 89      |
| Citizen Dispute                                 | 47      |
| Court Order Violation                           | 4       |
| Crashes   | 46      |
| Directed Patrol                                 | 0       |
| Disorderly Conduct/Disturbing the Peace         | 4       |
| Domestic Dispute/Family Fight/Custodial Dispute | 8       |
| Driving License Supsended - Criminal            | 3       |
| Drugs (Consent Search/Possession)               | 3       |
| DUI   | 9       |
| Fraud/Embezzlement/Forgery/Bad Checks           | 1       |
| Juvenile Problem/Runaway Juvenile               | 40      |
| Littering Complaint/Illegal Burning             | 6       |
| Lost / Found Property                           | 3       |
| Marine Incident                                 | 0       |
| Missing Person                                  | 1       |
| Motor Vehicle Complaint/Parking Problem         | 47      |
| Noise Disturbance/Fireworks                     | 7       |
| Phone Problem/Harrassment/Threatening           | 15      |
| Public Speaking                                 | 2       |
| Restraining Order (Domestic Abuse)              | 22      |
| Search Warrant                                  | 0       |
| Sex Offenses Against Children Investigated      | 4       |
| Sex Offender Registry Checks                    | 9       |
| Suspicious Activity                             | 82      |
| Theft/Larceny                                   | 17      |
| Traffic Hazard                                  | 3       |
| Trespass Complaint                              | 11      |
| Unlawful Mischief/Property Damage/Vandalism     | 8       |
| Unsecure Premise                                | 0       |
| VIN Inspection                                  | 31      |
| Warrant Arrest                                  | 5       |
| Welfare Check/Suicidal Circumstances            | 26      |
| Total Incidents                                 | 711     |

| 30% of all County calls for service FY |
|--|
|--|

| TICKETS ISSUED                             | # of Tickets |
|--|--------------|
| Violation Type                             | Issued       |
| Speed                                      | ALBURGH      |
| 1-10 over                                  | 0            |
| 11-14 over                                 | 0            |
| 15-20 over                                 | 21           |
| 21-25 over                                 | 7            |
| 26-30 over                                 | 5            |
| 31-35 over                                 | 2            |
| 36-40 over                                 | 1            |
| 41 & over                                  | 0            |
| Authority of Enforcement Officers          | 0            |
| Child Restraint Violation                  | 3            |
| Consume Alcohol/Marijuana While Driving    | 0            |
| Equipment Violation                        | 1            |
| Excessive Speed (Crash)                    | 1            |
| Failure to Drive Right (cross centerline)  | 1            |
| Failure to Use Seat Belts                  | 0            |
| Failure to Yield to Emergency Vehicle      | 2            |
| Inspection Sticker Not Assigned            | 0            |
| Insurance Violation                        | 7            |
| License Suspended - Civil                  | 18           |
| Limitations on Passing                     | 0            |
| Littering From a Motor Vehicle (Needles)   | 2            |
| Motor Vehicle Operation Violation          | 1            |
| No Inspection                              | 9            |
| No License                                 | 1            |
| No Registration                            | 1            |
| Parking Regulations                        | 2            |
| Passing School Bus                         | 0            |
| Plates Not Assigned to Vehicle             | 6            |
| Possession of Marijuana <2 oz              | 7            |
| Starting Parked Vehicles (squealing tires) | 0            |
| Stop Signs / Flashing Signal               | 3            |
| Underage Alcohol Violation                 | 0            |
| TOTALS                                     | 101          |
| 29% of all tickets issued in FY16          |              |

WRITTEN WARNINGS ISSUED IN ALBURGH

# of Warnings 337



# CHAMPLAIN ISLANDERS DEVELOPING ESSENTIAL RESOURCES, INC.

P.O. Box 13, (324 US Rt. 2) So. Hero, VT 05486 / Tel. (802)372-6425 E-Mail: cidervt@sover.net

# ANNUAL REPORT TO THE TOWN OF ALBURGH

July 1, 2015- June 30, 2016

The mission of CIDER is to develop and foster resources that enable the people of Grand Isle County to live in their community with dignity. CIDER accomplishes this by providing direct services and collaborating with other individuals and groups. CIDER feels a special responsibility to elders and persons with disabilities. The values that guide CIDER are to be: Caring, Creative, Client Centered, Community Based, and Cost Effective. CIDER is a 501(c) (3) non-profit membership organization governed by an elected Board of Directors representing each of the five towns in Grand Isle County.

Access to critical services and resources remains one of the primary challenges for Grand Isle County elders and persons with disabilities, and as such, the CIDER transportation program remains the most visible and active service provided by this organization. During Fiscal Year 2016, CIDER provided 6,791 rides through the use of our wheelchair accessible buses, mini-vans, and sedans. These staff-operated vehicles drove 129,965 miles during this 12 month period. Forty-eight different CIDER volunteer drivers operating their own vehicles provided an additional 3,946 rides. These wonderful people donated 5,307 hours of their time while driving over 136,898 miles. 314 elders, persons with disabilities, and transportation eligible Medicaid recipients received transportation service during the past year. Not surprisingly we're seeing an increase in individuals transported to substance abuse counseling and testing.

The CIDER Senior Meals program (*The Neighbors*) located at the Congregational Church in South Hero served 11,205 meals to approximately 142 elders and persons with disabilities during FY'16. This represents an increase in meals served by 14% from FY'15. 7,782 of these meals (69%) were home delivered to eligible recipients living in all five Grand Isle County communities.

During FY'16, 58 older adults participated in the CIDER "Living Strong" strength and balance training and/or tai chi classes. CIDER designed and our volunteers and built 9 wheelchair ramps or home accessibility projects, The special needs equipment closet loaned 132 wheelchairs, walkers, crutches, shower chairs, and other items to over one hundred individuals and families. Our newsletter, *THE CIDER PRESS* reaches almost 1,400 (mostly) Grand Isle County households each month.

CIDER continues to work on facilitating the development of a "housing with services" option for Grand Isle County elders. The challenge of finding and securing a site for approximately 30 units of affordable housing continues to be our immediate hurdle. We are currently in negotiations regarding a promising site in South Hero and hope to make significant progress in this effort during 2017.

The success of this organization and our mission depends largely upon the generosity and kindness demonstrated daily through the donation of time, talent, and financial support by our friends and neighbors throughout Grand Isle County. During the past year, 163 Islanders volunteered with CIDER in some capacity. Of this total, 14 were residents of Isle La Motte. Please know how much this is valued and appreciated.

Respectfully Submitted, Robin S. Way, Executive Director



LCIEDC P.O. Box 213 North Hero, VT 05474

(802) 372 8400

www.ChamplainIslands.com

# 2016 Report

# Increase economic opportunity & improve the quality of life for Grand Isle County

LCIEDC is the regional development corporation, one of twelve in the state, offering local business support services. Highlights of our work this past year include:

- Vermont Nut Free Chocolates in Grand Isle received state matching funds through LCIEDC to support the purchase of confection machinery that increased production and efficiency in the manufacturing process. VNFC increased its workforce in 2016.
- LCIEDC hosted Grand Isle County Road Pitch in North Hero that brought 25 investors and business experts to our community to hear business pitches from entrepreneurs. Grand Isle contestant, MacroFuel, won the statewide pitch-off and will receive business coaching and funding for its nutritionally complete meal alternative product.
- LCIEDC led outreach and education efforts for the Grand Isle County Natural Resource Conservation District regarding natural resource conservation & water quality in the Islands. LCIEDC authored grants totaling \$10,500 to educate, research, & design local water quality solutions. LCIEDC oversaw the creation of a 3-Year Strategic Watershed Plan for the region and is collaborating on the design of an Alburgh Elementary School Stormwater Mitigation Project.
- As an executive board member of the No. VT Economic Development District collaborated on a *Comprehensive Economic Development Strategy* in the 6 northern counties of Vermont, (3 planning commissions and 3 regional development corporations included) for future federal funding opportunities for business projects.
- Assisted 8 agriculture businesses to address business and natural resource issues, pursue permitting, and provide marketing assistance.
- Provide Business Coaching for 16 existing businesses, 12 new entrepreneurs, and 5 potential startups. Collaborated with other local, regional, state service providers to assist Grand Isle County businesses.
- Work with each of the **five municipalities in the Champlain Islands** to identify business assets, challenges, and to support local enterprises and seek business solutions to local issues.
- Provide the Lake Champlain Islands a forum for businesses: www. champlainislands.com

For a Grand Isle County that is a healthy, safe, and prosperous place to live and work!



# Island Arts in Alburgh

In 2016, Island Arts continued making a difference in Alburgh as it does in all the towns in the Lake Champlain Islands.

Island Arts is an all-volunteer organization whose purpose is to celebrate the creative arts in Grand Isle County with all profits going to support youth and adult scholarships in such areas as music, writing, theater, and painting.

For the calendar year 2016, Island Arts celebrated thirty-three years of service to Grand Isle County. IA continues to bring programs of the highest quality to our towns each year. In addition to concerts, Island Arts presents workshops and craft shows. During the summer of 2016, the organization sponsored a wide-ranging Island Arts Academy. These summer workshops for youth and adults are presented by professionals and experts in a wide variety of fields in all the arts. Each summer the curriculum of the Academy will be different and unique. Watch for announcements of this upcoming summer programs at the Island Arts Academy at *islandarts.org*.

During the summer of 2017, Island Arts will establish a scholarship program to enable Islands students to take advantage of the opportunities within the summer workshops. Watch for the Island Arts Summer Program guide that is widely distributed in all five towns. The application process for scholarships will be explained there as well as on the website. One can easily apply for scholarship on line, also.

During 2016 scholarship assistance for music dance lessons and Academy workshops totaled \$6000. Monies for academy programs come from generous Islands citizens, people who attend concerts, our many Friends, and apportionments from all five towns.

Island Arts has many dedicated and enthusiastic volunteers who work all year round. IA is also generously supported by many county businesses, and our events bring in eager concert goers from surrounding areas who patronize those businesses and enhance our local economy.

The annual event funded by a grant from IA was the Grand Isle County Music Fest in March hosted by the Alburgh School. Band and chorus members from all five towns participated in this event. Led by invited conductors from outside the Islands, all our musicians and singers did us proud.

Island Arts PO Box 108 North Hero, VT 05474 802-372-8889 www.islanda



# Northwest Regional Planning Commission 2016 Town Report

Northwest Regional Planning Commission is a multi-purpose governmental organization created by the municipalities of Franklin and Grand Isle Counties. NRPC implements a variety of projects and programs tailored to local, regional and statewide needs. All municipalities in the region are entitled to equal voting representation by two locally appointed members to the Board of Commissioners.

Alburgh Town

Regional Commissioners:

Terry Tatro & Alton Bruso

Transportation Advisory

Committee:

Alton Bruso

# Northwest Regional Planning Commission Projects & Programs:

Municipal plan and bylaw updates and related technical assistance: Focus on predictable and effective local permitting through education and training, bylaw modernization and plan updates.

**Brownfields:** Complete environmental site assessments and fund clean-ups so properties can be sold, developed or redeveloped to benefit the economy, create or protect jobs and increase housing opportunities.

Transportation planning: Coordinate local involvement in transportation decisions through the Transportation Advisory Committee (TAC) and provide services such as intersection studies, corridor plans and traffic counts.

Emergency planning: Better prepare our region and state for disasters by coordinating with local volunteers and VT Department of Emergency Management and Homeland Security on emergency planning, exercises and training.

Energy conservation and development: Implement projects to support municipal energy conservation to save energy and tax dollars, support job training programs and identify opportunities for renewable energy generation.

Watershed planning and project development: Implement water quality projects and programs to protect water resources, ensure safe water supplies, enhance recreational opportunities and address known sources of pollution.

**Regional plans:** Coordinate infrastructure, community development and growth at the regional level through the development, adoption and administration of a comprehensive regional plan.

*Geographic Information System Services:* Provide municipalities, state agencies and regional groups with mapping and data analysis in support of their projects.

*Special projects:* Complete special projects such as downtown revitalization, recreation paths, farmland preservation, economic development and affordable housing projects.

*Grants:* Provide assistance identifying appropriate grant sources, defining a project scope and writing grant applications.

# 2016 Alburgh Town Projects:

- Provided project management for the Streetscape Project.
- Sompleted an update to the Municipal Plan.
- Drafted a Municipal Planning Grant application for basic development regulations.
- Assisted with the administration of the Grand Isle County Mutual Aid Association.
- Updated the E-911 poster map and provided maps for the E-911 Coordinator to update E-911 addressing.
- Provided maps to assist with public safety communications coverage.
- Assisted with updating and adoption of Local Emergency Operations Plan.
- Some Wrote successful Better Roads grant application.

This year the Commission will assist communities with water quality compliance and project implementation, complete a regional energy plan, implement our new regional plan and provide other needed services to our member municipalities. The Commission has no regulatory or taxing authority; however, each year we do request a per capita assessment from our members in support of local and regional activities and to provide matching funds needed for state and federal programs.

Your continued support for local and regional planning is greatly appreciated. NRPC is your resource -- please call on us for assistance with planning, zoning, transportation, mapping or other needs.

75 Fairfield Street 💝 St. Albans, VT 05478 💝 Phone: (802) 524-5958 💝 Fax: (802) 527-2948 💝 www.mpcvt.com

# THE VERMONT CENTER FOR INDEPENDENT LIVING TOWN OF ALBURGH SUMMARY REPORT

Request Amount: \$175.00

Since 1979, The Vermont Center for Independent Living (VCIL) has been teaching people with disabilities and the Deaf how to gain more control over their lives and how to access tools and services to live more independently. VCIL employees (85% of whom have a disability) conduct public education, outreach, individual advocacy and systems change advocacy to help promote the full inclusion of people with disabilities into community life.

In FY'16 (10/2015-9/2016) VCIL responded to over **2,711** requests from individuals, agencies and community groups for information, referral and assistance and program services for individuals living with a disability. VCIL Peer Advocate Counselors (PACs) provided one-on-one peer counseling to 360 individuals to help increase their independent living skills and 24 peers were served by the AgrAbility program. VCIL's Home Access Program (HAP) assisted 196 households with information on technical assistance and/or alternative funding for modifications; 95 of these received financial assistance to make their bathrooms and/or entrances accessible. Our Sue Williams Freedom Fund (SWFF) provided 92 individuals with information on assistive technology; **35** of these individuals received funding to obtain adaptive equipment. **559** individuals had meals delivered through our Meals on Wheels (MOW) program for individuals with disabilities under the age of 60. VCIL is also now home to the Vermont Telecommunications Equipment Distribution Program (VTEDP) which served **35** people and provided 23 peers with adaptive telecommunications enabling low-income Deaf, Deaf-blind, hard of hearing and individuals with disabilities to communicate by telephone.

VCIL's central office is located in downtown Montpelier and we have five branch offices in Bennington, Chittenden, Lamoille, Rutland and Windham Counties. Our Peer Advocate Counselors and services are available to people with disabilities throughout Vermont. Also new this year, our Windham county office now houses the Vermont Interpreter Referral Service (VIRS) (previously under the VT Center for the Deaf and Hard of Hearing) and provides statewide interpreter referral services for sign language, spoken English and CART services for assignments in medical, legal, mental health, employment, educational, civil and recreational settings.

During FY '16, 4 residents of **Alburgh** received services from the following programs:

- •Home Access Program (HAP) (project started in FY'16 will be completed in FY'17 ~\$7,000.00)
- Meals on Wheels (MOW)(\$175.00 spent on meals for residents)
- •Information Referral and Assistance (I,R&A)

To learn more about VCIL, please call VCIL's toll-free I-Line at: **1-800-639-1522**, or, visit our web site at **www.vcil.org**.

# Vermont Center for Independent Living Approved FY 2017 Budget

| INCOME   | Approved<br>FY 2017 | EXPENSES                              | ۷ ۲ | Approved  |
|--|---------------------|---------------------------------------|-----|-----------|
|  |                     | SPECIFIC ASSISTANCE                   |     | LT 2017   |
| Unrestricted Donations: (Indiv. & Corp.)           | \$ 25,000           | VHCB (Home Modifications)             | €.  | 373 000   |
| Unestricted Donations: Cities & Town               | \$ 43,000           |                                       | 69  | 365 600   |
| Income Other                                       | \$ 5,000            |                                       | 69  | 35.000    |
| Misc. Income (subscriptions/reimbursements)        | \$ 3,500            |                                       | 69  | 35,250    |
| VIRS Referral Fees                                 | \$ 65,000           | USDA Statewide (16-18)                | 69  | 22,100    |
| Grants: Statewide Independent Living Center (SILC) | \$ 150,000          | USDA NEK (16-17)                      | 69  | 42,500    |
| Grants: VT Interpreter Referral Service (VIRS)     | \$ 55,000           | Total Specific Assistance             | s   | 873,450   |
| Grants: NIDLRR                                     | \$ 22,000           | OPERATIONAL EXPENSES                  |     |           |
| Grants: Wellness Workforce Coalition               | \$ 121,311          | Personal Services                     |     |           |
| Grants: USDOE 704N                                 | \$ 585,094          | Salaries                              | G   | 900,162   |
| Grants: USDOE 704S                                 | \$ 254,667          | Fringe Benefits                       | 69  | 374,979   |
| Grants: VT Housing Conservation Board/DAIL         | \$ 545,000          | Total Personal Services               | 4   | 1,275,141 |
| Grants: Meals on Wheels                            | \$ 457,000          | Agency Operating Expenses             |     |           |
| Grants: USDA Statewide (16-18)                     | \$ 26,000           | Professional Services                 | 69  | 77,145    |
| Grants: USDA NEK (16-17)                           | \$ 52,772           | Board expenses                        | 63  | 6,000     |
| Grants: Equipment Distribution Program (EDP)       | \$ 75,000           | Occupancy                             | 49  | 87,871    |
| Grants: VocRehab Youth                             | \$ 80,000           | Travel, Conference & Meetings         | ↔   | 35,387    |
|  |                     | Printing & Publication                | ↔   | 7,182     |
|  |                     | Telecommunications                    | 69  | 26,000    |
|  |                     | Supplies                              | ↔   | 18,166    |
|  |                     | General Insurance                     | 69  | 30,889    |
|  |                     | Postage                               | ↔   | 11,400    |
|  |                     | Equipment Repair, Lease & Maintenance | ↔   | 24,000    |
|  |                     | Advertising & Outreach                | ↔   | 6,750     |
|  |                     | Dues & Subscriptions                  | €9  | 6,500     |
|  |                     | Training                              | 63  | 8,350     |
|  |                     | Depreciation Expense                  | ↔   | 23,263    |
|  |                     | Wellness Workforce Coalition Training | 69  | 47,850    |
|  |                     | Total Direct Expenses                 | ↔   | 416,753   |
| Total Projected Income                             | \$ 2,565,344        | Total Projected Expenses              | ₩   | 2,565,344 |

### VERMONT ASSOCIATION FOR THE BLIND AND VISUALLY IMPAIRED



HELPING ACHIEVE INDEPENDENCE IN A VISUAL WORLD SINCE 1926

# Vermont Association for the Blind and Visually Impaired Report of Services for the Town of Alburgh

More than 10,500 Vermont residents are blind or visually impaired. Since our state has an aging population, many of them are experiencing age-related vision loss. Visual impairments can make performing daily tasks, staying mobile, and enjoying leisure activities very difficult. Additionally, Vermont's rural nature makes it less likely for those with visual impairments to encounter those facing similar challenges, thus creating feelings of isolation and depression. We counter this trend by providing the tools, services, and support necessary to help blind and visually impaired Vermonters to be independent, confident, and productive.

During Fiscal Year 2016 VABVI served 1,578 clients from all 14 counties in Vermont, including 9 adult clients and 3 students from Grand Isle County.

Since 1926 our nonprofit organization has diligently pursued our mission of enabling Vermonters with vision problems, whether blindness or impairment, to achieve and maintain independence. We are the only private agency in Vermont to offer a complete range of services to visually impaired residents – and at no cost to the client.

Services include Rehabilitation (adapting daily living tasks to allow those with low vision to live independently); Orientation and Mobility (providing white cane and guide dog instruction. allowing individuals to navigate through their home and community independently); Assistive Technology (adaptive aids allow clients to successfully perform most activities they desire); Social Networking (improving social skills and providing a support network); and Statewide Transportation (volunteer drivers provide rides to medical appointments, grocery stores and for personal visits).

VABVI has offices in Berlin, Brattleboro, Rutland, and South Burlington. Contact us at (800) 639-5861 or general@vabvi.org. Learn more about us at www.vabvi.org or "like" us at www.facebook.com/vabvi.org for updates.

If you would prefer to receive this information by email, please contact Julia Connell, Development Coordinator, at jconnell@vabvi.org or (800) 639-5861 ext. 217.



# VNA Services in your Community

The Visiting Nurse Association of Chittenden and Grand Isle Counties (VNA) is a 111-year-old nonprofit home health agency caring for whole families with services that span a lifetime – from critically ill children to vulnerable young families to adults who need rehabilitation, long-term care, adult day services or end-of-life care.

In the past, many towns hired Town Nurses, who were responsible for providing care to residents. With support from the towns we serve, the VNA took on that role. The VNA cares for children, adults, seniors, and families, helping keep people where they most want to be – at home. The VNA provides medically necessary home and community-based care to individuals and families *regardless of their ability to pay*.

Our founders established a directive, "to serve all who turn to the VNA in their time of need," which still guides our work today. In just the past year, the VNA provided \$1.54 million in charitable care to our neighbors in need; charitable care is health care provided for free or at reduced prices.

## The VNA offers the following programs and services:

- Family and Children's Services, helping families learn to thrive through pregnancy and early childhood years in homes
- In-home nursing, physical, occupational, and speech therapy to help people regain independence after illness
- Private Care Services, offering support for everyday tasks to make living at home safe and comfortable
- Long-term in-home care, helping people live their best lives in the setting they prefer
- Adult Day Programs, helping older adults keep connected in a safe, stimulating, home-like environment
- Palliative care, Hospice and McClure Miller VNA Respite House, caring for people with serious illness and their families



Respite House photo by Carolyn Bates; all other photos by Daria Bishop

Contact the VNA: 802.658.1900 www.vnacares.org info@vnacares.org





# Town of Alburgh VNA Request for Funding FY 2018

# Care Report for FY16:

The VNA cared for 59 people in Alburgh during our past fiscal year (July 2015–June 2016) with the following services:

| VNA SERVICE                 | VISITS          | HOURS          |
|-----------------------------|-----------------|----------------|
| Nursing                     | 507             |                |
| Physical Therapy            | 223             |                |
| Speech Therapy              | 25              |                |
| Occupational Therapy        | 184             |                |
| Social Work, Social Service | 173             |                |
| Licensed Nursing Assistant  |                 | 184            |
| Homemaker                   |                 | ()             |
| Waiver Attendant            |                 | 2,297          |
| Personal Care Attendant     |                 | ()             |
| Total                       | 1,112<br>Visits | 2,481<br>Hours |

| COST OF PROVIDING CARE   | AMOUNT    |
|--|-----------|
| Total cost of VNA services   | \$278,057 |
| Amount reimbursed by Medicare, Medicaid, private insurance, contracts and patient fees | \$261,612 |
| Remaining balance  | \$16,445  |

The VNA requests annual contributions from each city and town in our two-county region. Your contribution is critical to supporting the \$1.54 million of charitable care that we provided this year (this represents the gap between what we were paid and the actual cost of providing services).

Last year, the VNA cared for over 5,400 people of all ages, regardless of their ability to pay. Your contribution helps ensure Alburgh residents can access essential health care services at home to keep them healthy, independent and active members of your community.

Our goal is to have each city and town cover 50% of the debt the VNA incurs. The town of Alburgh pledged \$8,554 for FY2017. Thank you.

# FY18 Request:

For fiscal year 2018, the VNA is requesting a contribution of \$8,554.

# Getting you where you need to go!

# Green Mountain Transit Alburgh FY16 Annual Report

## WHO WE ARE

GMT is the public transportation provider for the northwest and central regions of Vermont, offering a variety of services to the communities in which we serve. GMT is proud to offer traditional public transportation services like commuter, deviated fixed route and demand response shuttles, while providing essential Elderly, Disabled and Medicaid services designed around special individual needs.

# **OUR SERVICES**

# Elderly/Disabled/Medicaid Individual Service

GMT, in partnership with Champlain Valley Agency on Aging and CIDER, provides ongoing individual medical and non-medical transportation service to those who qualify for Medicaid, Elderly and Disabled funds and/ or both. GMT offers the scheduling and payment of rides provided through volunteer drivers, special shuttle, bus and/or cab service. GMT also provides transportation for critical care such as radiation and dialysis treatments regardless of age or disability. Individual service offers access to:

- Medical appointments
- Meal site programs
- Senior Center/Adult Day Care
- Substance Abuse Treatment
- Prescription and Shopping
- Mental Health and Human Services
- Radiation and Dialysis Treatment
- Physical Therapy

FY16 (July – April only) Town of Alburgh Individual Residents Served by Elderly/Disabled/Medicaid Service

- 54 Individual Residents Served
- 1,575 Total Trips Provided
- 49,294 Total Miles Driven

# **General Public Transportation Service**

For the Town of Alburgh, GMT offers traditional public transportation services through the Alburgh/Georgia Commuter, providing affordable commuter transportation to key employment locations. GMT also provides connecting service to the St. Albans LINK and St. Albans Downtown Shuttle for additional work and daily needs. These services directly support economic development, daily service accessibility and environmental stewardship.

# Alburgh/Georgia Commuter

The Alburgh/Georgia Shuttle offers weekday commuter service between Alburgh and Georgia with stops at employment centers of St. Albans Industrial Park, downtown St. Albans and Georgia and Arrowhead Industrial Parks. This route is able to deviate off route up to ¼ mile for extra accessibility. **FY16 Ridership: 8,259** 



# Getting you where you need to go!

## St. Albans LINK Express

The St. Albans LINK Express offers weekday service during peak commute hours from St. Albans to key locations in Chittenden County. The LINK also offers connecting service to CCTA's transit system offering extensive access to employment, education, shopping and medical locations. Connecting service to the LINK from Alburgh is available through Alburgh/Georgia Shuttle. **FY16 Ridership: 17,483** 

### St. Albans Downtown Shuttle

The Downtown Shuttle offers hourly service Monday-Saturday within the St. Albans downtown and surrounding areas, providing access to employment, education, shopping, medical and daily services. On board and deviation service options are available by request up to ¾ mile off the fixed route for added accessibility. Connecting service through GMT local commuter service from Alburgh is available each weekday. FY16 Ridership: 20,840

# **Volunteer Driver Program**

In addition to shuttle vehicles, GMT uses an extensive network of Volunteer Drivers to provide coordinated and caring rides throughout our rural service area. Volunteer Drivers are essential in providing cost effective and community driven services, and are the foundation of our special services. Drivers are reimbursed for the miles they drive and provide services under the management of GMT. GMT would like to thank all those who volunteer their time to support the transportation needs of their friends, family and neighbors. If you are interested in becoming a GMT Volunteer Driver, please contact us at 802-527-2181 or info@RideGMT.com.

# Thank You

Thank you to the residents and officials of the Town of Alburgh for your continued financial support of GMT's public transportation service and for your commitment to efficient transportation solutions.

### Information

Please feel free to contact us with questions or to request additional information on GMT services at 802.527-2181 or info@RideGMT.com.



# STATE OF VERMONT DEPARTMENT OF PUBLIC SAFETY VERMONT STATE POLICE



# St. Albans Field Station 140 Fisher Pond Road St. Albans, VT 05478

January 4, 2017

On behalf of the Vermont State Police, St. Albans Field Station, we are providing our 2016 Annual Report. This report will provide you information in regards to current staffing, specialty services and statistical information.

### St. Albans Barracks Mission Statement:

The mission of the Vermont State Police St. Albans Field Station is to protect the citizens of Franklin and Grand Isle Counties. We will strive to reduce crime and crashes with thorough criminal investigations and aggressive highway safety enforcement.

- Criminal Investigation The St. Albans Station will make every attempt to prevent crime before it makes its way into our jurisdiction. We will accomplish this goal through an extensive intelligence network that will allow us to engage problems in the communities that we serve and by sharing investigative information with our local, county, state and federal law enforcement partners. Our priority remains to pursue those that distribute drugs and cause social harms against persons and property in our communities.
- Highway Safety Enforcement Through aggressive high visibility motor vehicle enforcement programs, our Troopers will seek out and arrest those individuals that choose to drive impaired by alcohol and/or drugs on our highways. We will continue to use timely data to locate specific areas to prevent and reduce crashes. Our Troopers will use every motor vehicle contact as an educational opportunity as well as looking beyond the traffic stop in an effort to identify criminal activity as it filters into our communities. Collaborating with local, county and federal agencies is essential to any success.

Specialty Services provided by the St. Albans Field Station:

In addition to their field primary responsibilities, many of the Troopers assigned to the St. Albans Station are members of special response teams that provide expert response

capabilities in a variety of areas to address critical needs throughout Vermont. The allocation of these resources is as follows:

- 5 Troopers on the Tactical Services Unit (SWAT Team)
- 2 Troopers on the SCUBA Team
- 1 Trooper assigned a K-9
- 3 Troopers trained as Drug Recognition Experts
- 1 Trooper on the Crime Scene Search Team
- 2 Troopers on the Clandestine Laboratory Team
- 3- Troopers on the Crisis Negotiation Unit
- 1-Trooper on the EVOC Instructor
- 1-Trooper on the Honor Guard

# 2016 Total Annual Figures & Comparison:

| Total cases investigated:     | 6525 |
|-------------------------------|------|
| Total arrests:                | 442  |
| Total tickets issued:         | 1917 |
| Total warnings issued:        | 2347 |
| Fatal Accidents Investigated: | 7    |
| Burglaries Investigated:      | 78   |
| Impaired Driving Arrests      | 78   |

| Total<br>Crashes | Total<br>Burglaries | Total<br>Thefts            |
|------------------|---------------------|----------------------------|
| 527              | 123                 | 187                        |
| 599              | 78                  | 161                        |
|                  | Crashes<br>527      | Crashes Burglaries 527 123 |

# Local Community Report: Alburgh

| Total Cases:         | 169 |
|----------------------|-----|
| Total Arrests:       | 5   |
| DUI Arrests          | 0   |
| Collisions w/ Damage | 8   |
| Collisions w/ Injury | 1   |
| Vandalisms:          | 1   |
| Alarms               | 8   |
| Burglary:            | 0   |

We will continue to make our communities safer through enforcement, directed patrols, outreach and community programs. It is our privilege to serve the citizens of your community.

Respectfully,

Lieutenant Maurice Lamothe Station Commander



# front porch forum® HELPING NEIGHBORS CONNECT

# Neighbors are talking on Front Porch Forum

Have you joined our local Front Porch Forum? FPF helps neighbors connect and build community by hosting a statewide network of online local forums. One-third of Vermont households participate with thousands more joining every month. People use their FPF to find lost animals, offer assistance to neighbors in need, organize local projects, draw crowds to events, highlight small businesses, share crime reports, seek contractor recommendations, and much more. Started 10 years ago, FPF is a free service and it's based in Vermont. Learn more at http://frontporchforum.com

Helping neighbors connect and build community

# BIRTHS 2016 January 1st to December 31st

| NAME OF CHILD           | PARENTS   | DATE OF BIRTH      |
|-------------------------|---|--------------------|
| Kyra Rose Brunton       | Priscilla Kandise Mountain<br>Paul G. Brunton II          | April 30, 2016     |
| Beau Odell Counter      | Kady Lyn Sawyer<br>Kevin Thomas Counter                   | September 1, 2016  |
| Westyn Wynn Farnsworth  | Katherine Marie Farnsworth                                | April 18, 2016     |
| Owen Edward Gotshall    | Amee Renee Gotshall<br>Tyler James Gotshall               | January 20, 2016   |
| Everette Gabriel Hooper | Mallory Ann Hooper<br>Joshua Kimball Hooper               | June 1, 2016       |
| Ally Rae Kane           | Katie Cathrine Kane<br>Walter Robert Kane                 | May 20, 2016       |
| Bryer Grace Lawrence    | Alexandrea Taylor Duport-Lawrence<br>Rodney Stuart Botala | December 6, 2016   |
| Heidi Emily Marcotte    | Catherine Dupuis<br>Etienne Marcotte                      | August 31, 2016    |
| Rylee Lynn Martell      | Jordyn Ashley Remillard<br>Bryan Anthony Martell          | January 7, 2016    |
| Finn Allen O'Brian      | Christine Marie O'Brian<br>Eamon Michael O'Brian          | March 29, 2016     |
| Eli Stone Seger         | Jennifer Lois Brock<br>Malachi Stone Seger                | September 10, 2016 |
| Zayne Xzavior Sullivan  | Sheena Marie Leveille<br>Wilfred Sullivan IV              | June 24, 2016      |
| Jayde Pearla Verge      | Kendra Ann Lampman<br>Rene Gerard Verge Jr.               | December 26, 2016  |

# CIVIL MARRIAGES 2016 January 1st to December 31st

| APPLICANT A                                      | APPLICANT B                                      | DATE               |
|--|--|--------------------|
| David L. Bidlack<br>Moretown, Vermont            | Cheryl L. Moomey<br>Alburgh, Vermont             | May 31, 2016       |
| Taylor Marie Blair<br>Alburgh, Vermont           | Ashley Erin Wood<br>Alburgh, Vermont             | September 17, 2016 |
| Brenda Lee Honsinger<br>Alburgh, Vermont         | Todd Christopher St. Francis<br>Alburgh, Vermont | September 10, 2016 |
| Amanda Lynn Hoss<br>Alburgh, Vermont             | Benjamin Patrick Trudell<br>Alburgh, Vermont     | July 23, 2016      |
| Jose Luis Isabal<br>Boucherville, Quebec, Canada | Julie Ann Doucet<br>Boucherville, Quebec, Canada | April 4, 2016      |
| Alexander A. Kogon<br>Alburgh, Vermont           | Ekaterina Shliapova<br>Moscow, Russia            | October 7, 2016    |
| Kent Anthony Langlois<br>Alburgh, Vermont        | Tiffany Danielle Yandow<br>Alburgh, Vermont      | August 9, 2016     |
| Dustin Robert Marchand<br>Alburgh, Vermont       | Larissa Renee Santor<br>Alburgh, Vermont         | October 15, 2016   |
| Peter Staunton<br>Ringsend, Ireland              | Elizabeth Rose Tatro<br>Ringsend, Ireland        | September 3, 2016  |
| Kevin James Tuttle<br>Alburgh, Vermont           | Jessie Lee Poissant<br>Alburgh, Vermont          | August 6, 2016     |
| Windsor James Weston<br>Alburgh, Vermont         | Joanne Marie Carter<br>Alburgh, Vermont          | July 2, 2016       |
| Alan U. Willette<br>East Granby, Connecticut     | Nancy Archambault Alburgh, Vermont               | December 31, 2016  |

# DEATHS 2016 January 1st to December 31st

| NAME                    | AGE | DATE OF DEATH      | PARENTS                                     |
|-------------------------|-----|--------------------|---|
| Vercile George Blair    | 73  | November 4, 2016   | Mary Sabre<br>Herman Blair                  |
| Larry Paul Cameron Sr.  | 59  | May 1, 2016        | Velma Jarvis<br>Darwin Cameron Sr.          |
| Kristina Julia Chaffee  | 31  | November 24, 2016  | Julie Ann Martin<br>Michael Rayburn Chaffee |
| Diana Sue Charland      | 59  | June 19, 2016      | Ann Vosburgh<br>Richard Painter             |
| Ernestine Ruth Cleland  | 86  | March 21, 2016     | Ruth Vincent<br>Ernest Leslie Clark         |
| Judith Karen Couture    | 75  | February 26, 2016  | Phyllis Armstrong<br>Malcolm Smith          |
| Ann R. Geoffrion        | 79  | September 26, 2016 | Beatrice Lavoie<br>Raymond Geoffrion        |
| Robert Keith Greeno     | 70  | June 13, 2016      | Ruth Whitting<br>Alfred Greeno              |
| Ernest Shawn Hutchins   | 55  | January 3, 2016    | Bernice Bohannon<br>Ernest Hutchins         |
| Chester Herbert Lampman | 78  | May 23, 2016       | Wilma Towle<br>Robert Lampman               |
| Robert Levern Lemery    | 65  | March 24, 2016     | Jessie Salls Dupras<br>Robert Lemery        |
| Nellie Fay Lockerby     | 70  | September 30, 2016 | Mae Westover<br>Donald C. Bohannon          |
| Robert Charles Peterson | 70  | March 9, 2016      | Eunice Martin<br>Kermit Peterson            |
| Eileen Rennison         | 94  | June 8, 2016       | Adelaide Otiskey<br>William Rennison        |
| Pearl Dawn Reynolds     | 93  | May 10, 2016       | Sarah Bell<br>William Pero                  |
| James C. Tintle Jr.     | 58  | September 2016     | Barbara Knapp<br>James C. Tintle Sr.        |

# ALBURGH TOWN SCHOOL DISTRICT OFFICIAL WARNING ANNUAL MEETING

The legal voters of the Alburgh Town School District are hereby warned and notified to meet at the Alburgh School District on Monday, March 6, 2017, at 7:00 PM to transact the following business:

ARTICLE 1. To hear and act on the reports of the Alburgh Town School District Officers as published in the Town Report as of June 30, 2016.

ARTICLE 2. Will the Alburgh Town School District authorize the School Board to borrow in anticipation of taxes?

ARTICLE 3. To transact any other business proper to come before this meeting.

ARTICLE 4. Adjourn

The legal voters of the Alburgh Town School District are hereby warned to meet at the Alburgh Town Office on Tuesday, March 7, 2017. Polls open between the hours of 7:00 A.M. and 7:00 P.M., to vote by Australian Ballot on the following articles:

ARTICLE 4. Shall the voters of the school district approve the school board to expend \$5,611,188 which is the amount the school board has determined to be necessary for the ensuing fiscal year? It is estimated that this proposed budget, if approved, will result in education spending of \$15,799 per equalized pupil. This projected spending per equalized pupil is 5.46 % higher than spending for the current year.

ARTICLE 5. To elect all School Officers as required by Law.

Dated at Alburgh, Vermont this 1845

Michael Savage, Chair

Mallory Ovitt

Recorded and Posted at Alburgh, VT this 18th day of January, 2017

ATTEST: L Donna Bohannon, Clerk

# TOWN OF ALBURGH WARNING

# **ANNUAL TOWN MEETING**

THE LEGAL VOTERS OF THE TOWN OF ALBURGH, VERMONT ARE HEREBY NOTIFIED AND WARNED TO MEET AT THE ALBURGH COMMUNITY EDUCATIONAL CENTER IN SAID TOWN OF ALBURGH, ON MONDAY, MARCH 6<sup>TH</sup>, 2017 AT 7:30 P.M. TO TRANSACT THE FOLLOWING BUSINESS:

NOTE: ALL MONEY ISSUES WILL BE VOTED BY PRINTED BALLOT ON TUESDAY MARCH 7<sup>TH</sup>, 2017 FROM 7:00 A.M. TO 7:00 P.M. HOWEVER, THESE ITEMS WILL BE OPEN FOR DISCUSSION ON MONDAY EVENING, MARCH 6<sup>TH</sup>, 2017.

POLLING HOURS FOR BALLOT ITEMS WILL BE 7:00 A.M. TO 7:00 P.M. TUESDAY MARCH  $7^{TH}$  2017 AT THE ALBURGH MUNICIPAL BUILDING.

ARTICLE #1. TO ELECT BY AUSTRALIAN BALLOT THE FOLLOWING OFFICERS: (ALL 1 YEAR POSITIONS UNLESS SPECIFIED OTHERWISE.)

**MODERATOR** 

**TOWN CLERK** 

DELINQUENT TAX COLLECTOR

SELECTMAN FOR THREE (3) YEARS

SELECTMAN FOR TWO (2) YEARS

LISTER FOR THREE (3) YEARS

**AUDITOR FOR ONE YEAR** 

TOWN TREASURER

CONSTABLE

**DEED AGENT** 

**TOWN AGENT** 

**GRAND JUROR** 

ARTICLE #2. TO CONSIDER AND ACT UPON THE REPORTS OF THE TOWN OFFICERS

ARTICLE #3. SHALL THE VOTERS OF THE TOWN VOTE TO APPROVE A BUDGET OF \$689,449.09 WITH THE AMOUNT OF \$391,707.09 TO BE RAISED BY TAXATION, TO BE USED FOR GENERAL TOWN PURPOSES FOR THE FISCAL YEAR 2017 - 2018 (Ballot Item)

ARTICLE #4. SHALL THE VOTERS OF THE TOWN VOTE TO APPROVE A BUDGET OF \$618,734.04 WITH THE AMOUNT OF \$527,334.04 TO BE RAISED BY TAXATION, TO BE USED FOR YEAR-AROUND MAINTENANCE OF TOWN HIGHWAYS FOR THE FISCAL YEAR 2017 - 2018 (Ballot Item)

ARTICLE #5. SHALL THE VOTERS OF THE TOWN VOTE THE SUM OF \$60,000.00 TO BE USED TO BLACKTOP TOWN HIGHWAYS FOR THE FISCAL YEAR 2017- 2018 (Ballot Item)

ARTICLE #6. SHALL THE VOTERS OF THE TOWN VOTE THE SUM OF \$ 55,000.00 TO THE ALBURGH VOLUNTEER FIRE DEPARTMENT INCORPORATED FOR GENERAL PURPOSES FOR THE FISCAL YEAR 2017 - 2018 (Ballot Item)

ARTICLE #7. SHALL THE VOTERS OF THE TOWN VOTE THE SUM OF \$ 15,000.00 TO THE ALBURGH VOLUNTEER FIRE DEPARTMENT INCORPORATED FOR A RESERVE FUND TO BE USED TO PURCHASE EQUIPMENT FOR THE FISCAL YEAR 2017 - 2018 (Ballot Item)

ARTICLE #9. SHALL THE VOTERS OF THE TOWN VOTE TO PAY THE CURRENT TAXES TO THE TOWN TREASURER IN FOUR INSTALLMENTS WITH DUE DATES AS FOLLOWS: September 10, 2017; November 10, 2017; January 10, 2018 and April 10, 2018

ARTICLE #10 SHALL THE VOTERS AUTHORIZE THE SELECTMEN TO BORROW MONEY IN ANTICIPATION OF TAXES, TO PAY THE CURRENT EXPENSES OF THE TOWN AND TO SIGN NOTES FOR THAT PURPOSE

ARTICLE #11. TO TRANSACT ANY OTHER BUSINESS THAT MAY PROPERLY COME BEFORE THIS MEETING

THE LEGAL VOTERS OF THE TOWN OFALBURGH ARE FURTHER NOTIFIED THAT VOTER QUALIFICATION, REGISTRATION AND ABSENTEE VOTING SHALL BE AS PROVIDED IN CHAPTERS 43 AND 51 OF TITLE 17, VERMONT STATUTES ANNOTATED.

DATED AT ALBURGH, VERMONT THIS 30<sup>th</sup> day of January, 2017.

ALBURGH BOARD OF SELECTMEN

Tyler Gotshall (Chairman)

Alton Bruso

Robert Creller Jr.

Lee Kimball

Charles Pease

Recorded and posted this 30th day of January 2017

ATTEST: M

Donna L. Bohannon, Town Clerk